TIGER TALES March 9, 2017



We would like to congratulate Eric Simmons who is our school Spelling Bee winner and Paige Gelhar who came in 2nd. Eric and Paige recently competed in the Androscoggin County Spelling Bee and went on to the 7th round and placed 2^{nd}

Also congratulations to Piper Williams who is our school Geography Bee winner and qualified for the State Geography Bee.

Congratulations to Eric, Paige and Piper on their outstanding achievement.



REMINDER:

No school for students on Friday, March 17 (professional learning day)

WEEKLY EVENTS

Grade 3/4 Concert Tuesday, March 14

6:30pm

Outing Club

grades 5-8 Skiing or Snowboarding at Shawnee Peak March 13, 2017 Departure: 2:45pm Bus return arrival: 9:00pm

Activity fee: \$15.00 for lift ticket \$20 extra if you need rentals *Free first time ski lesson will be given for those who have never skied

Equipment: Outdoor clothes, equipment if you are not renting Dinner or money if you wish to purchase food at the mountain

Deadline for permission slip and money is Friday, March 10.

Don't forget to order your middle school yearbook. See page 5 of Tiger Tales for more information



KINDERGARTEN & PRE-KINDERGARTER REGISTRATION INFORMATION



Kindergarten Registration

If you haven't done so already please go to our homepage (dcs.rsu5.org) to pre-register your child for 2017-2018 kindergarten. Children must be 5 years of age on or before October 15. It is very important that we get everyone registered so class sizes and staff can be determined early. Screening will take place the beginning of May. More information will come in the registration packets.

Pre-Kindergarten

Pre-Kindergarten Registration

We are currently enrolling students for the 2017-18 school year.

The Durham Community School Pre-k program is designed to prepare students with the basic skills needed to be successful in Kindergarten. To be eligible for this program, children must be four years old on or before October 15th and reside in Durham.

The Pre-k program is a partial week, full day program that follows the RSU #5 school calendar. The program operates in two sessions a Monday/Wednesday session as well as a Tuesday/Thursday session. A third day (Friday) will be offered to students enrolled based on additional needs determined by the results of screening. The program will only accommodate 32 total students in the two sessions. If there are more than 32 children registered, priority will be given to those with an academic or developmental need, and the remaining places will be determined by lottery.

Please go to our homepage (dcs.rsu5.org) to pre-register your child.

We did it! We're done! And it was FUN!!!!!

Thanks to everyone who helped make our Dr. Seuss Birthday Celebration a huge success!!! Once again Mrs. Damone has gathered our school and community together to share in the joy of reading! With a visit from The Cat In The Hat and everyone in their PJ's, a grand time was had by all. Special thanks to our readers and to the PTA for making sure affordable books are available to everyone.



FROM THE GUIDANCE OFFICE:

Each year I receive a lot of information about summer camps and other opportunities. Paperwork is already arriving and the snow has not even left the ground yet! Please continue to check the information center outside of the main office.

The Merrymeeting Audubon 4-H Camp Scholarships have arrived:

Each year Merrymeeting Audubon funds 20-30 scholarships to Maine 4H camps. These scholarships help to provide a positive summer outdoor experience for local children, and we look forward to having some of your students apply for summer 2017.

We will be carefully reviewing essays in the students' own words that reach us by the deadline of April 7. Please note that, while we encourage veteran campers to apply, priority for the allotment of our limited funds must go to first time campers. Tanglewood 4-H Camp Grades 3-5

Bryant Pond 4-H Camp Gradees 10-14

Applicants should <u>send all materials to the</u> <u>address on the form by April 7</u>. APPLICATIONS ARE IN THE INFORMATION CENTER AT DCS.

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DURHAM COMMUNITY SCHOOL PTA PRESENTS

AN EVENING OF DRINKS, FOOD AND LIVE MUSIC BY PEDRO'S BIG ADVENTURE

TO BENEFIT DURHAM COMMUNITY SCHOOL CHILDREN

MARCH 25, 2017

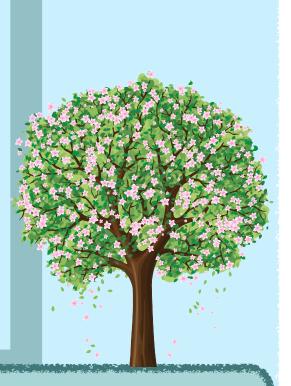
6:00PM – 10:00PM Durham Amvets Post 13 1049 Royalsborough rd. Durham ME 04222

There will be a Silent and Live Auction at this event

You can pre order your tickets on-line at <u>Eventbrite</u>, at Durham Get n' Go or through the School Office. Pre-ordered: \$15.00 per couple, \$10.00 per individual

At the door: \$20.00 per couple, \$15.00 per individual

FOR MORE INFORMATION CONTACT: CANDRA RICE @ 207-776-4055 OR KIM SIMONEAU 207-522-4562



RSU 5 Community Programs

Phone: 865-6171 To register for classes:

65-6171 Online: www.rsu5cp.org In Person: 17 West St, Freeport (Central Office)

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Girls and Boys Lacrosse Registration Deadline is Wednesday March 15

Youth Lacrosse Emphasis will be on individual skill development with an introduction to game concepts in this youth lacrosse program. All players are welcome and will be placed on gender and age appropriate teams (grades 3/4 together and grades 5/6 together). Teams will be created with equally balanced skill levels and practice twice a week during the season. Games will be in Freeport and nearby towns on Saturdays with the occasional Sunday game or tournament. The program begins in late March (weather dependent) and concludes in mid-June. Equipment needed: Boys need shoulder pads, arm pads, helmet, gloves, mouth piece and stick. Girls need a mouth guard, eye guard and stick. Fee Includes a game jersey players get to keep.

Final Registration Deadline is March 15. Registrations will only be accepted after this if there is room on a team.

Dates: TBD, Late March – mid-June Fee: \$115 Grade Course: # 3 / 4 Boys 62-116 # 3 / 4 Girls 62-117 # 5 / 6 Boys 62-118 # 5 / 6 Girls 62-119

Please see attached coupon for 20% at Dicks Sporting Goods this Saturday 3/11 and Sunday 3/12 for RSU 5 Lacrosse Appreciation Weekend. http://pub.lucidpress.com/80f839fd-1aa5-43c0-8749-20c16a11dc09/



got baby pictures?

Attention 8th Grade Parents:

The Yearbook Staff would like your child's baby picture for this year's publication. The deadline is March 24th. You can send them into the office or email them to Mrs. Garneau @ <u>kimberlyanngarneau@yahoo.com</u>. The pictures will also be included in the 8th Grade end of the year video.

Thank You



MIDDLE School Yearbook News!!!



Attention 8th Grade Parents:

If you would like to include a special note or message to your 8th grade student in the Yearbook, you can send your note into the office with the \$5.00 charge and it will appear in this year's publication.

Thank You

DEADLINE IS MARCH 24th

ORDER DEADLINE APPROACHING

YEARBOOK

You can purchase online at <u>ybpay.lifetouch.com</u>

Yearbook ID Code: 12339817

or

pick up an order form at the office and make check payable to Durham Community School and return form to the office by March 24th.

	DURHAM YOUTH GIRLS SOFTBALL REGISTRATION
	Brought to you by the Athletic Booster Club of Durham For ages 6 through 12
	Girls can still play if they are currently 13 - as long as they were 12 on January 1, 2017
	Participation fee: \$40 for first child, \$30 for each additional sibling - Checks payable to "ABCD"
	REGISTRATION DEADLINE IS APRIL 5, 2017 Late sign ups permitted <u>only</u> if space is available on a team
	Questions? Contact Jake Webb 207-240-8783 or jacobwebb21@yahoo.com
	We will be playing with area towns. Home games will be played in Durham on the softball field behind the town hall. You can bring your form to the school for the Boosters mailbox in the office or mail it to Jake
	Webb, 33 Country Lane, Durham ME 04222.
	Child's Name: Age Grade
	T-shirt Size <u>(circle one)</u> Youth: S M L Adult: S M L XL
	Parent #1Address: Home#Work #Cell#
	Email
	Parent #2Address:
	Home# Work #Cell#
	Email
	I, the parent/guardian of the above mentioned child, hereby give my approval to her participation in the Durham Softball program, sponsored by the Athletic Booster Club of Durham during the 2016 season. I hereby release, absolve,
	indemnify and hold harmless the volunteer coaches & staff, Durham Boosters, Town of Durham and other townships
	played, any and all of them, in the case of any injury or harm to the above mentioned child during her participation in the program, and I hereby waive claims against the aforementioned parties. I realize that as the parent/guardian I am
	responsible at all times for the actions of my child and for providing insurance coverage to cover injuries to this child resulting in the participation of the program. Further, I hereby give my permission for emergency medical treatment to
ANY	be given to the above mentioned child in the event that I cannot be reached.
ADAK .	Parent/Guardian Signature:Date:Date:
	Print parent/guardian name:
	As a supporter of Durham softball, please assist the league by volunteering. Potential coaches needed all age groups.
	Circle one if interested in: COACHING CONCESSION STAND FUNDRAISING
	If yes, namePhone
	······
f i l	Durham Youth Girls Softball
lt's al	most spring and time for softball sign ups. Attached is the 2017 registration
•	for the Durham Youth Girls Softball program, brought to you by the Durham
	ters. The registration deadline is April 5, 2017. This program is for girls
• -	6 through 12. If your child is 13, she can still play as long as she was 12
years	old on January 1, 2017.
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