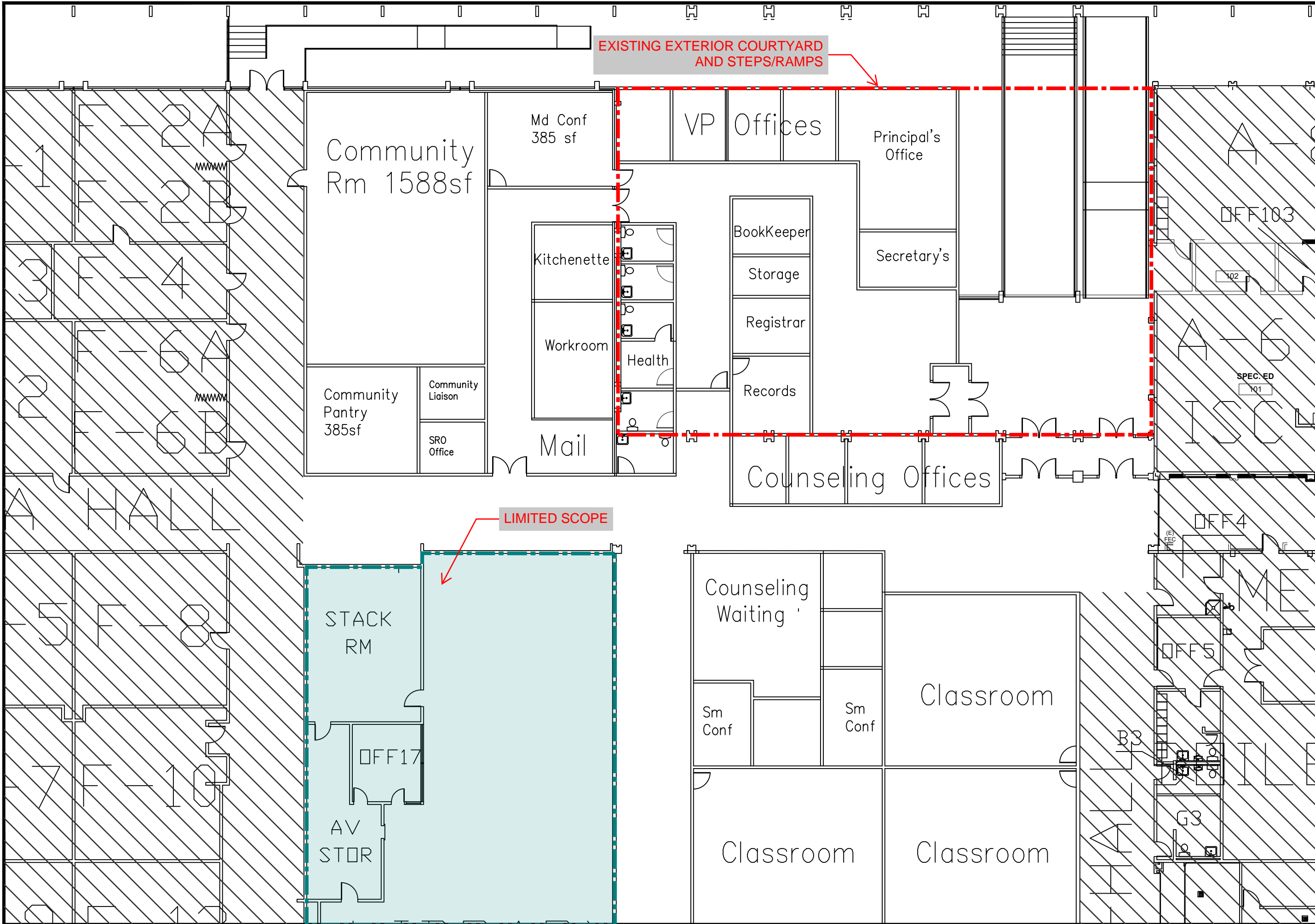


**EXHIBIT "B" // SCOPE DIAGRAM AND CONCEPTUAL PLAN**



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**STAMP**

**APPROVED BY**

**DATE**  
11/05/2019

**PROJECT NAME**  
AHS Office Remodel

**PROJECT NO**

**BSD PROJECT LEAD**

**BSD PROJ COORDINATOR**

**DRAFTER**  
Megan Finch

**REVISION**

**AHS Office Remodel**  
**2020 Bond Planning**