

SUFFIELD HOUSING AUTHORITY
MINUTES OF REGULAR MEETING

Wednesday, July 13, 2022

The Housing Authority of the Town of Suffield held its regularly scheduled meeting on Tuesday, July 12, at 6:30 P.M. at Maple Court 81 Bridge Street: the date and time duly established.

Mr. Messenger called the meeting to order at 6:30 PM

The following members were present:

Mr. Mark Messenger, Chairman

Mr. Jonathan Carson, Vice Chairman

Mrs. Kathy Remington, Treasurer

Mr. Larry Magoon, Tenant Representative

Absent: Jacqueline Marien, Secretary

Also present were: Kimberly Emmons, Executive Director, Patrick O'Sullivan , Maintenance, Debra Krut, Colin Moll, First Selectman.

PUBLIC COMMENT: None

MINUTES:

Mr. Carson moved, Mr. Magoon seconded and so voted: to accept the minutes of the June meeting.

VOTE: 4-0

BILLS:

Mrs. Remington moved, Mr. Carson seconded and so Voted: to approve the bills presented which represented the expenses and expenditures of the Housing Authority for the billing period of July 2022.

VOTE: 4-0

OLD BUSINESS: None

NEW BUSINESS: None

REPORT OF THE CHAIRMAN:

Election of Officers. The Chairman asked the board if they wanted to make any changes to their respective positions, all board members wanted to remain in their current position. Jacqueline Marien will be re-commissioned the week of July 20th.

The application list remains closed.

There is no scheduled August Board of Directors meeting.

REPORT OF THE EXECUTIVE DIRECTOR :

Per housing guidelines, we will now be identifying units as efficiencies or one-bedroom . The wait list will no longer be divided into “couples or “singles”.

The Board of Directors voted on the base rent amounts for Efficiency units \$375.00 and one bedroom units \$425.00. Current tenants will be grandfathered in at their current base rent.

VOTE: 4-0

The CDBG Grant application is under review and we have no information at this time.

The red hearts on the sidewalks will be painted next week.

Distribution of Farmer’s Market Vouchers will be the week of July 18th.

A travelogue of Nepal will be held on July 18th at 6:00 pm in Maple Court Community Room.

MAINTENANCE: Apartments C1 and G2 are ready to be occupied and new tenants will be moving in on July 15th.

REPORT FROM THE TENANT REPRESENTATIVE:

Reviewed a tenant concern which was resolved on July 5th with the tenant and the Executive Director.

ADJOURNMENT:

Since there wasn’t any further business to bring before the Board, Mr. Carson motioned and Mrs. Remington seconded and so Voted: to adjourn this meeting at 7:15 PM. VOTE: 4-0

Respectfully Submitted,

Jackie Marien, Secretary
jm/ke