

**RESOLUTION 2019-19**

A RESOLUTION PURSUANT TO FLORIDA STATUTES, CHAPTER 1013.28(1), DECLARING CERTAIN PROPERTIES UNNECESSARY FOR SCHOOL PURPOSES.

**WHEREAS**, Volusia County Schools opened a new school in 2018 known as Pierson Elementary School and located at 657 N. Center Street; and

**WHEREAS**, a portion of the property located at 1 W. 1<sup>st</sup> Ave., Pierson, Florida commonly referred to as the old Pierson Elementary School is now being used for student transportation services and instructional materials storage only; and

**WHEREAS**, a portion of the property is no longer used for educational purposes; and

**WHEREAS**, the Town of Pierson has long desired to locate civic functions in some of the old buildings at the Old Pierson Elementary School;

**WHEREAS**, the following described property to wit:

Lots 5 & 6 Kinnells Pierson MB 14, PG 2

A portion of Volusia County Short Parcel Id # 4834-05-00-0050

As shown on Exhibit "A"

IS believed by the School Board of Volusia County, Florida, to be unnecessary for school purposes.

**NOW, THEREFORE, BE IT RESOLVED BY THE SCHOOL BOARD OF VOLUSIA COUNTY, FLORIDA, AT A REGULAR SESSION HELD THIS JUNE 25, 2019, AT DELAND, FLORIDA AS FOLLOWS:**

**Section 1.** That, pursuant to Chapter 1013.28(1) Florida Statutes, a portion of the above described real property known as the old Pierson Elementary is, and the same are, hereby declared to be unnecessary for school purposes.

**Section 2.** That, pursuant to Chapter 1013.28(1) and Chapter 163.31777 Florida Statutes, and in accordance with the Interlocal Agreement for Public School Facility Planning the said Board shall proceed to dispose of said property in the best interests of the public by working with the Town of Pierson on an Agreement for Purchase and Sale.

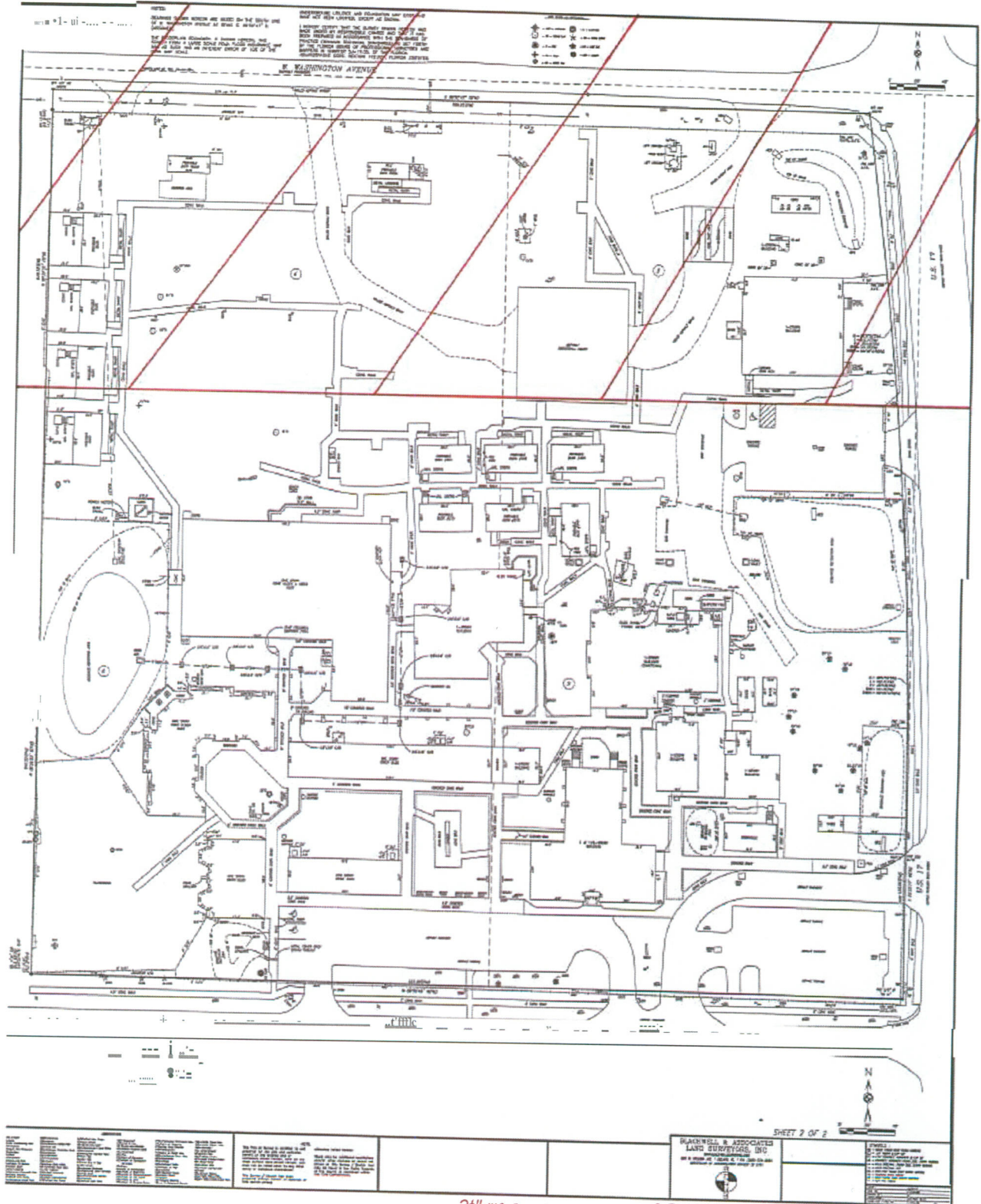
**PASSED AND ADOPTED this 25<sup>th</sup> day of June A.D., 2019**

**THE SCHOOL BOARD OF VOLUSIA COUNTY FLORIDA**

BY: Carl G. Persis  
Carl G. Persis, Chairman

ATTEST: James I. Russell  
James I. Russell, Superintendent

# **SITE SKETCH EXHIBIT "A"**



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