



**Reading and Notetaking**

**Due 8/31/22**

**80 Points Preparation Grade for Quarter 1**

Link to Cornell notes: [https://docs.google.com/document/d/1mA2htYa1d-ednyvzaMnY-1QovyZWVtK02XKa\\_vVQ65I/copy](https://docs.google.com/document/d/1mA2htYa1d-ednyvzaMnY-1QovyZWVtK02XKa_vVQ65I/copy)

**“A Jury of Her Peers”**

**Susan Glaspell**

<https://nmi.org/wp-content/uploads/2015/01/1345.pdf>

**“The Lottery”**

**Shirley Jackson**

[https://sites.middlebury.edu/individualandthesociety/files/2019/09/jackson\\_lottery.pdf](https://sites.middlebury.edu/individualandthesociety/files/2019/09/jackson_lottery.pdf)

**Excerpt from *The House on Mango Street***

**Sandra Cisneros**

<https://docs.google.com/document/d/1N5OAKfBOSOaKSYNgD18A2yyYkbFqwWat/edit?usp=sharing&oid=105474583540363633440&rtpof=true&sd=true>

***The Miracle Worker***

**William Gibson**

[https://www.riversidelocalschools.com/Downloads/the\\_miracle\\_worker%20pdf.pdf](https://www.riversidelocalschools.com/Downloads/the_miracle_worker%20pdf.pdf)

All titles can be accessed as pdf's online with the links provided, through the public library, or by purchasing a copy, if you wish. It is required that you take thorough notes on your reading, so that you can refer to them when we study the pieces and when we complete our initial writing assignments for the school year. There is nothing to turn in to me (yet), but you must submit your notes on the first day of school. You must be organized and hold yourself accountable. Make a plan for tackling this list. Follow the plan and enjoy this wonderful literature 😊

**If you have any questions, please be sure to contact me.**

**Happy Summer Reading**

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