



TIGER TALES

March 16, 2018



Happy St. Patrick's Day

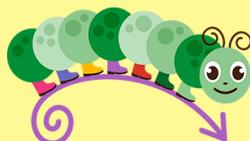
Parent/Teacher Conferences

Conferences are coming up at the end of March. You should be hearing from your child's teacher to set up a time to meet.



If you have not pre-registered your child for kindergarten please go to our homepage (dcs.rsu5.org) to pre-register your child for 2018-2019 kindergarten. Children must be 5 years of age on or before October 15. It is very important that we get everyone registered so class sizes and staff can be determined early. Screening will take place the beginning of May, more information will come in the registration packets.

Pre-Kindergarten Registration



We are currently enrolling students for the 2018-19 school year.

The Durham Community School Pre-k program is designed to prepare students with the basic skills needed to be successful in Kindergarten. To be eligible for this program, children must be four years old on or before October 15th and reside in Durham.

The Pre-k program is a partial week, full day program that follows the RSU #5 school calendar. The program operates in two sessions a Monday/Wednesday session as well as a Tuesday/Thursday session. A third day (Friday) will be offered to students enrolled based on additional needs determined by the results of screening. The program will only accommodate 32 total students in the two sessions. If there are more than 32 children registered, priority will be given to those with an academic or developmental need, and the remaining places will be determined by lottery. **Please go to our homepage (dcs.rsu5.org) to pre-register your child.**

Reminder:
Due to our recent snowstorm the Grade 3/4 Concert has been rescheduled to Monday, March 19.

UPCOMING EVENTS for 3rd and 4th Grade Students

3rd & 4th Grade After School Social

Wednesday, March 21

3:15-5:30pm

3-4 grade students are invited to attend an after school get together

Gym games, board games, movies and more.

Cost: \$5.00 which includes an after school snack.

Please return the permission slip and money by Tuesday, March 20

3rd & 4th Grade Boys Intramurals

Due to the snow day change of the concert the only day for the boys intramurals will be Thursday, March 22 from after school to 5:15. Only students who have already signed up should attend.

It's Book Fair Time

Our Semi-annual PTA Scholastic Book Fair is coming up March 26 - 30.

Monday, 3/27 from 9:00am - 7:00pm

Tuesday, 3/28 from 9:00am - 7:00pm

Wednesday 3/29 from 2:30pm - 7:00pm

Thursday 3/30 from 2:30pm - 7:00pm

Friday 3/31 from 2:30pm-5:00pm

We hope you will take this opportunity to get some great books and support the PTA in their efforts to fund programs here at DCS including field work and enrichment opportunities for all grade levels.

If you would like to volunteer to run the cash register, please contact Hilary Hall at hrosman@comast.net. All proceeds benefit the Library and the books in the teachers classrooms.

Don't forget to
order your
Middle School
Yearbook!



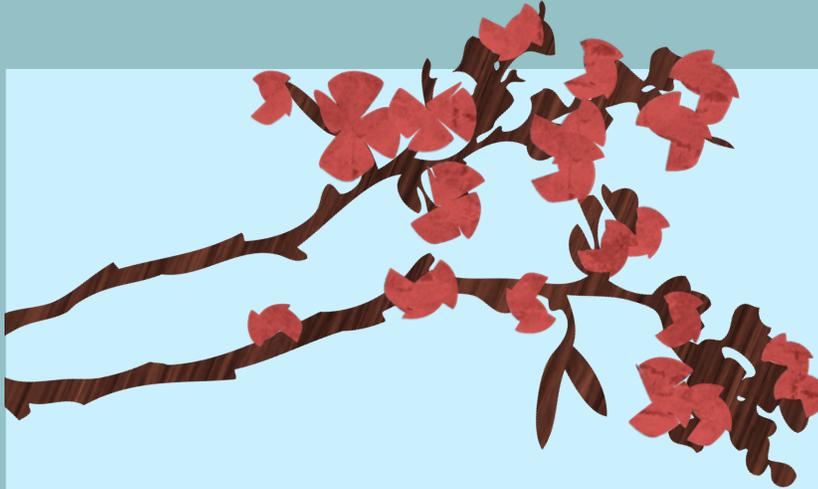
Yearbook

16 Days to Order

Order forms are located on top of the trash receptacle near the office. The cost of the yearbook is \$20.00 and the order forms can be sent to the office with your check or cash payment. Checks made payable to Durham Community School or DCS or you can order online at:

**YBPAY.LIFETOUCH.COM
yearbook ID Code: 12339818**

Deadline: March 30, 2018



DURHAM COMMUNITY SCHOOL PTA
PRESENTS

AN EVENING OF FOOD AND MUSIC
TO BENEFIT DURHAM COMMUNITY SCHOOL CHILDREN

APRIL 7, 2018

6:00PM – 10:00PM

DURHAM AMVETS POST 13

1049 ROYALSBOROUGH RD. DURHAM ME 04222

There will be a Silent and Live Auction at this event

You can pre order your tickets on-line at [Eventbrite](#).

Tickets are \$24.00 per couple or \$13.00 per individual.

Individual tickets can be purchased at the door only.

FOR MORE INFORMATION CONTACT: KIM SIMONEAU 207-522-4562

Angst

Raising Awareness Around Anxiety
Monday, March 26, 7:00pm in the FPAC

"Angst is a touching and honest look at how anxiety impacts teens and their families. The message of the film, spoken loudly and clearly by teens, parents, and experts, normalizes the struggle and offers hope with its focus on the value of connection, openness, and family support. Why is anxiety the most common of mental health issues among our youth? This film asks us to look directly at our stress-filled culture and what must do to better support our young people."

[Lynn Lyons, LICSW](#)

"The conversation surrounding mental health really hits home for me. Many people don't understand how debilitating mental illness truly can be, and even more than that, how common it is, yet people are afraid to have the serious discussions about it. I welcomed the opportunity to be a part of Angst to further the dialogue around mental health and to help people understand the impact anxiety has on our mental state and encourage people, especially kids, to ask for help."

Michael Phelps, Olympic gold swimmer

Poster details click ["here"](#)

FMI contact:

Dede Bennell

Service Learning Coordinator/ Interact Club Advisor/NHS Co-Advisor

Freeport High School

[\(207\) 865-4706 x307](tel:(207)865-4706x307)

bennelld@rsu5.org

Join us for the 9th annual Tortoise and Hare 5K
Sunday, April 8 at 9:00 am!!

Whether you are a Tortoise or a Hare you will enjoy this scenic 5K along the quiet side of Freeport. The race starts and finishes near Bow Street Market. Gift card prizes to the "Hares" or the fastest in each age group as well as the "Tortoises" or the participant that closest predicts their finishing time. \$100 Bow Street Market gift card to overall male and female winners. Proceeds benefit the Freeport Running Boosters, a non profit group that supports the Freeport High School Track Team. Register at www.runinarace.com or race day starting at 8:00 a.m.

Falcon Gear

Did you miss the last online store for falcon gear? The store is now open with lots of new logos and merchandise. Get your items monogrammed by this Maine-based company. Sale ends March 28th but don't wait; order now! Any questions just email Kim Burke at dandyjosh@comcast.net

Store website: <https://freeportbaseballbooster18.itemorder.com/sale>

DURHAM SOFTBALL CLINICS

Dates: Saturdays, March 10th, 17th, & 31st

Time: 9:00 am – 10:30 am

Location: Durham Community School Gym

Ages: 6 – 12 years old (as of Jan. 1, 2018)

Cost: Free

Join us for any or all Saturday clinics being offered in March. All levels and abilities are welcome to join. Clinics are a great opportunity for the girls and parents to meet the coaches for the upcoming season and work on fundamentals before season practices start.

Name _____ Age _____ Grade _____ Telephone# _____

Street Address _____

Email: _____

Emergency Contact Phone/Cell: _____

Experience playing/skill level: _____

Parental Permission (signature) _____

Please indicate which clinics you plan to attend:

March 10th

March 17th

March 31st

I, the parent or guardian of the above mentioned participant, hereby give my consent to his/her participation in this program. I hereby release, absolve, indemnify and hold harmless Athletic Booster Club of Durham, its officers, directors, staff, supervisors and any volunteers. In case of injury to the above mentioned participant, I hereby wave all claims against the aforementioned parties. I realize the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Durham Youth Softball Athletic Boosters Club of Durham

Cost: \$50.00 per child

Registration deadline is March 17th

Child must be 6 as of January 1st, 2018 and no older than 10

Practices start the week of April 2nd and the season opener is planned for April 28th

Please make checks payable to "ABCD." Scholarships available

Where: Durham Community softball field

Please mail payment with completed form to: ABCD c/o Durham Community School
654 Hallowell Road, Durham Maine 04222

FMI or if you are interested in volunteering or joining the Boosters please contact us @
Durhamboosterclub@gmail.com

Participant's Name: _____ Age _____ Grade _____ Gender _____
[age/grade effective 8/31/2017]

T-shirt Size (circle one) Youth: S M L Adult: S M L XL

Parent #1 _____ Address: _____

Home # _____ Work # _____ Cell # _____

Email Address: _____

Parent #2 _____ Address: _____

Home # _____ Work # _____ Cell # _____

Email _____ Address: _____

Emergency contact/phone: _____

Medical concerns: _____

I, the parent/guardian of the above mentioned participant, hereby give my approval to his/her participation in this program. I hereby release, absolve, indemnify, and hold harmless Athletic Boosters Club of Durham, its officers and directors, staff and supervisors, volunteers, participants, any and all of them. In case of injury to the abovementioned participant, I hereby waive all claims against the aforementioned parties. I realize that the parent/guardian is responsible for providing insurance covering the injury for the above mentioned participant. In case of the need for emergency medical treatment, I hereby give permission for such treatment to be given in the case I cannot be reached.

Parent/Guardian Signature: _____ Date: _____

I would be interested in coaching. YES _____ NO _____

If yes, name _____ Phone _____