



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR MONDAY, DECEMBER 20, 2021 AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting electronically and in-person in the Milford High School Auditorium. Social distancing and mask wearing is required for all of those attending in-person.*

Public may access this electronic meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=m9e4d44ca6d3c0047725fc8847b0ff6e7>

Event password: board

Event Number: 2621 236 0151

To access the meeting via audio conference, members of the public may use the following information:

Dial in: +1-415-655-0001

Access code: 262 123 60151

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

1. Call to Order by President

2. Roll Call

\_\_\_\_\_ Mr. Rony Baltazar-Lopez

\_\_\_\_\_ Dr. Adam Brownstein

\_\_\_\_\_ Mr. Scott Fitzgerald

\_\_\_\_\_ Mr. Kristopher Thompson

\_\_\_\_\_ Mr. David Vezmar

\_\_\_\_\_ Mrs. Jean Wylie

\_\_\_\_\_ Mr. Jason Miller

3. Pledge of Allegiance

4. Approval of Minutes

A. Regular Meeting Minutes for November 15, 2021 Action Item

5. Adjournment to Executive Session Action Item

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

6. **Return to Open Session (anticipated at 7:00 pm) Action Item**
7. **Personnel – Dr. Jason Peel**
  - A. Personnel Action Item
  - B. Administrator Contracts Action Item
  - C. MEA, DSEA/NEA and MSD MOU for MHS IEP Teacher Coverage During Planning Action Item
8. **Changes to Agenda**
9. **Public Comment**
10. **Superintendent’s Report**
  - A. Recognitions
  - B. Governor Visit to Mispillion Elementary
  - C. Upcoming Events
  - D. School Transportation Update
  - E. RFP for MSD Strategic Planning Action Item
11. **Business – Dr. Sara Croce**
  - A. Monthly Revenue and Expenditure Reports as of November 30, 2021 Action Item
12. **Buildings and Grounds – Mr. Mike Sharp**
  - A. RFP for Construction Management Services Award Action Item
  - B. Mispillion Elementary Playground Area and Equipment Addition Action Item
  - C. LuLu Ross Elementary Playground Equipment Addition Action Item
  - D. Secondary Modular Classroom Buildings Purchase Action Item
13. **Board Discussion**
  - A. DSBA Updates
  - B. Response to NSBA Letter Introduced by Dr. Brownstein Action Item
14. **Adjournment Action Item**