



# TIGER TALES



November 16, 2017

## Pasta Parade

November 17, 2017

9:00am



Taking donations of Pasta and Sauce (no glass containers please)

Leave donations in the lobby before Friday.

"one box of pasta will feed a family of four for one meal!" Help us feed as many people as we can.



## Message from the Nurse:

As winter/wet weather is just around the corner, if anyone has boys or girls athletic/sweat pants, t-shirts or socks in good condition that your children have outgrown we could always put them to good use.

- Mrs. Gormely

## Craft Fair

The 7th annual Durham Community School PTA craft fair will be on December 2nd in the school gym.

If you would like to rent a table please contact Rebecka Lussier at [durhammepta@gmail.com](mailto:durhammepta@gmail.com) or call 207-440-4625



## Reminder:

No school November 22-24  
for Thanksgiving Break!

## Need help shopping for the Holidays?

The Falcon Online Store is now open to purchase jackets, shirts, sweatpants, blankets, and chairs. But you have to hurry - store closes Thanksgiving Weekend!

Link to the store is <https://freeportbaseball.itemorder.com/sale>

FMI contact Kim Burke at [dandyjosh@comcast.net](mailto:dandyjosh@comcast.net)

## Congratulations Freeport High School Winners of the School Spirit Challenge

FHS is the winner of the School Spirit Challenge! The money and the food that we raised amounted to almost 40,000 lbs of food for the Good Shepherd Food Bank! This is an incredible accomplishment and we are so thankful to every person in our community who played a role in this event. A special thanks goes to the students, staff and parents who woke up at 5am to come to school and be a part of the School Spirit rally. A HUGE shout out and thank you goes to Ms. Bennell for her incredible work in organizing this. An extra thanks to Ms. Bennell and the students who woke up at 5am AGAIN to go to the finale at the Channel 13 TV studio (when they could have been sleeping in late!) We should be so proud of our school community and these efforts for such a worthy cause of fighting hunger in Maine.

With Falcon pride,  
Ms. Gulko  
Principal FHS



# Got Baby Pictures?

## Attention 8th Grade Parents:

The Yearbook staff is collecting baby pictures for the Yearbook. If you have a digital copy, you can email those to : [kimber1572@gmail.com](mailto:kimber1572@gmail.com) and if you have a photo that needs to be scanned, just drop off the photo at the office and make sure that the students name is included with the photo. We will return it to you as soon as we have scanned the image and uploaded it to the publication. Thank You

# GIVE THANKS

FAMILY • FRIENDS • GRATITUDE



## Saturday Basketball Athletic Boosters Club of Durham

Open to students grades Pre-K thru 5th

This program will introduce basketball skills and fundamentals while promoting teamwork and fun!

**Cost: \$40.00 per child**

**REGISTRATION DEADLINE 11/30/2017**

Please make checks payable to "ABCD." Scholarships available, email us for more information

Program runs 12/9/2017 – 2/10/2018 (no basketball 12/23)

Times (subject to change): Grades 4-5 8:30 a.m. – 9:50 a.m.  
Grades PreK-1 10:00 a.m. – 10:50 a.m.  
Grades 2-3 11:00 a.m. – 12:10 p.m.

Where: Durham Community School Gym

**Please mail payment with completed form to: ABCD c/o Durham Community School  
654 Hallowell Road, Durham Maine 04222**

**FMI or if you are interested in volunteering or joining the Boosters please contact us @  
[Durhamboosterclub@gmail.com](mailto:Durhamboosterclub@gmail.com)**

Participant's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_  
[age/grade effective 8/31/2017]  
T-shirt Size (circle one) Youth: S M L Adult: S M L XL  
Parent #1 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Parent #2 \_\_\_\_\_ Address: \_\_\_\_\_  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
Email \_\_\_\_\_ Address: \_\_\_\_\_  
Emergency contact/phone: \_\_\_\_\_  
Medical concerns: \_\_\_\_\_

I, the parent/guardian of the above mentioned participant, hereby give my approval to his/her participation in this program. I hereby release, absolve, indemnify, and hold harmless Athletic Boosters Club of Durham, its officers and directors, staff and supervisors, volunteers, participants, any and all of them. In case of injury to the abovementioned participant, I hereby waive all claims against the aforementioned parties. I realize that the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would be interested in coaching. YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, name \_\_\_\_\_ Phone \_\_\_\_\_

Payment received by: Check \_\_\_\_\_ C/C \_\_\_\_\_ Cash \_\_\_\_\_