



Microbac Laboratories Inc., Pittsburgh Division  
**CERTIFICATE OF ANALYSIS**

2022099

**GANNETT FLEMING, INC.**

**Project Name: Butler Area School District**

ERIC BUZZA  
 FOSTER PLAZA III- SUITE 200 601 HOLIDAY DRIVE  
 PITTSBURGH, PA 15220

Project / PO Number: N/A  
 Received: 02/10/2022  
 Reported: 02/11/2022

**Analytical Testing Parameters**

<b>Client Sample ID:</b>	Food Service Sink	<b>Collected By:</b>	Eric Buzza
<b>Sample Matrix:</b>	Drinking Water	<b>Collection Date:</b>	02/10/2022 8:50
<b>Lab Sample ID:</b>	2022099-01		

Metals Total by ICPMS	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: EPA 200.8, Rv. 5.4 (1994)</b>								
Lead	<b>0.0244</b>	0.0150	0.000400	mg/L		02/11/22 1140	02/11/22 1306	SEV

<b>Client Sample ID:</b>	Faculty Lounge	<b>Collected By:</b>	Eric Buzza
<b>Sample Matrix:</b>	Drinking Water	<b>Collection Date:</b>	02/10/2022 8:52
<b>Lab Sample ID:</b>	2022099-02		

Metals Total by ICPMS	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: EPA 200.8, Rv. 5.4 (1994)</b>								
Lead	0.00124	0.0150	0.000400	mg/L		02/11/22 1140	02/11/22 1313	SEV

<b>Client Sample ID:</b>	Nurses Exam Rm	<b>Collected By:</b>	Eric Buzza
<b>Sample Matrix:</b>	Drinking Water	<b>Collection Date:</b>	02/10/2022 8:55
<b>Lab Sample ID:</b>	2022099-03		

Metals Total by ICPMS	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: EPA 200.8, Rv. 5.4 (1994)</b>								
Lead	0.000574	0.0150	0.000400	mg/L		02/11/22 1140	02/11/22 1315	SEV

<b>Client Sample ID:</b>	Nurses Office	<b>Collected By:</b>	Eric Buzza
<b>Sample Matrix:</b>	Drinking Water	<b>Collection Date:</b>	02/10/2022 8:57
<b>Lab Sample ID:</b>	2022099-04		

Metals Total by ICPMS	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: EPA 200.8, Rv. 5.4 (1994)</b>								
Lead	<b>0.0238</b>	0.0150	0.000400	mg/L		02/11/22 1140	02/11/22 1317	SEV

*Results in bold have exceeded a limit defined for this project. Limits are provided for reference but as regulatory limits change frequently, Microbac Laboratories, Inc. advises the recipient of this report to confirm such limits and units of concentration with the appropriate Federal, state or local authorities before acting on the data.*

**Definitions**

**mg/L:** Milligrams per Liter  
**RL:** Reporting Limit



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**Project Requested Certification(s)**

Microbac Laboratories Inc., Pittsburgh Division  
02-00257

PA Department of Environmental Protection  
PADEP Accreditation by Rule

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**Report Comments**

*Samples were received in proper condition and the reported results conform to applicable accreditation standard unless otherwise noted.*

*The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included. **The services were provided under and subject to Microbac's standard terms and conditions which can be located and reviewed at <https://www.microbac.com/standard-terms-conditions>.***

**Reviewed and Approved By:**

Rachel McCoy  
Client Relations Specialist  
Reported: 02/11/2022 17:00

Microbac Laboratories, Inc.

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**MICROBAC** 1962 Wager Rd., Erie, PA 16509 | 814.825.8533 p | 814.825.9254 f



PM: Carolyn Volentine

**Lab Report Address**

Client Name: Gannett Fleming

Address: Foster Plaza 8 Suite 400 730 Holiday Dr

City, State, Zip: Pittsburgh, PA 15220

Contact: Eric Buzzza - ebuzzza@gfnet.com

Telephone No.: (412) 503-4343

**Invoice Address**

Client Name: Same

Address:

City, State, Zip:

Contact:

Telephone No.:

**Turnaround Time**

Routine (5 to 7 business days)

RUSH\* (notify lab)

(needed by)

Report Type

Results Only

Level 1  Level 2  Level 3  Level 4  EDD

Temperature Upon Receipt (°C)

Therm ID

Holding Time

18.2

Samples Received on Ice?  Yes  No  N/A

Custody Seals Intact?  Yes  No  N/A

Send Report via:  Mail  Fax  e-mail (address)

Send Invoice via:  Mail  Fax  e-mail (address)

Project: Butler Area School District

Location: M-Quisenberry

PO No.:

Compliance Monitoring?  Yes  No

Sampled By (PRINT): Eric Buzzza

Sampler Signature: *[Signature]*

Sampler Phone No.: (412) 503-4343

\* Matrix Types: Soil/Solid (S), Sludge, Oil, Wipe, Drinking Water (DW), Groundwater (GW), Surface Water (SW), Waste Water (WW), Other (specify)  
 \*\* Preservative Types: (1) HNO3, (2) H2SO4, (3) HCl, (4) NaOH, (5) Zinc Acetate, (6) Methanol, (7) Sodium Bisulfate, (8) Hexane, (U) Unpreserved

REQUESTED ANALYSIS

Lab ID	Client Sample ID	Date Collected	Time Collected	No. of Containers	Matrix	Grab / Comp	Preservative Types **	Lead	Additional Notes
	Food Service Sink	2/10/25	8:30	1	DW	G	U		
	Faculty Lounge		8:52						
	Nurses Break-Rm		8:55						
	Nurses Office		8:57						

**HNO3 Preserved**  
 Date: 2-16-22  
 Time: 11:05  
 Initials: *[Signature]*

Possible Hazard Identification  Hazardous  Non-Hazardous  Radioactive

Sample Disposition  Dispose as appropriate  Return  Archive

Relinquished By (signature)  
*[Signature]*

Date/Time  
 2/10/25 1045

Received By (signature)  
*[Signature]*

Date/Time  
 2-10-22 1045

Relinquished By (signature)

Date/Time

Received By (signature)

Date/Time