Printed: 9/7/2018 9:25 AM

Charter Number: 777

|  |  | CIAL REPORT: This report is hereby approved   |  |
|--|--|---|--|
| and filed by the c   | harter school pursuant to Education Code S   | ection 42100(b).  |  |
| Signed:  |  | Date:   |  |
|  | Charter School Official (Original signature required)  |   |  |
|  | (Original signature required)  |   |  |
| Printed<br>Name:   | Gary Bowman  | Title: Executive Director   |  |
|  |  |   |  |
| To the County Su   | perintendent of Schools:   |   |  |
| To the County Su   | permendent of outdols.   |   |  |
| 2017-18 CHARTE   | ER SCHOOL UNAUDITED ACTUAL FINAN   | CIAL REPORT: This report has been reviewed  |  |
|  |  | s pursuant to Education Code Section 42100(a)   |  |
|  |  |   |  |
| Signed:  | Authorized Representative of   | Date:   |  |
|  | Charter Approving Entity   |   |  |
|  | (Original signature required)  |   |  |
| Printed  |  |   |  |
| Name:  |  |   |  |
| ivanie.  |  | Title:  |  |
| Name.  |  | Title:  |  |
|  |  | Title:  |  |
|  | ndent of Public Instruction:   | Title:  |  |
|  |  | Title:  |  |
| To the Superinter  | ndent of Public Instruction:   | Title:  |  |
| To the Superinter  | ndent of Public Instruction:   | CIAL REPORT: This report has been verified  |  |
| To the Superinter<br>2017-18 CHARTE<br>for mathematical  | ndent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of S  | CIAL REPORT: This report has been verified  |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  | ndent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of S  | CIAL REPORT: This report has been verified  |  |
| To the Superinter<br>2017-18 CHARTE<br>for mathematical  | ndent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of S  | CIAL REPORT: This report has been verified  |  |
| To the Superinter 2017-18 CHARTE for mathematical Section 42100(a)   | endent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of Society.  County Superintendent/Designee  | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code  |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  | ndent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of S  | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code  |  |
| To the Superinter 2017-18 CHARTE for mathematical Section 42100(a)   | endent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of Society.  County Superintendent/Designee  | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code  |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  | endent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of Society.  County Superintendent/Designee  | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code  |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  Signed:   | endent of Public Instruction:  ER SCHOOL UNAUDITED ACTUAL FINAN accuracy by the County Superintendent of Society.  County Superintendent/Designee  | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code<br>Date:   |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  Signed:   | County Superintendent/Designee (Original signature required)   | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code<br>Date:   |  |
| To the Superinter  2017-18 CHARTE  for mathematical  Section 42100(a)  Signed:   | County Superintendent/Designee (Original signature required)   | CIAL REPORT: This report has been verified<br>Schools pursuant to Education Code<br>Date:   |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For additional info  | County Superintendent/Designee (Original signature required)   | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  port, please contact:  For Charter School:  |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:   | County Superintendent/Designee (Original signature required)   | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For additional info  For Appro-  Carrie Ha  Name                             | County Superintendent/Designee (Original signature required)  ormation on the unaudited actual financial recoving Entity:  | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  Poport, please contact:  For Charter School:  Karl Yoder Name                             |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For additional info  For Appro-  Carrie Ha  Name                             | County Superintendent/Designee (Original signature required)   | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  Poort, please contact:  For Charter School:  Karl Yoder                                   |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For additional info  For Appropriate Hailes Name  Director of Title          | The second secon | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  Peport, please contact:  For Charter School:  Karl Yoder Name  CFO, DMS  Title            |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For additional info  For Appre  Carrie Ha Name  Director of  Title  916-686- | Tounty Superintendent/Designee (Original signature required)  ormation on the unaudited actual financial reporting Entity:  argis  of Fiscal Services  | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  Poport, please contact:  For Charter School:  Karl Yoder Name CFO, DMS Title 916-284-1382 |  |
| To the Superinter  2017-18 CHARTE for mathematical Section 42100(a)  Signed:  For Appre  Carrie Ha Name  Director of Title  916-686- Telephor              | Tounty Superintendent/Designee (Original signature required)  ormation on the unaudited actual financial reporting Entity:  argis  of Fiscal Services  | CIAL REPORT: This report has been verified Schools pursuant to Education Code  Date:  Peport, please contact:  For Charter School:  Karl Yoder Name  CFO, DMS  Title            |  |

| Description   | Resource Codes | Object Codes            | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099               | 3,431,601.00                 | 3,971,377.00      | 15.7%                 |
| 2) Federal Revenue  |                | 8100-8299               | 79,580.93                    | 84,235.64         | 5.8%                  |
| 3) Other State Revenue  |                | 8300-8599               | 533,493.51                   | 434,606.02        | -18.5%                |
| 4) Other Local Revenue  |                | 8600-8799               | 415,785.79                   | 211,634.97        | -49.1%                |
| 5) TOTAL, REVENUES  |                |                         | 4,460,461.23                 | 4,701,853.63      | 5.4%                  |
| B. EXPENSES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                      |                | 1000-1999               | 1,659,127.39                 | 1,757,143.71      | 5.9%                  |
| 2) Classified Salaries  |                | 2000-2999               | 875,056.44                   | 920,947.25        | 5.2%                  |
| 3) Employee Benefits  |                | 3000-3999               | 552,898.34                   | 577,744.19        | 4.5%                  |
| 4) Books and Supplies   |                | 4000-4999               | 287,819.74                   | 405,404.48        | 40.9%                 |
| 5) Services and Other Operating Expenses                      |                | 5000-5999               | 618,955.60                   | 901,508.55        | 45.6%                 |
| 6) Depreciation   |                | 6000-6999               | 344,610.63                   | 0.00              | -100.0%               |
| Other Outgo (excluding Transfers of Indirect Costs)           |                | 7100-7299,<br>7400-7499 | 63,623.70                    | 81,878.95         | 28.7%                 |
| 8) Other Outgo - Transfers of Indirect Costs                  |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENSES  |                |                         | 4,402,091.84                 | 4,644,627.13      | 5.5%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                          |                |                         | 58,369.39                    | 57,226.50         | -2.0%                 |
| D. OTHER FINANCING SOURCES/USES                               |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                     |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses    a) Sources                              |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                        |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)                          |                |              | 58,369.39                    | 57,226.50         | -2.0%                 |
| F. NET POSITION  |                |              | 30,000.00                    | 07,220.00         | 2.0 %                 |
| Beginning Net Position     As of July 1 - Unaudited                          |                | 9791         | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| b) Audit Adjustments   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)                               |                |              | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| Ending Net Position, June 30 (E + F1e)     Components of Ending Net Position |                |              | 6,731,443.10                 | 6,788,669.60      | 0.9%                  |
| a) Net Investment in Capital Assets  |                | 9796         | 0.00                         | 5,306,704.06      | _New                  |
| b) Restricted Net Position   |                | 9797         | 0.00                         | 653,411.38        | New                   |
| c) Unrestricted Net Position   |                | 9790         | 6,731,443.10                 | 828,554.16        | -87.7%                |

| Description                                       | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| Cash     a) in County Treasury                    |                | 9110         | 0.00                         |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasu | ry             | 9111         | 0.00                         |                   |                       |
| b) in Banks                                       |                | 9120         | 1,365,530.74                 |                   |                       |
| c) in Revolving Cash Account                      |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent/Trustee                      |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                   |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                    |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                            |                | 9200         | 560,818.14                   |                   |                       |
| 4) Due from Grantor Government                    |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                           |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                           |                | 9330         | 17,649.23                    |                   |                       |
| 8) Other Current Assets                           |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets<br>a) Land                        |                | 9410         | 536,289.25                   |                   |                       |
| b) Land Improvements                              |                | 9420         | 0.00                         |                   |                       |
| c) Accumulated Depreciation - Land Improvements   |                | 9425         | 0.00                         |                   |                       |
| d) Buildings                                      |                | 9430         | 9,773,357.70                 |                   |                       |
| e) Accumulated Depreciation - Buildings           |                | 9435         | (1,038,186.59)               |                   |                       |
| f) Equipment                                      |                | 9440         | 150,379.62                   |                   |                       |
| g) Accumulated Depreciation - Equipment           |                | 9445         | (47,624.04)                  |                   |                       |
| h) Work in Progress                               |                | 9450         | 0.00                         |                   |                       |
| 10) TOTAL, ASSETS                                 |                |              | 11,318,214.05                |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                 |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                 |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                       |                |              | 0.00                         |                   |                       |

| Description  | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| I. LIABILITIES   |                |              |                              |                   |                       |
| 1) Accounts Payable  |                | 9500         | 140,408.90                   |                   |                       |
| 2) Due to Grantor Governments  |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds  |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans   |                | 9640         | 21,608.06                    |                   |                       |
| 5) Unearned Revenue  |                | 9650         | 0.00                         |                   |                       |
| Cong-Term Liabilities     a) Net Pension Liability                       |                | 9663         | 0.00                         |                   |                       |
| b) Total/Net OPEB Liability  |                | 9664         | 0.00                         |                   |                       |
| c) Compensated Absences  |                | 9665         | 12,631.99                    |                   |                       |
| d) COPs Payable  |                | 9666         | 0.00                         |                   |                       |
| e) Capital Leases Payable  |                | 9667         | 0.00                         |                   |                       |
| f) Lease Revenue Bonds Payable   |                | 9668         | 4,412,122.00                 |                   |                       |
| g) Other General Long-Term Liabilities                                   |                | 9669         | 0.00                         |                   |                       |
| 7) TOTAL, LIABILITIES  |                |              | 4,586,770.95                 |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES   |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources   |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS   |                |              | 0.00                         |                   |                       |
| K. NET POSITION  |                |              |                              |                   |                       |
| Net Position, June 30<br>(must agree with line F2) (G10 +H2) - (I7 + J2) |                |              | 6,731,443.10                 |                   |                       |

| Description   | Resource Codes   | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|--|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES  |  |              |                              |                   |                       |
| Principal Apportionment                               |  |              |                              |                   |                       |
| State Aid - Current Year                              |  | 8011         | 2,068,105.00                 | 2,526,914.52      | 22.2%                 |
| Education Protection Account State Aid - Current Yea  | ar   | 8012         | 589,211.00                   | 594,624.48        | 0.9%                  |
| State Aid - Prior Years                               |  | 8019         | (15,429.00)                  | 0.00              | -10 <u>0.0%</u>       |
| LCFF Transfers  |  |              |                              |                   |                       |
| Unrestricted LCFF Transfers - Current Year            | 0000   | 8091         | 0.00                         | 0.00              | 0.0%                  |
| All Other LCFF Transfers - Current Year               | All Other  | 8091         | 0.00                         | 0.00              | 0.0%                  |
| Transfers to Charter Schools in Lieu of Property Taxe | es   | 8096         | 789,714.00                   | 849,838.00        | 7.6%                  |
| Property Taxes Transfers                              |  | 8097         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years            |  | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                                   |  |              | 3,431,601.00                 | 3,971,377.00      | 15.7%                 |
| FEDERAL REVENUE                                       |  |              |                              |                   |                       |
| Maintenance and Operations                            |  | 8110         | 0.00                         | 0.00              | 0.0%                  |
| Special Education Entitlement                         |  | 8181         | 74,385.90                    | 78,716.05         | 5.8%                  |
| Special Education Discretionary Grants                |  | 8182         | 5,195.03                     | 5,519.59          | 6.2%                  |
| Child Nutrition Programs                              |  | 8220         | 0.00                         | 0.00              | 0.0%                  |
| Donated Food Commodities                              |  | 8221         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                    |  | 8285         | 0.00                         | 0.00              | 0.0%                  |
| Title I, Part A, Basic                                | 3010   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title I, Part D, Local Delinquent                     |  |              |                              |                   |                       |
| Programs  | 3025   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title II, Part A, Educator Quality                    | 4035   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title III, Part A, Immigrant Education<br>Program     | 4201   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Title III, Part A, English Learner                    |  |              |                              |                   |                       |
| Program   | 4203   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Public Charter Schools Grant Program (PCSGP)          | 4610   | 8290         | 0.00                         | 0.00              | 0.0%                  |
|   | 3020, 3040, 3041,<br>3045, 3060, 3061,<br>3150, 3155, 3180,<br>3181, 3185, 4124, | 2000         |                              |                   | 0.004                 |
| Other NCLB / Every Student Succeeds Act               | 4126, 4127, 5510, 5630   |              | 0.00                         | 0.00              | 0.0%                  |
| Career and Technical Education                        | 3500-3599  | 8290         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                             | All Other  | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                |  |              | 79,580.93                    | 84,235.64         | 5.8                   |

| Description   | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                   |                |              |                              |                   |                       |
| Other State Apportionments                            |                |              |                              |                   |                       |
| Special Education Master Plan<br>Current Year         | 6500           | 8311         | 133,517.61                   | 149,414.40        | 11.9%                 |
| Prior Years   | 6500           | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Current Year         | All Other      | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years          | All Other      | 8319         | 0.00                         | 0.00              | 0.0%                  |
| Child Nutrition Programs                              |                | 8520         | 0.00                         | 0.00              | 0.0%                  |
| Mandated Costs Reimbursements                         |                | 8550         | 70,931.00                    | 158,870.00        | 124.0%                |
| Lottery - Unrestricted and Instructional Materials    |                | 8560         | 96,049.35                    | 97,194.00         | 1.2%                  |
| After School Education and Safety (ASES)              | 6010           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Charter School Facility Grant                         | 6030           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Drug/Alcohol/Tobacco Funds                            | 6690, 6695     | 8590         | 0.00                         | 0.00              | 0.0%                  |
| California Clean Energy Jobs Act                      | 6230           | 8590         | 204,462.00                   | 0.00              | -100.0%               |
| Career Technical Education Incentive<br>Grant Program | 6387           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Specialized Secondary                                 | 7370           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Quality Education Investment Act                      | 7400           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Common Core State Standards<br>Implementation Funds   | 7405           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                               | All Other      | 8590         | 28,533.55                    | 29,127.62         | 2.1%                  |
| TOTAL, OTHER STATE REVENUE                            |                |              | 533,493.51                   | 434,606.02        | -18.5%                |

|  |                |              | 2017-18           | 2018-19      | Percent    |
|--|----------------|--------------|-------------------|--------------|------------|
| Description  | Resource Codes | Object Codes | Unaudited Actuals | Budget       | Difference |
| OTHER LOCAL REVENUE  |                |              |                   |              |            |
| Sales Sale of Equipment/Supplies                                       |                | 8631         | 0.00              | 0.00         | 0.0%       |
| Sale of Publications   |                | 8632         | 0.00              | 0.00         | 0.0%       |
| Food Service Sales   |                | 8634         | 0.00              | 0.00         | 0.0%       |
| All Other Sales  |                | 8639         | 0.00              | 0.00         | 0.0%       |
| Leases and Rentals   |                | 8650         | 0.00              | 0.00         | 0.0%       |
| Interest   |                | 8660         | 0.00              | 0.00         | 0.0%       |
| Net Increase (Decrease) in the Fair Value of Investment                | s              | 8662         | 0.00              | 0.00         | 0.0%       |
| Fees and Contracts   |                |              |                   |              |            |
| Child Development Parent Fees  |                | 8673         | 0.00              | 0.00         | 0.0%       |
| Transportation Fees From<br>Individuals                                |                | 8675         | 0.00              | 0.00         | 0.0%       |
| Interagency Services   |                | 8677         | 0.00              | 0.00         | 0.0%       |
| All Other Fees and Contracts   |                | 8689         | 0.00              | 0.00         | 0.0%       |
| All Other Local Revenue  |                | 8699         | 415,785.79        | 211,634.97   | -49.1%     |
| Tuition  |                | 8710         | 0.00              | 0.00         | 0.0%       |
| All Other Transfers In   |                | 8781-8783    | 0.00              | 0.00         | 0.0%       |
| Transfers of Apportionments Special Education SELPA Transfers          |                |              |                   |              |            |
| From Districts or Charter Schools                                      | 6500           | 8791         | 0.00              | 0.00         | 0.0%       |
| From County Offices  | 6500           | 8792         | 0.00              | 0.00         | 0.0%       |
| From JPAs  | 6500           | 8793         | 0.00              | 0.00         | 0.0%       |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00              | 0.00         | 0.0%       |
| From County Offices  | All Other      | 8792         | 0.00              | 0.00         | 0.0%       |
| From JPAs  | All Other      | 8793         | 0.00              | 0.00         | 0.0%       |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00              | 0.00         | 0.0%       |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 415,785.79        | 211,634.97   | -49.1%     |
| TOTAL, REVENUES  |                |              | 4,460,461.23      | 4,701,853.63 | 5.4%       |

| Bacarinata n   | December Ord   | Object Oct   | 2017-18            | 2018-19      | Percent    |
|--|----------------|--------------|--------------------|--------------|------------|
| Description  | Resource Codes | Object Codes | Unaudited Actuals  | Budget       | Difference |
| CERTIFICATED SALARIES                                  |                |              |                    |              |            |
| Certificated Teachers' Salaries                        |                | 1100         | 1,347,823.14       | 1,430,285.53 | 6.1%       |
| Certificated Pupil Support Salaries                    |                | 1200         | 34,360.07          | 56,154.58    | 63.4%      |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 262,550.20         | 256,246.00   | -2.4%      |
| Other Certificated Salaries                            |                | 1900         | 14,393.98          | 14,457.60    | 0.4%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 1,659,127.39       | 1,757,143.71 | 5.9%       |
| CLASSIFIED SALARIES                                    |                |              |                    |              |            |
| Classified Instructional Salaries                      |                | 2100         | 435,604.43         | 456,437.59   | 4.8%       |
| Classified Support Salaries                            |                | 2200         | 78,525.82          | 74,920.68    | -4.6%      |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00               | 0.00         | 0.0%       |
| Clerical, Technical and Office Salaries                |                | 2400         | 247,769.31         | 273,488.35   | 10.4%      |
| Other Classified Salaries                              |                | 2900         | 113,1 <u>56.88</u> | 116,100.63   | 2.6%       |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 875,056.44         | 920,947.25   | 5.2%       |
| EMPLOYEE BENEFITS                                      |                |              |                    |              |            |
| STRS   |                | 3101-3102    | 227,248.53         | 255,849.20   | 12.6%      |
| PERS   |                | 3201-3202    | 0.00               | 0.00         | 0.0%       |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 90,199.01          | 102,977.35   | 14.2%      |
| Health and Welfare Benefits                            |                | 3401-3402    | 170,666.96         | 173,577.60   | 1.7%       |
| Unemployment Insurance                                 |                | 3501-3502    | 1,219.02           | 1,309.88     | 7.5%       |
| Workers' Compensation                                  |                | 3601-3602    | 57,273.11          | 36,939.03    | -35.5%     |
| OPEB, Allocated  |                | 3701-3702    | 0.00               | 0.00         | 0.0%       |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00               | 0.00         | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 6,291.71           | 7,091.13     | 12.7%      |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 552,898.34         | 577,744.19   | 4.5%       |
| BOOKS AND SUPPLIES                                     |                |              |                    |              |            |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 959.64             | 4,700.00     | 389.8%     |
| Books and Other Reference Materials                    |                | 4200         | 863.75             | 1,400.00     | 62.1%      |
| Materials and Supplies                                 |                | 4300         | 250,293.13         | 108,104.48   | -56.8%     |
| Noncapitalized Equipment                               |                | 4400         | 35,703.22          | 291,200.00   | 715.6%     |
| Food   |                | 4700         | 0.00               | 0.00         | 0.0%       |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 287,819.74         | 405,404.48   | 40.9%      |

| Description F   | Resource Codes Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|---|-----------------------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENSES   |                             |                              |                   |                       |
| Subagreements for Services  | 5100                        | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences  | 5200                        | 29,528.38                    | 48,195.00         | 63.2%                 |
| Dues and Memberships  | 5300                        | 9,199.04                     | 9,500.00          | 3.3%                  |
| Insurance   | 5400-5450                   | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services  | 5500                        | 184,091.50                   | 156,700.00        | -14.9%                |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                               | 5600                        | 73,989.19                    | 118,200.00        | 59.8%                 |
| Transfers of Direct Costs   | 5710                        | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund   | 5750                        | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures                          | 5800                        | 321,220.85                   | 567,013.55        | 7 <u>6.5%</u>         |
| Communications  | 5900                        | 926.64                       | 1,900.00          | 105.0%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES  | 5                           | 618,955.60                   | 901,508.55        | 45.6%                 |
| DEPRECIATION  |                             |                              |                   |                       |
| Depreciation Expense  | 6900                        | 344,610.63                   | 0.00              | -100.0%               |
| TOTAL, DEPRECIATION   |                             | 344,610.63                   | 0.00              | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                     |                             |                              |                   |                       |
| Tuition Tuition for Instruction Under Interdistrict Attendance Agreements               | 7110                        | 0.00                         | 0.00              | 0.0%                  |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | 7141                        | 0.00                         | 0.00              | 0.0%                  |
| Payments to County Offices  | 7142                        | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs  | 7143                        | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out   |                             |                              |                   |                       |
| All Other Transfers   | 7281-7283                   | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others   | 7299                        | 0.00                         | 0.00              | 0.0%                  |
| Debt Service  |                             |                              |                   |                       |
| Debt Service - Interest   | 7438                        | 63,623.70                    | 81,878.95         | 28.7%                 |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                                  | osts)                       | 63,623.70                    | 81,878.95         | 28.7%                 |

| Description                                      | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS        |                |              |                              |                   |                       |
| Transfers of Indirect Costs                      |                | 7310         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund          |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |                | 0.00         | 0.00                         | 0.0%              |                       |
| TOTAL. EXPENSES                                  |                |              | 4,402,091.84                 | 4,644,627.13      | 5.5%                  |

| Description  | Resource Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description  | Function Codes | Object Codes        | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  | Tunction Oddes | Object Oddes        | Ollaudited Actuals           | Budget            | Difference            |
| 1) LCFF Sources  |                | 8010-8099           | 3,431,601.00                 | 3,971,377.00      | 15.7%                 |
| 2) Federal Revenue   |                | 8100-8299           | 79,580.93                    | 84,235.64         | 5.8%                  |
| 3) Other State Revenue   |                | 8300-8599           | 533,493.51                   | 434,606.02        | -18.5%                |
| 4) Other Local Revenue   |                | 8600-8799           | 415,785.79                   | 211,634.97        | -49.1%                |
| 5) TOTAL, REVENUES   |                |                     | 4,460,461.23                 | 4,701,853.63      | 5.4%                  |
| B. EXPENSES (Objects 1000-7999)                                  |                |                     | 1,100,101.20                 | 1,7 5 1,6561.65   | 3                     |
| 1) Instruction   | 1000-1999      |                     | 2,620,814.41                 | 2,481,176.88      | -5.3%                 |
| 2) Instruction - Related Services                                | 2000-2999      |                     | 706,557.62                   | 729,822.07        | 3.3%                  |
| 3) Pupil Services  | 3000-3999      |                     | 109,306.08                   | 126,648.93        | 15.9%                 |
| 4) Ancillary Services  | 4000-4999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 5) Community Services  | 5000-5999      |                     | 0.00                         | 0.00              | 0.0%                  |
| 6) Enterprise  | 6000-6999      |                     | 135,022.54                   | 143,507.54        | 6.3%                  |
| 7) General Administration  | 7000-7999      |                     | 428,245.20                   | 524,213.55        | 22.4%                 |
| 8) Plant Services  | 8000-8999      |                     | 338,522.29                   | 557,379.21        | 64.7%                 |
| 9) Other Outgo   | 9000-9999      | Except<br>7600-7699 | 63,623.70                    | 81,878.95         | 28.7%                 |
| 10) TOTAL, EXPENSES  |                |                     | 4,402,091.84                 | 4,644,627.13      | 5.5%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES                               |                |                     |                              |                   |                       |
| OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |                |                     | 58,369.39                    | 57,226.50         | -2.0%                 |
| D. OTHER FINANCING SOURCES/USES                                  |                |                     |                              |                   |                       |
| Interfund Transfers     a) Transfers In                          |                | 8900-8929           | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629           | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                | . 300 1020          | 0.00                         | 0.00              | 0.070                 |
| a) Sources   |                | 8930-8979           | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699           | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999           | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                           |                |                     | 0.00                         | 0.00              | 0.0%                  |

| Description  | Function Codes | Object Codes | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4)                       |                |              | 58,369.39                    | 57,226.50         | -2.09                 |
| F. NET POSITION  |                |              |                              |                   |                       |
| 1) Beginning Net Position  |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited  |                | 9791         | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| b) Audit Adjustments   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Net Position (F1c + F1d)                               |                |              | 6,673,073.71                 | 6,731,443.10      | 0.9%                  |
| Ending Net Position, June 30 (E + F1e)     Components of Ending Net Position |                |              | 6,731,443.10                 | 6,788,669.60      | 0.9%                  |
| a) Net Investment in Capital Assets  |                | 9796         | 0.00                         | 5,306,704.06      | Nev                   |
| b) Restricted Net Position   |                | 9797         | 0.00                         | 653,411.38        | Nev                   |
| c) Unrestricted Net Position   |                | 9790         | 6,731,443.10                 | 828,554.16        | -87.7%                |

## Unaudited Actuals Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

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| Resource     | Description        | 2017-18<br>Unaudited Actuals | 2018-19<br>Budget |  |
|--------------|--------------------|------------------------------|-------------------|--|
| 6230         |                    | 0.00                         | 199,838.45        |  |
| 6300         |                    | 0.00                         | 23,856.00         |  |
| 6512         |                    | 0.00                         | 18,380.49         |  |
| 9010         |                    | 0.00                         | 411,336.44        |  |
| Total. Restr | icted Net Position | 0.00                         | 653.411.38        |  |

## Unaudited Actuals 2017-18 General Fund and Charter Schools Funds Program Cost Report

|              |  |                | Direct Costs - |              | Central Admin              |               | Total Costs by   |
|--------------|--|----------------|----------------|--------------|----------------------------|---------------|------------------|
|              |  | Direct Charged | Allocated      | Subtotal     | Costs                      | Other Costs   | Program          |
|              |  | (Schedule DCC) | (Schedule AC)  | (col. 1 + 2) | (col. 3 x Sch. CAC line E) | (Schedule OC) | (col. 3 + 4 + 5) |
| Goal         | Program/Activity                         | Column 1       | Column 2       | Column 3     | Column 4                   | Column 5      | Column 6         |
| Instructiona | 1  |                |                |              |                            |               |                  |
| Goals        |  |                |                |              |                            |               |                  |
| 0001         | Pre-Kindergarten                         | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.0              |
| 1110         | Regular Education, K-12                  | 2,240,615.16   | 1,032,184.19   | 3,272,799.35 | 371,254.63                 |               | 3,644,053.       |
| 3100         | Alternative Schools                      | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3200         | Continuation Schools                     | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3300         | Independent Study Centers                | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3400         | Opportunity Schools                      | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3550         | Community Day Schools                    | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3700         | Specialized Secondary Programs           | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 3800         | Career Technical Education               | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4110         | Regular Education, Adult                 | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4610         | Adult Independent Study Centers          | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4620         | Adult Correctional Education             | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4630         | Adult Career Technical Education         | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4760         | Bilingual                                | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 4850         | Migrant Education                        | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 5000-5999    | Special Education                        | 502,401.05     | 0.00           | 502,401.05   | 56,990.57                  |               | 559,391.         |
| 6000         | Regional Occupational Ctr/Prg (ROC/P)    | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| Other Goals  | s  |                |                |              |                            |               |                  |
| 7110         | Nonagency - Educational                  | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 7150         | Nonagency - Other                        | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 8100         | Community Services                       | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| 8500         | Child Care and Development Services      | 0.00           | 0.00           | 0.00         | 0.00                       |               | 0.               |
| Other Costs  |  |                |                |              |                            |               |                  |
|              | Food Services                            |                |                |              |                            | 0.00          | 0.               |
|              | Enterprise                               |                |                |              | _                          | 135,022.54    | 135,022.         |
|              | Facilities Acquisition & Construction    |                |                |              |                            | 0.00          | 0.               |
|              | Other Outgo                              |                |                |              |                            | 63,623.70     | 63,623.          |
| Other        | Adult Education, Child Development,      |                |                |              |                            | 00,020.70     | 05,025           |
| Funds        | Cafeteria, Foundation ([Column 3 +       |                |                |              |                            |               |                  |
|              | CAC, line C5] times CAC, line E)         |                | 0.00           | 0.00         | 0.00                       |               | 0.               |
|              | Indirect Cost Transfers to Other Funds   |                | 0.00           | 0.00         | 0.00                       |               | 0.               |
|              | (Net of Funds 01, 09, 62, Function 7210, |                |                |              |                            |               |                  |
|              | Object 7350)                             |                |                |              | 0.00                       |               | 0.               |
|              | Total General Fund and Charter           |                |                |              | 3.30                       |               | <u> </u>         |
|              | Schools Funds Expenditures               | 2,743,016.21   | 1,032,184.19   | 3,775,200.40 | 428,245.20                 | 198,646.24    | 4,402,091.       |

| Description   | Object Codes                                    | Lottery:<br>Unrestricted<br>(Resource 1100) | Transferred to<br>Other Resources<br>for Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource 6300)* | Totals     |
|---|---|---|--|--|------------|
| A. AMOUNT AVAILABLE FOR THIS FISC.  |   | (110004100 1100)                            | TOT EXPONENTATION                                    | (110000100 0000)   | 101010     |
| 1. Adjusted Beginning Fund Balance  | 9791-9795                                       | 48,574.62                                   |  | 5,415.90   | 53,990.52  |
| 2. State Lottery Revenue  | 8560  | 70.597.54                                   |  | 25.451.81  | 96,049.35  |
| 3. Other Local Revenue  | 8600-8799                                       | 0.00  |  | 0.00   | 0.00       |
| Transfers from Funds of     Lapsed/Reorganized Districts     Contributions from Universities decisions. | 8965  | 0.00  |  | 0.00   | 0.00       |
| Contributions from Unrestricted     Resources (Total must be zero)     Total Available                  | 8980  | 0.00  |  |  | 0.00       |
| (Sum Lines A1 through A5)   |   | 119,172.16                                  | 0.00   | 30,867.71  | 150,039.87 |
| B. EXPENDITURES AND OTHER FINANCE   | CING USES                                       |   |  |  |            |
| Certificated Salaries   | 1000-1999                                       | 115,097.72                                  |  |  | 115,097.72 |
| Classified Salaries   | 2000-2999                                       | 0.00  |  |  | 0.00       |
| Employee Benefits   | 3000-3999                                       | 0.00  |  |  | 0.00       |
| 4. Books and Supplies   | 4000-4999                                       | 4,074.44                                    |  | 30,867.71  | 34,942.15  |
| 5. a. Services and Other Operating Expenditures (Resource 1100)   | 5000-5999                                       | 0.00  |  |  | 0.00       |
| <ul> <li>b. Services and Other Operating<br/>Expenditures (Resource 6300)</li> </ul>                    | 5000-5999, except<br>5100, 5710, 5800           |   |  |  |            |
| <ul> <li>c. Duplicating Costs for<br/>Instructional Materials<br/>(Resource 6300)</li> </ul>            | 5100, 5710, 5800                                |   |  |  |            |
| Capital Outlay  | 6000-6999                                       | 0.00  |  |  | 0.00       |
| 7. Tuition  | 7100-7199                                       | 0.00  |  |  | 0.00       |
| Interagency Transfers Out     a. To Other Districts, County     Offices, and Charter Schools            | 7211,7212,7221,<br>7222,7281,7282               | 0.00  |  |  | 0.00       |
| b. To JPAs and All Others   | 7213,7223,<br>7283,7299                         | 0.00  |  |  | 0.00       |
| 9. Transfers of Indirect Costs  | 7300-7399                                       |   |  |  |            |
| 10. Debt Service  | 7400-7499                                       | 0.00  |  |  | 0.00       |
| 11. All Other Financing Uses  | 7630-7699                                       | 0.00  |  |  | 0.00       |
| 12. Total Expenditures and Other Finance  | 12. Total Expenditures and Other Financing Uses |   |  |  |            |
| (Sum Lines B1 through B11 )   |   | 119,172.16                                  | 0.00   | 30,867.71  | 150,039.87 |
| C. ENDING BALANCE (Must equal Line A6 minus Line B12)  D. COMMENTS:                                     | 979Z  | 0.00  | 0.00   | 0.00   | 0.00       |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

\*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

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| Elk Grove Unified Sacramento County |  |
|-------------------------------------|--|
|                                     |  |
|                                     |  |

|  | Fur   | nds 01, 09, an                   | d 62                              | 2017-18      |
|--|---|----------------------------------|-----------------------------------|--------------|
| Section I - Expenditures   | Goals   | Functions                        | Objects                           | Expenditures |
| A. Total state, federal, and local expenditures (all resources)  | All   | All_                             | 1000-7999                         | 4,402,091.84 |
| B. Less all federal expenditures not allowed for MOE   |   |                                  |                                   |              |
| (Resources 3000-5999, except 3385)   | All   | All _                            | 1000-7999                         | 81,928.47    |
| C. Less state and local expenditures not allowed for MOE:  (All resources, except federal as identified in Line B) |   |                                  |                                   |              |
| Community Services   | All   | 5000-5999                        | 1000-7999                         | 0.00         |
| 2. Capital Outlay  | All except<br>7100-7199   | All except<br>5000-5999          | 6000-6999                         | 344,610.63   |
| 3. Debt Service  | All   | 9100                             | 5400-5450,<br>5800, 7430-<br>7439 | 63,623.70    |
| 4. Other Transfers Out   | All   | 9200                             | 7200-7299                         | 0.00         |
| 5. Interfund Transfers Out   | All   | 9300                             | 7600-7629                         | 0.00         |
|  |   | 9100                             | 7699                              |              |
| 6. All Other Financing Uses  | All   | 9200                             | 7651                              | 0.00         |
|  |   | All except 5000-5999,            |                                   |              |
| 7. Nonagency   | 7100-7199   | 9000-9999                        | 1000-7999                         | 0.00         |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)         | All   | All                              | 8710                              | 0.00         |
| Supplemental expenditures made as a result of a     Presidentially declared disaster                               | Manually entered. Must not include expenditures in lines B, C1-C8, D1, or D2. |                                  |                                   |              |
| Total state and local expenditures not     allowed for MOE calculation     (Sum lines C1 through C9)               |   |                                  |                                   | 408,234.33   |
| (Suiti iiiles CT tillough Ca)  |   |                                  | 1000-7143,                        | 400,234.33   |
| D. Plus additional MOE expenditures:   |   |                                  | 7300-7439                         |              |
| Expenditures to cover deficits for food services     (Funds 13 and 61) (If negative, then zero)                    | All   | All                              | minus<br>8000-8699                | 0.00         |
| Expenditures to cover deficits for student body activities   |   | entered. Must<br>itures in lines |                                   |              |
| E. Total expenditures subject to MOE   |   |                                  |                                   |              |
| (Line A minus lines B and C10, plus lines D1 and D2)   |   |                                  |                                   | 3,911,929.04 |

Elk Grove Unified Sacramento County

Every Student Succeeds Act Maintenance of Effort Expenditures

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| Section II - Expenditures Per ADA  |             | 2017-18<br>Annual ADA/<br>Exps. Per ADA |
|--|-------------|---|
| A. Average Daily Attendance  |             |   |
| (Form A, Annual ADA column, Line C9)   |             | 440.90                                  |
| B. Expenditures per ADA (Line I.E divided by Line II.A)  |             | 8,872.60                                |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)  | Total       | Per ADA                                 |
| A. Base expenditures (Preloaded expenditures from prior year official MOE Calculation)<br>(Note: If the prior year MOE was not met, CDE has adjusted the plasse to 90 percent of the preceding prior year amount rather than prior year expenditure amount.) | rior year   | 2.67 8,741.62                           |
| Adjustment to base expenditure and expenditure per ADA am LEAs failing prior year MOE calculation (From Section IV)  | ounts for   | 0.00 0.00                               |
| Total adjusted base expenditure amounts (Line A plus Line A.   | 1) 3,766,15 | 2.67 8,741.62                           |
| B. Required effort (Line A.2 times 90%)  | 3,389,53    | 37.40 7,867.46                          |
| C. Current year expenditures (Line I.E and Line II.B)  | 3,911,92    | 29.04 8,872.60                          |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero)  |             | 0.00 0.00                               |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirer is met; if both amounts are positive, the MOE requirement is not n either column in Line A.2 or Line C equals zero, the MOE calculate incomplete.)                  | net. If     | MOE Met                                 |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B)  (Funding under ESSA covered programs in FY 2019-20 may be reduced by the lower of the two percentages)   | 0           | .00%                                    |

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Elk Grove Unified Sacramento County

Every Student Succeeds Act Maintenance of Effort Expenditures

| Description of Adjustments            | Total<br>Expenditures | Expenditures<br>Per ADA |
|---------------------------------------|-----------------------|-------------------------|
| escription of Aujustinents            | Expenditures          | I GI ADA                |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
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|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
| otal adjustments to base expenditures | 0.00                  | 0.0                     |

|  | Unaudited<br>Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance<br>July 1 | Increases | Decreases | Ending Balance<br>June 30 | Amounts Due Within<br>One Year |
|--|--------------------------------|---------------------------------------|------------------------------|-----------|-----------|---------------------------|--------------------------------|
| Governmental Activities:                       |                                |                                       |                              |           |           |                           |                                |
| General Obligation Bonds Payable               |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| State School Building Loans Payable            |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Certificates of Participation Payable          |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Capital Leases Payable                         |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Lease Revenue Bonds Payable                    |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Other General Long-Term Debt                   |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Net Pension Liability                          |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Total/Net OPEB Liability                       |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Compensated Absences Payable                   |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Governmental activities long-term liabilities  | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                      | 0.00                           |
| Business-Type Activities:                      |                                |                                       |                              |           |           |                           |                                |
| General Obligation Bonds Payable               |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| State School Building Loans Payable            |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Certificates of Participation Payable          |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Capital Leases Payable                         |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Lease Revenue Bonds Payable                    |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Other General Long-Term Debt                   |                                | 4,412,122.00                          | 4,412,122.00                 |           | 0.00      | 4,412,122.00              |                                |
| Net Pension Liability                          |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Total/Net OPEB Liability                       |                                |                                       | 0.00                         |           |           | 0.00                      |                                |
| Compensated Absences Payable                   |                                | 12,632.00                             | 12,632.00                    |           |           | 12,632.00                 |                                |
| Business-type activities long-term liabilities | 0.00                           | 4,424,754.00                          | 4,424,754.00                 | 0.00      | 0.00      | 4,424,754.00              | 0.00                           |

|   | Unaudited<br>Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance<br>July 1 | Increases    | Decreases | Ending Balance<br>June 30 |
|---|--------------------------------|---------------------------------------|------------------------------|--------------|-----------|---------------------------|
| Governmental Activities:                    |                                |                                       |                              |              |           |                           |
| Capital assets not being depreciated:       |                                |                                       |                              |              |           |                           |
| Land  |                                |                                       | 0.00                         |              |           | 0.00                      |
| Work in Progress                            |                                |                                       | 0.00                         |              |           | 0.00                      |
| Total capital assets not being depreciated  | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Capital assets being depreciated:           |                                |                                       |                              |              |           |                           |
| Land Improvements                           |                                |                                       | 0.00                         |              |           | 0.00                      |
| Buildings                                   |                                |                                       | 0.00                         |              |           | 0.00                      |
| Equipment                                   |                                |                                       | 0.00                         |              |           | 0.00                      |
| Total capital assets being depreciated      | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Accumulated Depreciation for:               |                                |                                       |                              |              |           |                           |
| Land Improvements                           |                                |                                       | 0.00                         |              |           | 0.00                      |
| Buildings                                   |                                |                                       | 0.00                         |              |           | 0.00                      |
| Equipment                                   |                                |                                       | 0.00                         |              |           | 0.00                      |
| Total accumulated depreciation              | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Total capital assets being depreciated, net | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Governmental activity capital assets, net   | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Business-Type Activities:                   |                                |                                       |                              |              |           |                           |
| Capital assets not being depreciated:       |                                |                                       |                              |              |           |                           |
| Land  |                                |                                       | 0.00                         |              |           | 0.00                      |
| Work in Progress                            |                                |                                       | 0.00                         |              |           | 0.00                      |
| Total capital assets not being depreciated  | 0.00                           | 0.00                                  | 0.00                         | 0.00         | 0.00      | 0.00                      |
| Capital assets being depreciated:           |                                |                                       |                              |              |           |                           |
| Land Improvements                           |                                | 536,289.00                            | 536,289.00                   |              |           | 536,289.00                |
| Buildings                                   |                                | 9,773,357.70                          | 9,773,357.70                 |              |           | 9,773,357.70              |
| Equipment                                   |                                | 156,839.62                            | 156,839.62                   |              |           | 156,839.62                |
| Total capital assets being depreciated      | 0.00                           | 10,466,486.32                         | 10,466,486.32                | 0.00         | 0.00      | 10,466,486.32             |
| Accumulated Depreciation for:               |                                |                                       |                              |              |           |                           |
| Land Improvements                           |                                |                                       | 0.00                         |              |           | 0.00                      |
| Buildings                                   |                                | (712,408.48)                          | (712,408.48)                 | (325,778.59) |           | (1,038,187.07)            |
| Equipment                                   |                                | (28,791.49)                           | (28,791.49)                  | (18,832.04)  |           | (47,623.53)               |
| Total accumulated depreciation              | 0.00                           | (741,199.97)                          | (741,199.97)                 | (344,610.63) | 0.00      | (1,085,810.60)            |
| Total capital assets being depreciated, net | 0.00                           | 9,725,286.35                          | 9,725,286.35                 | (344,610.63) | 0.00      | 9,380,675.72              |
| Business-type activity capital assets, net  | 0.00                           | 9,725,286.35                          | 9,725,286.35                 | (344,610.63) | 0.00      | 9,380,675.72              |

| oac | ramento County   |                   |                   |                  |                      |                         | Form /                  |  |
|-----|--|-------------------|-------------------|------------------|----------------------|-------------------------|-------------------------|--|
|     |  | 2017-             | 18 Unaudited      | l Actuals        | 2018-19 Budget       |                         |                         |  |
| De  | escription   | P-2 ADA           | Annual ADA        | Funded ADA       | Estimated P-2<br>ADA | Estimated<br>Annual ADA | Estimated<br>Funded ADA |  |
| C.  | CHARTER SCHOOL ADA   |                   |                   |                  |                      |                         |                         |  |
|     | Authorizing LEAs reporting charter school SACS financial   |                   | , ,               |                  | •                    |                         |                         |  |
|     | Charter schools reporting SACS financial data separately   | from their author | izing LEAs in Fu  | nd 01 or Fund 62 | use this workshe     | et to report their      | ADA.                    |  |
|     | FUND 01: Charter School ADA corresponding to SA  | CS financial dat  | a reported in Fu  | ınd 01.          |                      |                         |                         |  |
| 1.  | Total Charter School Regular ADA   |                   |                   |                  |                      |                         |                         |  |
| 2.  | Charter School County Program Alternative  |                   |                   |                  |                      |                         |                         |  |
|     | Education ADA  |                   |                   |                  |                      | _                       | _                       |  |
|     | County Group Home and Institution Pupils   |                   |                   |                  |                      |                         |                         |  |
|     | b. Juvenile Halls, Homes, and Camps  |                   |                   |                  |                      |                         |                         |  |
|     | c. Probation Referred, On Probation or Parole,<br>Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] |                   |                   |                  |                      |                         |                         |  |
|     | d. Total, Charter School County Program  |                   |                   |                  |                      |                         |                         |  |
|     | Alternative Education ADA  |                   |                   |                  |                      |                         |                         |  |
|     | (Sum of Lines C2a through C2c)   | 0.00              | 0.00              | 0.00             | 0.00                 | 0.00                    | 0.00                    |  |
| 3.  | Charter School Funded County Program ADA   |                   |                   |                  |                      |                         |                         |  |
|     | a. County Community Schools  |                   |                   |                  |                      |                         |                         |  |
|     | b. Special Education-Special Day Class   |                   |                   |                  |                      |                         |                         |  |
|     | c. Special Education-NPS/LCI   |                   |                   |                  |                      |                         |                         |  |
|     | d. Special Education Extended Year e. Other County Operated Programs:                                |                   |                   |                  |                      |                         |                         |  |
|     | Opportunity Schools and Full Day   |                   |                   |                  |                      |                         |                         |  |
|     | Opportunity Classes, Specialized Secondary   |                   |                   |                  |                      |                         |                         |  |
|     | Schools  |                   |                   |                  |                      |                         |                         |  |
|     | f. Total, Charter School Funded County   |                   |                   |                  |                      |                         |                         |  |
|     | Program ADA  |                   |                   |                  |                      |                         |                         |  |
|     | (Sum of Lines C3a through C3e)   | 0.00              | 0.00              | 0.00             | 0.00                 | 0.00                    | 0.00                    |  |
| 4.  | TOTAL CHARTER SCHOOL ADA   |                   |                   |                  |                      |                         |                         |  |
|     | (Sum of Lines C1, C2d, and C3f)  | 0.00              | 0.00              | 0.00             | 0.00                 | 0.00                    | 0.00                    |  |
|     | FUND 09 or 62: Charter School ADA corresponding  | to SACS financ    | ial data reported | in Fund 09 or l  | Fund 62.             |                         |                         |  |
| 5.  | Total Charter School Regular ADA   | 440.90            | 440.90            | 440.90           | 480.00               | 480.00                  | 480.00                  |  |
| 6.  | Charter School County Program Alternative  |                   |                   |                  |                      |                         |                         |  |
|     | Education ADA  |                   |                   | T                |                      |                         | 1                       |  |
|     | County Group Home and Institution Pupils   |                   |                   |                  |                      |                         |                         |  |
|     | b. Juvenile Halls, Homes, and Camps  |                   |                   |                  |                      |                         |                         |  |
|     | c. Probation Referred, On Probation or Parole,   |                   |                   |                  |                      |                         |                         |  |
|     | Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] d. Total, Charter School County Program           |                   |                   |                  |                      |                         |                         |  |
|     | Alternative Education ADA  |                   |                   |                  |                      |                         |                         |  |
|     | (Sum of Lines C6a through C6c)   | 0.00              | 0.00              | 0.00             | 0.00                 | 0.00                    | 0.00                    |  |
| 7.  | Charter School Funded County Program ADA   |                   |                   | •                |                      |                         |                         |  |
|     | a. County Community Schools  |                   |                   |                  |                      |                         |                         |  |
|     | b. Special Education-Special Day Class   |                   |                   |                  |                      |                         |                         |  |
|     | c. Special Education-NPS/LCI   |                   |                   |                  |                      |                         |                         |  |
|     | d. Special Education Extended Year   |                   |                   |                  |                      |                         |                         |  |
|     | e. Other County Operated Programs:   |                   |                   |                  |                      |                         |                         |  |
|     | Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary                          |                   |                   |                  |                      |                         |                         |  |
|     | Schools  |                   |                   |                  |                      |                         |                         |  |
|     | f. Total, Charter School Funded County   |                   |                   |                  |                      |                         |                         |  |
|     | Program ADA  |                   |                   |                  |                      |                         |                         |  |
|     | (Sum of Lines C7a through C7e)   | 0.00              | 0.00              | 0.00             | 0.00                 | 0.00                    | 0.00                    |  |
| 8.  | TOTAL CHARTER SCHOOL ADA   |                   |                   |                  |                      |                         |                         |  |
| Ļ   | (Sum of Lines C5, C6d, and C7f)  | 440.90            | 440.90            | 440.90           | 480.00               | 480.00                  | 480.00                  |  |
| 9.  | TOTAL CHARTER SCHOOL ADA   |                   |                   |                  |                      |                         |                         |  |
|     | Reported in Fund 01, 09, or 62 (Sum of Lines C4 and C8)  | 440 90            | 440 90            | 440 90           | 480 00               | 480 00                  | 480 00                  |  |

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