

# TIGER TALES

March 9, 2018

## REMINDER:

There is school for  
students on  
Friday, March 16

### Get ready for... the 3rd and 4th Grade 2018 Concert!

Tuesday, March 13th, 2018  
6:30 PM

DCS Performance Space/  
Gymnasium

Join us for an amazing evening of music performance!  
Each class will be featured with movement or instruments.

Students should arrive at school  
no earlier than 6:15 and report  
to classrooms.

Email Ms. McCarthy at  
[mccarthyh@rsu5.org](mailto:mccarthyh@rsu5.org) with any  
questions!

## WEEKLY EVENTS

### Grade 3/4 Concert

Tuesday, March 13  
6:30pm

### Talent Show

Thursday, March 15  
6:30pm

Cost: \$1.00 person / \$3.00 family  
Baked goods sold by the PTA

Proceeds go to the school music  
instrument program

Please go to the link below if you could  
help with food donations:

[http://www.signupgenius.com/go/  
10c0a4faaae29abf58-talent](http://www.signupgenius.com/go/10c0a4faaae29abf58-talent)

Don't forget to order  
your middle school  
yearbook. See page 3  
of Tiger Tales for more  
information



## KINDERGARTEN & PRE-KINDERGARTEN REGISTRATION INFORMATION

Welcome to  
**Kindergarten!**

### Kindergarten Registration

If you haven't done so already please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child for 2018-2019 kindergarten. Children must be 5 years of age on or before October 15. It is very important that we get everyone registered so class sizes and staff can be determined early. Screening will take place the beginning of May. More information will come in the registration packets.

**Pre-Kindergarten**

### Pre-Kindergarten Registration

We are currently enrolling students for the 2018-19 school year.

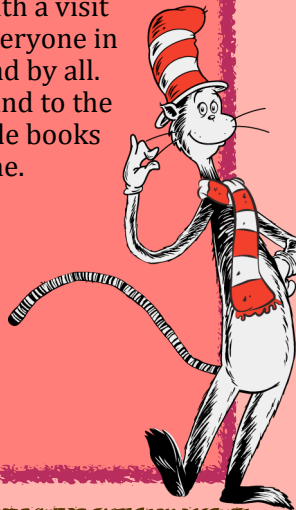
The Durham Community School Pre-k program is designed to prepare students with the basic skills needed to be successful in Kindergarten. To be eligible for this program, children must be four years old on or before October 15th and reside in Durham.

The Pre-k program is a partial week, full day program that follows the RSU #5 school calendar. The program operates in two sessions a Monday/Wednesday session as well as a Tuesday/Thursday session. A third day (Friday) will be offered to students enrolled based on additional needs determined by the results of screening. The program will only accommodate 32 total students in the two sessions. If there are more than 32 children registered, priority will be given to those with an academic or developmental need, and the remaining places will be determined by lottery.

Please go to our homepage ([dcs.rsu5.org](http://dcs.rsu5.org)) to pre-register your child.

We did it!  
We're done!  
And it was FUN!!!!

Thanks to everyone who helped make our Dr. Seuss Birthday Celebration a huge success!!! Once again Mrs. Damone has gathered our school and community together to share in the joy of reading! With a visit from The Cat In The Hat and everyone in their PJ's, a grand time was had by all. Special thanks to our readers and to the PTA for making sure affordable books are available to everyone.



### It's time to begin thinking about Spring and Summer!

Below is the link to RSU5's spring and summer after school and day camp offerings for 2018. There are many new enrichment opportunities for adults, plus new and returning popular programs for youth. Also, take time to view the expanded academic offerings for adults.

Feel free to contact us or stop by Central Office if you have any questions or wish to sign up for a program.

[RSU5 Community Programs Spring/Summer 2018](#)



#### Message from the Nurse: WET CLOTHES

The weather is changing causing the playground to be very wet with melting snow and soon mud. On these warmer days children stop wearing snow pants. As we know children seem to love mud and water. Please pack your child with extra clothes so that their school day will not be interrupted or uncomfortable.



## Falcon Gear

Did you miss the last online store for falcon gear? The store is now open with lots of new logos and merchandise. Get your items monogrammed by this Maine-based company. Sale ends March 28th but don't wait; order now! Any questions just email Kim Burke at [atdandyjosh@comcast.net](mailto:atdandyjosh@comcast.net)

Store website: <https://freeportbaseballbooster18.itemorder.com/sale>





## Parent Notes

### Attention 8th Grade Parents:

The Yearbook staff is collecting parent messages to be included in this year's book. This is optional and if you decide to include a message for your 8th grade student, the cost is \$5.00. The deadline is March 30th and you can send your message and payment (checks can be made out to Durham Community School or DCS) into the office. Thank You

# got yearbook?

There's still time to order your 2017 ~ 2018 Yearbook. Order forms are located on top of the trash receptacle near the office. The cost of the yearbook is \$20.00 and the order forms can be sent to the office with your check or cash payment.

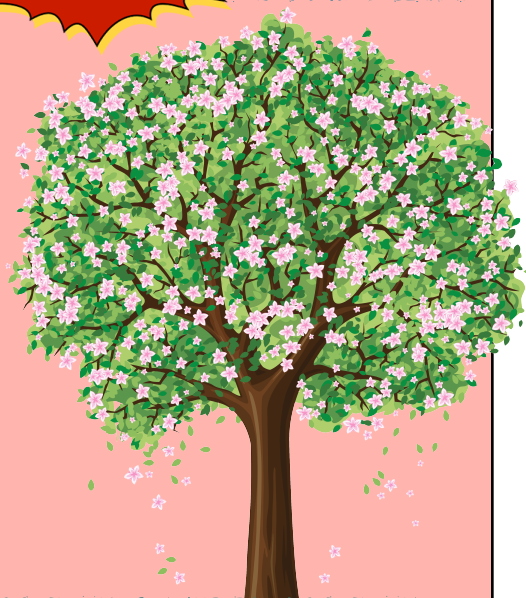
You can also order online at: [YBPAY.LIFETOUGH.COM](http://YBPAY.LIFETOUGH.COM)

Yearbook ID Code: 12339818

## MIDDLE SCHOOL YEARBOOK NEWS!!!



### ATTENTION!



## CAREERS 4 ME 7th Grade Career Fair



Last month all 7th grade students signed up for career presentations. Our annual "Careers 4 ME" career fair will take place at Central Maine Community College on Tuesday, March 13th. Over one thousand seventh grade students from schools within Androscoggin County will be attending this event. Each participant will attend three presentations where he / she will learn about their chosen careers. Please be on the lookout for the permission slip and cafeteria bag lunch form. Send it back to your child's advisor as soon as possible. Thanks.



## Durham Youth Softball Athletic Boosters Club of Durham

**Cost: \$50.00 per child**

**Registration deadline is March 17<sup>th</sup>**

**Child must be 6 as of January 1<sup>st</sup>, 2018 and no older than 10**

**Practices start the week of April 2<sup>nd</sup> and the season opener is planned for April 28<sup>th</sup>**

**Please make checks payable to "ABCD." Scholarships available**

**Where: Durham Community softball field**

**Please mail payment with completed form to: ABCD c/o Durham Community School  
654 Hallowell Road, Durham Maine 04222**

**FMI or if you are interested in volunteering or joining the Boosters please contact us @  
[Durhamboosterclub@gmail.com](mailto:Durhamboosterclub@gmail.com)**

Participant's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_  
[age/grade effective 8/31/2017]

T-shirt Size (circle one) Youth: S M L Adult: S M L XL

Parent #1 \_\_\_\_\_ Address: \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent #2 \_\_\_\_\_ Address: \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_ Address: \_\_\_\_\_

Emergency contact/phone: \_\_\_\_\_

Medical concerns: \_\_\_\_\_

I, the parent/guardian of the above mentioned participant, hereby give my approval to his/her participation in this program. I hereby release, absolve, indemnify, and hold harmless Athletic Boosters Club of Durham, its officers and directors, staff and supervisors, volunteers, participants, any and all of them. In case of injury to the abovementioned participant, I hereby waive all claims against the aforementioned parties. I realize that the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would be interested in coaching. YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, name \_\_\_\_\_ Phone \_\_\_\_\_

### Durham Youth Girls Softball

It's almost spring and time for softball sign ups. Attached is the 2018 registration form for the Durham Youth Girls Softball program, brought to you by the Durham Boosters. The registration deadline is March 17, 2018.





## DURHAM SOFTBALL CLINICS

Dates: Saturdays, March 10th, 17th, & 31<sup>st</sup>

Time: 9:00 am – 10:30 am

Location: Durham Community School Gym

Ages: 6 – 12 years old (as of Jan. 1, 2018)

Cost: Free

Join us for any or all Saturday clinics being offered in March. All levels and abilities are welcome to join. Clinics are a great opportunity for the girls and parents to meet the coaches for the upcoming season and work on fundamentals before season practices start.

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Telephone# \_\_\_\_\_

Street Address \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact Phone/Cell: \_\_\_\_\_

Experience playing/skill level: \_\_\_\_\_

Parental Permission (signature) \_\_\_\_\_

Please indicate which clinics you plan to attend:

March 10<sup>th</sup> ☐

March 17<sup>th</sup> ☐

March 31<sup>st</sup> ☐

I, the parent or guardian of the above mentioned participant, hereby give my consent to his/her participation in this program. I hereby release, absolve, indemnify and hold harmless Athletic Booster Club of Durham, its officers, directors, staff, supervisors and any volunteers. In case of injury to the above mentioned participant, I hereby wave all claims against the aforementioned parties. I realize the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

