

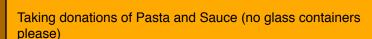
TIGER TALES



November 16, 2017

Pasta Parade

November 17, 2017 9:00am



Leave donations in the lobby before Friday.



"one box of pasta will feed a family of four for one meal!" Help us feed as many people as we can As winter/wet weather is just around the corner, if anyone has boys or girls athletic/sweat pants, t-shirts or socks in good condition that your children have outgrown we could always put them to good use.

Message from the Nurse:

- Mrs. Gormely



Craft Fair

The 7th annual Durham Community School PTA craft fair will be on December 2nd in the school gym.

If you would like to rent a table please contact Rebecka Lussier at durhammepta@gmail.com or call 207-440-4625

Reminder: No school November 22-24 for Thanksgiving Break!

Need help shopping for the Holidays?

The Falcon Online Store is now open to purchase jackets, shirts, sweatpants, blankets, and chairs. But you have to hurry - store closes Thanksgiving Weekend!

Link to the store is https://
freeportbaseball.itemorder.com/sale

FMI contact Kim Burke at dandviosh@comcast.net

Congratulations Freeport High School Winners of the School Spirit Challenge

FHS is the winner of the School Spirit Challenge! The money and the food that we raised amounted to almost 40,000 lbs of food for the Good Shepherd Food Bank! This is an incredible accomplishment and we are so thankful to every person in our community who played a role in this event. A special thanks goes to the students, staff and parents who woke up at 5am to come to school and be a part of the School Spirit rally. A HUGE shout out and thank you goes to Ms. Bennell for her incredible work in organizing this. An extra thanks to Ms. Bennell and the students who woke up at 5am AGAIN to go to the finale at the Channel 13 TV studio (when they could have been sleeping in late!) We should be so proud of our school community and these efforts for such a worthy cause of fighting hunger in Maine.

With Falcon pride, Ms. Gulko Principal FHS



Attention 8th Grade Parents:

The Yearbook staff is collecting baby pictures for the Yearbook. If you have a digital copy, you can email those to: kimber1572@gmail.com and if you have a photo that needs to be scanned, just drop off the photo at the office and make sure that the students name is included with the photo. We will return it to you as soon as we have scanned the image and uploaded it to the publication. Thank You





Saturday Basketball Athletic Boosters Club of Durham

Open to students grades Pre-K thru 5th

This program will introduce basketball skills and fundamentals while promoting teamwork and fun!

Cost: \$40.00 per child

REGISTRATION DEADLINE 11/30/2017

Please make checks payable to "ABCD." Scholarships available, email us for more information

Program runs 12/9/2017 – 2/10/2018 (no basketball 12/23)

Times (subject to change): Grades 4-5 8:30 a.m. – 9:50 a.m.

Grades PreK-1 10:00 a.m. – 10:50 a.m. Grades 2-3 11:00 a.m. – 12:10 p.m.

Where: Durham Community School Gym

Please mail payment with completed form to: ABCD c/o Durham Community School 654 Hallowell Road, Durham Maine 04222

Participant's Name:		Age	Grade	Gender
		[ag	e/grade effe	ctive 8/31/2017]
1 200 A 100 A	S M L Adult: S M L XL			
Parent #1		Address:		
Home #	Work #	Cell #_		
Email Address:				
Parent #2		Address:		
Home #	Work #	Cell #		
Emai <u>l</u>				_Address:
2				
Emergency contact/phone:				
				*
Medical concerns:	we mentioned participant, hereby give r hold harmless Athletic Boosters Club of all of them. In case of injury to the abor lize that the parent/guardian is respo case of the need for emergency medic	my approval to his/her pa Durham, its officers and vementioned participan posible for providing insu	articipation in t directors, stat t, I hereby wai ance covering	this program. I hereby ff and supervisors, ve all claims against the injury for the
Medical concerns: I, the parent/guardian of the above release, absolve, indemnify, and by volunteers, participants, any and the aforementioned particis. I real above mentioned participant. In the given in the case I cannot be real.	we mentioned participant, hereby give r hold harmless Athletic Boosters Club of all of them. In case of injury to the abor lize that the parent/guardian is respo case of the need for emergency medic	my approval to his/her pa Durham, its officers and vementioned participan onsible for providing insu cal treatment, I hereby gi	articipation in the directors, state, I hereby wait ance covering we permission	this program. I hereby ff and supervisors, ve all claims against the injury for the for such treatment to
Medical concerns: I, the parent/guardian of the above release, absolve, indemnify, and by volunteers, participants, any and the aforementioned particis. I real above mentioned participant. In the given in the case I cannot be real.	ve mentioned participant, hereby give r nold harmless Athletic Boosters Club of all of them. In case of injury to the abo lize that the parent/guardian is respo case of the need for emergency medic eached.	my approval to his/her pa Durham, its officers and vementioned participan onsible for providing insu cal treatment, I hereby gi	articipation in the directors, state, I hereby wait ance covering we permission	this program. I hereby ff and supervisors, ve all claims against the injury for the for such treatment to

Payment received by: Check____ C/C___ Cash_