

**California Montessori Project**  
**Minutes of the Governing Board Finance Committee Meeting**  
**March 10, 2022; Conference Call**

**Meeting Information**

- **Date:** Thursday, March 10, 2022
  - **Time:** 9:00 a.m.
  - **Location:** Conference Call
  - <https://us02web.zoom.us/j/87980218517?pwd=bWtEWWhuS201NVdmNTIMNWtwWkxHQ09>
  - Meeting ID: 879 8021 8517; Passcode: 6CNSTb
  - **Emergency Contact:** Brett Barley (408) 489-3906 or Carrie Klagenberg (916) 971-2432 ext. 100
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The CMP Governing Board Finance Committee and employees of California Montessori Project shall meet via Teleconference with one or more Board members participating from remote locations via telephone or other electronic means. Voting at this meeting shall be by roll call. This meeting will be accessible to members of the public via the above teleconference call number.

Members of the public who wish to comment during the Board meeting must submit public comment through the Google Form here: [Request to Address the Governing Board](#). The form can also be located on the Governing Board Page of the [CMP Website](#).

If you wish to submit a public comment on more than one agenda item, please submit a separate form for each item on which you are commenting.

All public comments will be limited to three (3) minutes which is approximately 1,800 characters. All written comments that are not read into the record will be provided to the board members for review. Please be aware that written public comments, including your name, may become public information. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board may limit the total time for public comment to a reasonable time. The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.

Under the Ralph M. Brown Act, the board is unable to respond to any individual comments or questions regarding items not on the agenda; however, the board listens carefully to all public comments and appreciates community input and participation.

**Access to Board Committee Materials:** A copy of the written materials, which will be submitted to the Board Committee, may be reviewed by any interested persons on the California Montessori Project's website along with this agenda, following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access:** Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (916) 971-2432 ext. 100. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

## Agenda

### Meeting Call to Order and Roll Call: 9:00 a.m.

| Governing Board Finance Committee Members Names and Titles for Roll Call |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| x                                                                        | Tracey Weinstein – Charter Representative              |
| x                                                                        | Renée Dall – San Juan Parent Representative            |
| x                                                                        | Jodi Mottashed – Shingle Springs Parent Representative |

### Communication from the Public

- **Public Comment:** None

### Consent Items:

- **Draft Finance Committee Minutes December 9, 2021** (Attachment 3a)  
Renée Dall made a motion to approve the Consent Agenda. Tracey Weinstein seconded the motion. Roll call vote: 3-ayes, 0-noes, 0 absent; motion carries.

| Governing Board Finance Committee Members Names and Titles for Roll Call |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| x                                                                        | Tracey Weinstein – Charter Representative              |
| x                                                                        | Renée Dall – San Juan Parent Representative            |
| x                                                                        | Jodi Mottashed – Shingle Springs Parent Representative |

### Informational Items:

- **Financial Update:** Bryce Fleming and Sabrina Silver (EdTec) reviewed second interim financials and assumptions for 21-22 and draft budget for 2022-2023 with the finance committee.

### Discussion Items: None

### Meeting Adjournment 9:22 a.m.

- **Recommendation:** The Finance Committee is requested to approve the adjournment of the March 10, 2022 meeting.

Renée Dall made a motion to approve the adjournment of the March 10<sup>th</sup> Finance Committee meeting. Jodi Mottashed seconded the motion. Roll call vote: 3-ayes, 0-noes, motion carries.

| Governing Board Finance Committee Members Names and Titles for Roll Call |                                                        |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| x                                                                        | Tracey Weinstein – Charter Representative              |
| x                                                                        | Renée Dall – San Juan Parent Representative            |
| x                                                                        | Jodi Mottashed – Shingle Springs Parent Representative |

### Upcoming Finance Committee Meetings:

- May 5, 2022: Review 21-22 financials through March and draft of 22-23 budget
- June 9, 2022: Review 21-22 financials through April and final 22-23 budget

### PUBLIC NOTICES

A video or audio tape recording may be made at any Board meeting. A recording is being made at the beginning of the meeting, and the recorder shall be placed in plain view of all persons present, insofar as possible.