

**Town of Suffield**



**Board of Fire Commissioners**  
**Amended Meeting Agenda**

**Meeting Date:** July 12, 2022  
**Time:** 7:00 p.m.  
**Location:** Station 3-3 Copper Hill Road, Suffield

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**Pledge of Allegiance:**

**Call to Order:**

**Roll Call:**

**Secretary's Report:**

**Minutes & Correspondences:** Approval of the June 7, 2022 minutes

**Financial:**

**Correspondences:**

**Calls & Activities:**

**Public Comment:** Comment by the public, which is relevant to matters on the agenda, is allowed under the direction of the chairperson.

**Old Business:** Update on First Responder Application update  
Update on Fire Marshal and Captain Positions

**New Business:**

**Fire Marshal's Report:**

**Chief's Report:**

Vehicles:

Facilities:

Equipment:

Personnel:

Applications:

New Recruit Status:

Change in Member's Status:

**Deputy Chief's Report:**

Training:

**Chairperson's Report:**

**Adjournment:**