

SCHOOL DISTRICT OF VOLUSIA COUNTY  
DELAND, FLORIDA

## GENDER/ETHNICITY REPORT

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| SCHOOL | NAME                 | PK    | KG | 01  | 02 | 03 | 04 | 05  | 06 | 07 | 08 | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
|--------|----------------------|-------|----|-----|----|----|----|-----|----|----|----|-----|-----|-----|-----|-------|---------|
| 8031   | AMIKIDS VOLUSIA      | I     |    |     |    |    |    |     |    |    |    |     |     |     |     |       | 0.0     |
|        |                      | A     |    |     |    |    |    |     |    |    |    |     |     |     |     |       | 0.0     |
|        |                      | B     |    |     |    |    |    |     |    | 3  | 3  | 8   | 2   | 2   |     | 18    | 42.9    |
|        |                      | H     |    |     |    |    |    |     |    |    | 1  | 1   | 1   |     |     | 3     | 7.1     |
|        |                      | W     |    |     |    |    |    |     | 1  |    | 3  | 7   | 4   | 3   | 1   | 19    | 45.2    |
|        |                      | P     |    |     |    |    |    |     |    |    |    | 1   |     |     |     | 1     | 2.4     |
|        |                      | M     |    |     |    |    |    |     |    |    |    |     |     | 1   |     | 1     | 2.4     |
|        |                      | TOTAL |    |     |    |    |    |     |    | 1  | 3  | 7   | 17  | 7   | 6   | 1     | 42      |
|        |                      | M     |    |     |    |    |    |     | 1  | 3  | 5  | 17  | 5   | 6   | 1   | 38    | 90.5    |
|        |                      | F     |    |     |    |    |    |     |    |    | 2  |     | 2   |     |     | 4     | 9.5     |
|        |                      |       |    |     |    |    |    |     |    |    |    |     |     |     |     |       |         |
| 4941   | ATLANTIC HIGH        | I     |    |     |    |    |    |     |    |    |    | 2   | 1   |     | 1   | 4     | 0.4     |
|        |                      | A     |    |     |    |    |    |     |    |    |    | 6   | 5   |     | 4   | 15    | 1.4     |
|        |                      | B     |    |     |    |    |    |     |    |    |    | 66  | 58  | 46  | 70  | 240   | 21.7    |
|        |                      | H     |    |     |    |    |    |     |    |    |    | 21  | 17  | 14  | 16  | 68    | 6.1     |
|        |                      | W     |    |     |    |    |    |     |    |    |    | 218 | 189 | 156 | 180 | 743   | 67.1    |
|        |                      | P     |    |     |    |    |    |     |    |    |    |     |     |     |     |       | 0.0     |
|        |                      | M     |    |     |    |    |    |     |    |    |    | 16  | 8   | 8   | 6   | 38    | 3.4     |
|        |                      | TOTAL |    |     |    |    |    |     |    |    |    | 329 | 278 | 224 | 277 | 1108  |         |
|        |                      | M     |    |     |    |    |    |     |    |    |    | 161 | 128 | 113 | 149 | 551   | 49.7    |
|        |                      | F     |    |     |    |    |    |     |    |    |    | 168 | 150 | 111 | 128 | 557   | 50.3    |
| 0621   | BLUE LAKE ELEMENTARY | I     |    |     | 2  |    |    |     |    |    |    |     |     |     |     | 2     | 0.3     |
|        |                      | A     | 1  | 1   | 1  | 1  | 1  | 1   |    |    |    |     |     |     |     | 7     | 1.2     |
|        |                      | B     | 7  | 30  | 17 | 19 | 28 | 38  | 24 |    |    |     |     |     |     | 163   | 27.1    |
|        |                      | H     | 10 | 28  | 29 | 31 | 37 | 28  | 32 |    |    |     |     |     |     | 195   | 32.4    |
|        |                      | W     | 23 | 43  | 32 | 25 | 29 | 35  | 27 |    |    |     |     |     |     | 214   | 35.6    |
|        |                      | P     |    |     |    |    |    |     |    |    |    |     |     |     |     |       | 0.0     |
|        |                      | M     | 2  | 3   | 4  | 2  | 4  | 2   | 3  |    |    |     |     |     |     | 20    | 3.3     |
|        |                      | TOTAL | 43 | 105 | 83 | 80 | 99 | 104 | 87 |    |    |     |     |     |     | 601   |         |
|        |                      | M     | 25 | 54  | 47 | 46 | 49 | 46  | 38 |    |    |     |     |     |     | 305   | 50.7    |
|        |                      | F     | 18 | 51  | 36 | 34 | 50 | 58  | 49 |    |    |     |     |     |     | 296   | 49.3    |

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|                                   |   |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | G       | R    | A | D | E | L | E | V | E | L | S |  |  |  |  |  |  |
|-----------------------------------|---|----|----|----|----|----|----|----|-----|-----|-----|----|----|----|----|-------|---------|------|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|
| SCHOOL NAME                       |   | PK | KG | 01 | 02 | 03 | 04 | 05 | 06  | 07  | 08  | 09 | 10 | 11 | 12 | PK-12 | PERCENT |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| 7961 BOSTON AVENUE CHARTER SCHOOL | I |    | 1  |    |    |    |    |    |     |     |     |    |    |    |    | 1     | 0.3     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | A |    | 1  |    |    | 2  |    |    |     |     |     |    |    |    |    | 3     | 1.0     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | B |    | 14 | 20 | 9  | 9  | 10 | 2  |     |     |     |    |    |    |    | 64    | 22.1    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | H |    | 11 | 5  | 3  | 6  | 10 | 6  |     |     |     |    |    |    |    | 41    | 14.2    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | W |    | 50 | 25 | 27 | 27 | 21 | 18 |     |     |     |    |    |    |    | 168   | 58.1    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | P |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | 0.0     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M |    | 2  | 2  | 1  | 3  | 2  | 2  |     |     |     |    |    |    |    | 12    | 4.2     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| TOTAL                             |   |    | 79 | 52 | 40 | 47 | 43 | 28 |     |     |     |    |    |    |    |       | 289     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M |    | 41 | 22 | 24 | 13 | 27 | 16 |     |     |     |    |    |    |    |       | 143     | 49.5 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | F |    | 38 | 30 | 16 | 34 | 16 | 12 |     |     |     |    |    |    |    |       | 146     | 50.5 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| 0745 CAMPBELL MIDDLE              | I |    |    |    |    |    |    |    | 1   |     |     |    |    |    |    | 1     | 0.1     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | A |    |    |    |    |    |    |    |     | 1   | 1   |    |    |    |    | 2     | 0.3     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | B |    |    |    |    |    |    |    | 145 | 118 | 128 |    |    |    |    | 391   | 55.1    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | H |    |    |    |    |    |    |    | 18  | 18  | 11  |    |    |    |    | 47    | 6.6     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | W |    |    |    |    |    |    |    | 84  | 64  | 86  |    |    |    |    | 234   | 33.0    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | P |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | 0.0     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M |    |    |    |    |    |    |    | 9   | 18  | 7   |    |    |    |    | 34    | 4.8     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| TOTAL                             |   |    |    |    |    |    |    |    | 257 | 219 | 233 |    |    |    |    | 709   |         |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M |    |    |    |    |    |    |    | 122 | 111 | 113 |    |    |    |    | 346   | 48.8    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | F |    |    |    |    |    |    |    | 135 | 108 | 120 |    |    |    |    | 363   | 51.2    |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| 2734 CHAMPION ELEMENTARY          | I |    |    |    | 1  |    |    | 1  |     |     |     |    |    |    |    |       | 2       | 0.4  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | A |    | 4  | 7  | 1  | 3  | 1  | 3  |     |     |     |    |    |    |    |       | 19      | 3.7  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | B | 10 | 34 | 31 | 29 | 29 | 34 | 30 |     |     |     |    |    |    |    |       | 197     | 38.7 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | H | 4  | 6  | 2  | 2  | 5  | 5  | 3  |     |     |     |    |    |    |    |       | 27      | 5.3  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | W | 9  | 41 | 30 | 44 | 42 | 30 | 42 |     |     |     |    |    |    |    |       | 238     | 46.8 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | P |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       |         | 0.0  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M | 2  | 2  | 5  | 3  | 3  | 3  | 8  |     |     |     |    |    |    |    |       | 26      | 5.1  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| TOTAL                             |   | 25 | 87 | 75 | 80 | 82 | 73 | 87 |     |     |     |    |    |    |    |       | 509     |      |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | M | 18 | 49 | 48 | 35 | 47 | 27 | 42 |     |     |     |    |    |    |    |       | 266     | 52.3 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                   | F | 7  | 38 | 27 | 45 | 35 | 46 | 45 |     |     |     |    |    |    |    |       | 243     | 47.7 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |

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|                                     |   | G R A D E L E V E L S |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|-------------------------------------|---|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|
| <u>SCHOOL NAME</u>                  |   | <u>PK</u>             | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 0949 CHISHOLM ELEMENTARY            | I |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | A |                       |           | 1         | 1         |           | 1         | 2         |           |           |           |           |           |           |           | 5            | 1.3            |
|                                     | B | 2                     | 12        | 10        | 18        | 6         | 13        | 15        |           |           |           |           |           |           |           | 76           | 20.3           |
|                                     | H |                       | 1         | 4         | 2         | 2         | 4         | 4         |           |           |           |           |           |           |           | 17           | 4.5            |
|                                     | W | 4                     | 40        | 44        | 32        | 49        | 52        | 36        |           |           |           |           |           |           |           | 257          | 68.5           |
|                                     | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | M | 2                     | 4         | 4         | 2         | 3         | 5         |           |           |           |           |           |           |           |           | 20           | 5.3            |
| TOTAL                               |   | 8                     | 57        | 63        | 55        | 60        | 75        | 57        |           |           |           |           |           |           |           | 375          |                |
|                                     | M | 6                     | 35        | 32        | 30        | 26        | 41        | 35        |           |           |           |           |           |           |           | 205          | 54.7           |
|                                     | F | 2                     | 22        | 31        | 25        | 34        | 34        | 22        |           |           |           |           |           |           |           | 170          | 45.3           |
| 7941 COMMUNITY LEARNING CENTER EAST | I |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | A |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | B |                       |           |           |           |           |           |           |           | 5         | 15        | 3         |           |           |           | 23           | 29.9           |
|                                     | H |                       |           |           |           |           |           |           |           |           | 3         | 1         |           |           |           | 4            | 5.2            |
|                                     | W |                       |           |           |           |           |           |           |           | 9         | 25        | 13        |           |           |           | 47           | 61.0           |
|                                     | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | M |                       |           |           |           |           |           |           |           | 1         | 2         |           |           |           |           | 3            | 3.9            |
| TOTAL                               |   |                       |           |           |           |           |           |           |           | 15        | 45        | 17        |           |           |           | 77           |                |
|                                     | M |                       |           |           |           |           |           |           |           | 12        | 31        | 11        |           |           |           | 54           | 70.1           |
|                                     | F |                       |           |           |           |           |           |           |           | 3         | 14        | 6         |           |           |           | 23           | 29.9           |
| 7861 COMMUNITY LEARNING CENTER WEST | I |                       |           |           |           |           |           |           |           | 1         | 1         |           |           |           |           | 2            | 2.3            |
|                                     | A |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | B |                       |           |           |           |           |           |           |           | 1         | 14        | 2         |           |           |           | 17           | 19.8           |
|                                     | H |                       |           |           |           |           |           |           |           | 4         | 16        | 9         |           |           |           | 29           | 33.7           |
|                                     | W |                       |           |           |           |           |           |           |           | 4         | 20        | 10        |           |           |           | 34           | 39.5           |
|                                     | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                     | M |                       |           |           |           |           |           |           |           | 1         | 3         |           |           |           |           | 4            | 4.7            |
| TOTAL                               |   |                       |           |           |           |           |           |           |           | 11        | 54        | 21        |           |           |           | 86           |                |
|                                     | M |                       |           |           |           |           |           |           |           | 9         | 25        | 11        |           |           |           | 45           | 52.3           |
|                                     | F |                       |           |           |           |           |           |           |           | 2         | 29        | 10        |           |           |           | 41           | 47.7           |

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|--------------------------------|---|----|----|----|----|----|----|----|-----|-----|-----|----|----|----|----|-------|---------|
| SCHOOL NAME                    |   | PK | KG | 01 | 02 | 03 | 04 | 05 | 06  | 07  | 08  | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 1237 CORONADO BEACH ELEMENTARY | I |    |    | 1  |    |    |    |    |     |     |     |    |    |    |    | 1     | 0.3     |
|                                | A |    | 2  |    | 1  |    |    | 2  |     |     |     |    |    |    |    | 5     | 1.7     |
|                                | B |    |    | 2  |    | 1  |    |    |     |     |     |    |    |    |    | 3     | 1.0     |
|                                | H |    | 1  | 3  | 1  | 1  | 5  | 3  |     |     |     |    |    |    |    | 14    | 4.7     |
|                                | W |    | 46 | 52 | 41 | 46 | 40 | 36 |     |     |     |    |    |    |    | 261   | 88.2    |
|                                | P |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | 0.0     |
|                                | M |    | 3  | 3  | 3  |    |    | 3  |     |     |     |    |    |    |    | 12    | 4.1     |
| TOTAL                          |   |    | 52 | 61 | 46 | 48 | 45 | 44 |     |     |     |    |    |    |    | 296   |         |
|                                | M |    | 23 | 37 | 24 | 27 | 19 | 25 |     |     |     |    |    |    |    | 155   | 52.4    |
|                                | F |    | 29 | 24 | 22 | 21 | 26 | 19 |     |     |     |    |    |    |    | 141   | 47.6    |
| 9001 COUNTY OFFICE             | I |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | 0.0     |
|                                | A | 1  |    |    |    |    |    |    |     |     |     |    |    |    |    | 1     | 1.2     |
|                                | B | 13 |    | 1  |    |    | 2  |    | 1   |     |     |    |    |    |    | 17    | 19.8    |
|                                | H | 11 |    |    | 2  |    | 1  | 1  | 1   |     |     |    |    |    |    | 16    | 18.6    |
|                                | W | 25 | 7  | 1  | 6  | 6  | 1  | 2  | 1   | 1   |     |    |    |    |    | 50    | 58.1    |
|                                | P |    |    |    |    |    |    |    |     |     |     |    |    |    |    |       | 0.0     |
|                                | M | 1  |    |    |    |    |    | 1  |     |     |     |    |    |    |    | 2     | 2.3     |
| TOTAL                          |   | 51 | 7  | 2  | 8  | 6  | 4  | 4  | 3   | 1   |     |    |    |    |    | 86    |         |
|                                | M | 29 | 5  | 1  | 6  | 5  | 2  | 2  | 2   | 1   |     |    |    |    |    | 53    | 61.6    |
|                                | F | 22 | 2  | 1  | 2  | 1  | 2  | 2  | 1   |     |     |    |    |    |    | 33    | 38.4    |
| 7791 CREEKSIDE MIDDLE          | I |    |    |    |    |    |    |    | 1   | 1   | 1   |    |    |    |    | 3     | 0.3     |
|                                | A |    |    |    |    |    |    |    | 10  | 8   | 14  |    |    |    |    | 32    | 2.8     |
|                                | B |    |    |    |    |    |    |    | 19  | 28  | 26  |    |    |    |    | 73    | 6.4     |
|                                | H |    |    |    |    |    |    |    | 16  | 23  | 18  |    |    |    |    | 57    | 5.0     |
|                                | W |    |    |    |    |    |    |    | 290 | 338 | 313 |    |    |    |    | 941   | 82.1    |
|                                | P |    |    |    |    |    |    |    | 1   |     |     |    |    |    |    | 1     | 0.1     |
|                                | M |    |    |    |    |    |    |    | 10  | 14  | 15  |    |    |    |    | 39    | 3.4     |
| TOTAL                          |   |    |    |    |    |    |    |    | 347 | 412 | 387 |    |    |    |    | 1146  |         |
|                                | M |    |    |    |    |    |    |    | 169 | 206 | 192 |    |    |    |    | 567   | 49.5    |
|                                | F |    |    |    |    |    |    |    | 178 | 206 | 195 |    |    |    |    | 579   | 50.5    |

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|--------------------|---|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME        |   | PK | KG | 01 | 02 | 03 | 04 | 05 | 06  | 07  | 08  | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| 1453 DELAND HIGH   | I |    |    |    |    |    |    |    |     |     |     | 2   |     | 2   | 3   | 7     | 0.3     |
|                    | A |    |    |    |    |    |    |    |     |     |     | 12  | 18  | 8   | 13  | 51    | 2.0     |
|                    | B | 8  |    |    |    |    |    |    |     |     |     | 95  | 99  | 70  | 78  | 350   | 13.4    |
|                    | H | 9  |    |    |    |    |    |    |     |     |     | 105 | 87  | 80  | 93  | 374   | 14.3    |
|                    | W | 7  |    |    |    |    |    |    |     |     |     | 458 | 440 | 398 | 459 | 1762  | 67.6    |
|                    | P |    |    |    |    |    |    |    |     |     |     | 1   |     |     | 1   | 2     | 0.1     |
|                    | M | 2  |    |    |    |    |    |    |     |     |     | 20  | 14  | 14  | 12  | 62    | 2.4     |
| TOTAL              |   | 26 |    |    |    |    |    |    |     |     |     | 693 | 658 | 572 | 659 | 2608  |         |
|                    | M | 15 |    |    |    |    |    |    |     |     |     | 374 | 363 | 276 | 297 | 1325  | 50.8    |
|                    | F | 11 |    |    |    |    |    |    |     |     |     | 319 | 295 | 296 | 362 | 1283  | 49.2    |
| 1531 DELAND MIDDLE | I |    |    |    |    |    |    |    |     | 1   | 1   |     |     |     |     | 2     | 0.2     |
|                    | A |    |    |    |    |    |    |    | 1   | 7   | 4   |     |     |     |     | 12    | 1.1     |
|                    | B |    |    |    |    |    |    |    | 53  | 52  | 59  |     |     |     |     | 164   | 14.6    |
|                    | H |    |    |    |    |    |    |    | 72  | 60  | 59  |     |     |     |     | 191   | 17.0    |
|                    | W |    |    |    |    |    |    |    | 238 | 227 | 250 |     |     |     |     | 715   | 63.7    |
|                    | P |    |    |    |    |    |    |    |     |     |     |     |     |     |     |       | 0.0     |
|                    | M |    |    |    |    |    |    |    | 13  | 16  | 9   |     |     |     |     | 38    | 3.4     |
| TOTAL              |   |    |    |    |    |    |    |    | 377 | 363 | 382 |     |     |     |     | 1122  |         |
|                    | M |    |    |    |    |    |    |    | 217 | 200 | 194 |     |     |     |     | 611   | 54.5    |
|                    | F |    |    |    |    |    |    |    | 160 | 163 | 188 |     |     |     |     | 511   | 45.5    |
| 6761 DELTONA HIGH  | I |    |    |    |    |    |    |    |     |     |     | 1   | 4   | 4   | 1   | 10    | 0.5     |
|                    | A |    |    |    |    |    |    |    |     |     |     | 4   | 6   | 7   | 10  | 27    | 1.4     |
|                    | B |    |    |    |    |    |    |    |     |     |     | 58  | 53  | 53  | 71  | 235   | 12.4    |
|                    | H |    |    |    |    |    |    |    |     |     |     | 159 | 142 | 133 | 182 | 616   | 32.4    |
|                    | W |    |    |    |    |    |    |    |     |     |     | 228 | 220 | 165 | 332 | 945   | 49.7    |
|                    | P |    |    |    |    |    |    |    |     |     |     |     |     |     | 1   | 1     | 0.1     |
|                    | M |    |    |    |    |    |    |    |     |     |     | 15  | 22  | 10  | 21  | 68    | 3.6     |
| TOTAL              |   |    |    |    |    |    |    |    |     |     |     | 465 | 447 | 372 | 618 | 1902  |         |
|                    | M |    |    |    |    |    |    |    |     |     |     | 217 | 253 | 181 | 293 | 944   | 49.6    |
|                    | F |    |    |    |    |    |    |    |     |     |     | 248 | 194 | 191 | 325 | 958   | 50.4    |

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| G R A D E L E V E L S              |   |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       |         |
|------------------------------------|---|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                        |   | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 3697 EDGEWATER PUBLIC              | I |    |     | 1   |     | 1   | 1   | 1   |    |    |    |    |    |    |    | 4     | 0.6     |
|                                    | A |    | 1   |     | 3   | 1   | 2   | 1   |    |    |    |    |    |    |    | 8     | 1.2     |
|                                    | B |    | 4   | 3   | 5   | 7   | 8   | 6   |    |    |    |    |    |    |    | 33    | 5.0     |
|                                    | H | 1  | 7   | 5   | 7   | 4   | 4   | 4   |    |    |    |    |    |    |    | 32    | 4.8     |
|                                    | W | 15 | 86  | 99  | 93  | 88  | 86  | 83  |    |    |    |    |    |    |    | 550   | 83.1    |
|                                    | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | M | 1  | 5   | 4   | 3   | 9   | 4   | 9   |    |    |    |    |    |    |    | 35    | 5.3     |
| TOTAL                              |   | 17 | 103 | 112 | 111 | 110 | 105 | 104 |    |    |    |    |    |    |    | 662   |         |
|                                    | M | 9  | 57  | 60  | 54  | 54  | 53  | 57  |    |    |    |    |    |    |    | 344   | 52.0    |
|                                    | F | 8  | 46  | 52  | 57  | 56  | 52  | 47  |    |    |    |    |    |    |    | 318   | 48.0    |
| 1931 ENTERPRISE ELEMENTARY         | I |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | A | 1  |     | 2   | 1   | 1   | 2   |     |    |    |    |    |    |    |    | 7     | 1.2     |
|                                    | B | 1  | 13  | 5   | 9   | 12  | 12  | 15  |    |    |    |    |    |    |    | 67    | 11.5    |
|                                    | H | 12 | 22  | 29  | 29  | 29  | 40  | 32  |    |    |    |    |    |    |    | 193   | 33.1    |
|                                    | W | 8  | 50  | 50  | 42  | 49  | 45  | 57  |    |    |    |    |    |    |    | 301   | 51.6    |
|                                    | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | M | 1  | 1   | 3   | 3   | 3   | 3   | 1   |    |    |    |    |    |    |    | 15    | 2.6     |
| TOTAL                              |   | 23 | 86  | 89  | 84  | 94  | 102 | 105 |    |    |    |    |    |    |    | 583   |         |
|                                    | M | 18 | 49  | 48  | 50  | 47  | 53  | 53  |    |    |    |    |    |    |    | 318   | 54.5    |
|                                    | F | 5  | 37  | 41  | 34  | 47  | 49  | 52  |    |    |    |    |    |    |    | 265   | 45.5    |
| 2041 EUCLID AVENUE LEARNING CENTER | I |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | A |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | B |    |     |     |     |     |     |     | 1  | 4  | 5  | 6  | 1  |    |    | 17    | 28.8    |
|                                    | H |    |     |     |     |     |     |     | 4  | 5  | 4  | 3  | 1  | 1  |    | 18    | 30.5    |
|                                    | W |    |     |     |     |     |     |     | 3  | 3  | 6  | 4  | 2  | 3  |    | 21    | 35.6    |
|                                    | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                    | M |    |     |     |     |     |     |     | 2  |    |    |    | 1  |    |    | 3     | 5.1     |
| TOTAL                              |   |    |     |     |     |     |     |     | 10 | 12 | 15 | 13 | 5  | 4  |    | 59    |         |
|                                    | M |    |     |     |     |     |     |     | 9  | 9  | 12 | 8  | 4  | 4  |    | 46    | 78.0    |
|                                    | F |    |     |     |     |     |     |     | 1  | 3  | 3  | 5  | 1  |    |    | 13    | 22.0    |

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|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|
| <u>SCHOOL NAME</u>             | <u>PK</u> | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 6791 GALAXY MIDDLE             | I         |           |           |           |           |           |           | 2         |           |           |           |           |           |           | 2            | 0.2            |
|                                | A         |           |           |           |           |           |           | 3         | 1         | 3         |           |           |           |           | 7            | 0.6            |
|                                | B         |           |           |           |           |           |           | 41        | 51        | 45        |           |           |           |           | 137          | 12.0           |
|                                | H         |           |           |           |           |           |           | 164       | 122       | 116       |           |           |           |           | 402          | 35.4           |
|                                | W         |           |           |           |           |           |           | 168       | 168       | 185       |           |           |           |           | 521          | 45.8           |
|                                | P         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                | M         |           |           |           |           |           |           | 19        | 21        | 28        |           |           |           |           | 68           | 6.0            |
| TOTAL                          |           |           |           |           |           |           |           | 397       | 363       | 377       |           |           |           |           | 1137         |                |
|                                | M         |           |           |           |           |           |           | 198       | 184       | 179       |           |           |           |           | 561          | 49.3           |
|                                | F         |           |           |           |           |           |           | 199       | 179       | 198       |           |           |           |           | 576          | 50.7           |
| 9802 HALIFAX BEHAVIORAL CENTER | I         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                | A         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                | B         |           |           |           |           |           |           | 3         | 1         | 1         |           | 1         |           |           | 6            | 23.1           |
|                                | H         | 1         |           |           |           |           |           |           |           |           |           |           | 1         |           | 2            | 7.7            |
|                                | W         |           | 2         | 1         | 1         |           | 1         | 1         | 2         | 3         | 2         | 2         | 3         |           | 18           | 69.2           |
|                                | P         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                | M         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
| TOTAL                          |           | 1         | 2         | 1         | 1         |           | 1         | 4         | 3         | 4         | 2         | 3         | 4         |           | 26           |                |
|                                | M         | 1         | 1         | 1         |           |           | 1         | 4         | 3         | 3         | 1         |           | 2         |           | 17           | 65.4           |
|                                | F         |           | 1         |           | 1         |           |           |           |           | 1         | 1         | 3         | 2         | 0         | 9            | 34.6           |
| 7771 HERITAGE MIDDLE SCHOOL    | I         |           |           |           |           |           |           | 1         |           | 2         |           |           |           |           | 3            | 0.2            |
|                                | A         |           |           |           |           |           |           | 2         | 3         | 1         |           |           |           |           | 6            | 0.5            |
|                                | B         |           |           |           |           |           |           | 45        | 42        | 50        |           |           |           |           | 137          | 11.2           |
|                                | H         |           |           |           |           |           |           | 140       | 156       | 108       |           |           |           |           | 404          | 33.1           |
|                                | W         |           |           |           |           |           |           | 214       | 206       | 211       |           |           |           |           | 631          | 51.7           |
|                                | P         |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1            | 0.1            |
|                                | M         |           |           |           |           |           |           | 12        | 15        | 11        |           |           |           |           | 38           | 3.1            |
| TOTAL                          |           |           |           |           |           |           |           | 414       | 423       | 383       |           |           |           |           | 1220         |                |
|                                | M         |           |           |           |           |           |           | 228       | 221       | 206       |           |           |           |           | 655          | 53.7           |
|                                | F         |           |           |           |           |           |           | 186       | 202       | 177       |           |           |           |           | 565          | 46.3           |

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|----------------------------|---|----|----|-----|-----|----|----|-----|-----|-----|-----|----|----|----|----|-------|---------|
| SCHOOL NAME                |   | PK | KG | 01  | 02  | 03 | 04 | 05  | 06  | 07  | 08  | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 2721 HOLLY HILL ELEMENTARY | I |    | 1  |     | 1   | 1  | 1  |     |     |     |     |    |    |    |    | 4     | 0.8     |
|                            | A |    |    | 2   | 1   |    | 1  | 3   |     |     |     |    |    |    |    | 7     | 1.4     |
|                            | B |    | 19 | 41  | 27  | 26 | 36 | 19  |     |     |     |    |    |    |    | 168   | 32.8    |
|                            | H |    | 12 | 8   | 10  | 13 | 11 | 10  |     |     |     |    |    |    |    | 64    | 12.5    |
|                            | W | 1  | 42 | 48  | 43  | 35 | 37 | 33  |     |     |     |    |    |    |    | 239   | 46.7    |
|                            | P |    |    |     |     |    |    |     |     |     |     |    |    |    |    |       | 0.0     |
| M                          |   | 3  | 6  | 3   | 6   | 6  | 6  |     |     |     |     |    |    |    | 30 | 5.9   |         |
| TOTAL                      |   | 1  | 77 | 105 | 85  | 81 | 92 | 71  |     |     |     |    |    |    |    | 512   |         |
|                            | M | 1  | 46 | 50  | 46  | 43 | 45 | 44  |     |     |     |    |    |    |    | 275   | 53.7    |
|                            | F |    | 31 | 55  | 39  | 38 | 47 | 27  |     |     |     |    |    |    |    | 237   | 46.3    |
| 0835 HOLLY HILL MIDDLE     | I |    |    |     |     |    |    |     | 2   |     | 1   |    |    |    |    | 3     | 0.5     |
|                            | A |    |    |     |     |    |    |     |     |     |     |    |    |    |    |       | 0.0     |
|                            | B |    |    |     |     |    |    |     | 88  | 93  | 102 |    |    |    |    | 283   | 51.0    |
|                            | H |    |    |     |     |    |    |     | 11  | 16  | 14  |    |    |    |    | 41    | 7.4     |
|                            | W |    |    |     |     |    |    |     | 77  | 60  | 62  |    |    |    |    | 199   | 35.9    |
|                            | P |    |    |     |     |    |    |     |     |     | 1   |    |    |    |    | 1     | 0.2     |
| M                          |   |    |    |     |     |    |    |     | 8   | 13  | 7   |    |    |    | 28 | 5.0   |         |
| TOTAL                      |   |    |    |     |     |    |    |     | 186 | 182 | 187 |    |    |    |    | 555   |         |
|                            | M |    |    |     |     |    |    |     | 91  | 95  | 81  |    |    |    |    | 267   | 48.1    |
|                            | F |    |    |     |     |    |    |     | 95  | 87  | 106 |    |    |    |    | 288   | 51.9    |
| 3451 HORIZON ELEMENTARY    | I |    | 1  |     |     |    |    |     |     |     |     |    |    |    |    | 1     | 0.2     |
|                            | A | 1  | 5  | 10  | 3   | 6  | 8  | 11  |     |     |     |    |    |    |    | 44    | 7.1     |
|                            | B | 2  | 18 | 22  | 15  | 21 | 17 | 13  |     |     |     |    |    |    |    | 108   | 17.4    |
|                            | H | 4  | 7  | 6   | 14  | 4  | 14 | 6   |     |     |     |    |    |    |    | 55    | 8.9     |
|                            | W | 8  | 54 | 68  | 74  | 48 | 55 | 68  |     |     |     |    |    |    |    | 375   | 60.4    |
|                            | P |    |    |     |     |    |    |     |     |     |     |    |    |    |    |       | 0.0     |
| M                          | 3 | 7  | 7  | 9   | 6   | 2  | 4  |     |     |     |     |    |    |    | 38 | 6.1   |         |
| TOTAL                      |   | 18 | 92 | 113 | 115 | 85 | 96 | 102 |     |     |     |    |    |    |    | 621   |         |
|                            | M | 9  | 46 | 59  | 54  | 45 | 50 | 56  |     |     |     |    |    |    |    | 319   | 51.4    |
|                            | F | 9  | 46 | 54  | 61  | 40 | 46 | 46  |     |     |     |    |    |    |    | 302   | 48.6    |

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|----------------------------------|---|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|
| <u>SCHOOL NAME</u>               |   | <u>PK</u>             | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 3651 INDIAN RIVER ELEMENTARY     | I |                       |           |           |           |           | 1         |           |           |           |           |           |           |           |           | 1            | 0.1            |
|                                  | A |                       | 1         |           |           |           | 3         | 2         |           |           |           |           |           |           |           | 6            | 0.8            |
|                                  | B | 4                     | 6         | 4         | 10        | 6         | 5         | 4         |           |           |           |           |           |           |           | 39           | 4.9            |
|                                  | H | 1                     | 7         | 7         | 10        | 6         | 6         | 5         |           |           |           |           |           |           |           | 42           | 5.3            |
|                                  | W | 13                    | 100       | 117       | 105       | 80        | 115       | 132       |           |           |           |           |           |           |           | 662          | 83.4           |
|                                  | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                  | M |                       | 7         | 4         | 5         | 9         | 10        | 9         |           |           |           |           |           |           |           | 44           | 5.5            |
| TOTAL                            |   | 18                    | 121       | 132       | 130       | 101       | 140       | 152       |           |           |           |           |           |           |           | 794          |                |
| 3234 LONGSTREET R. J. ELEMENTARY | M | 10                    | 58        | 82        | 61        | 51        | 74        | 77        |           |           |           |           |           |           |           | 413          | 52.0           |
|                                  | F | 8                     | 63        | 50        | 69        | 50        | 66        | 75        |           |           |           |           |           |           |           | 381          | 48.0           |
|                                  | I |                       | 1         |           | 1         | 2         |           | 2         |           |           |           |           |           |           |           | 6            | 1.5            |
|                                  | A |                       |           | 1         | 1         |           | 2         | 1         |           |           |           |           |           |           |           | 5            | 1.3            |
|                                  | B |                       | 8         | 5         | 7         | 11        | 9         | 6         |           |           |           |           |           |           |           | 46           | 11.8           |
|                                  | H |                       | 4         | 9         | 7         | 3         | 10        | 11        |           |           |           |           |           |           |           | 44           | 11.3           |
|                                  | W | 1                     | 45        | 54        | 50        | 30        | 48        | 42        |           |           |           |           |           |           |           | 270          | 69.2           |
| 3436 MAINLAND HIGH               | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                  | M |                       | 3         | 4         | 2         | 4         | 4         | 2         |           |           |           |           |           |           |           | 19           | 4.9            |
|                                  | I |                       |           |           |           |           |           |           |           |           |           |           | 3         |           |           | 3            | 0.2            |
|                                  | A |                       |           |           |           |           |           |           |           |           |           | 12        | 9         | 11        | 6         | 38           | 2.3            |
|                                  | B |                       |           |           |           |           |           |           |           |           |           | 156       | 163       | 143       | 144       | 606          | 36.8           |
|                                  | H |                       |           |           |           |           |           |           |           |           |           | 39        | 25        | 30        | 23        | 117          | 7.1            |
|                                  | W |                       |           |           |           |           |           |           |           |           |           | 243       | 238       | 180       | 170       | 831          | 50.5           |
| 3436 MAINLAND HIGH               | P |                       |           |           |           |           |           |           |           |           |           |           |           |           | 2         | 2            | 0.1            |
|                                  | M |                       |           |           |           |           |           |           |           |           |           | 19        | 12        | 11        | 6         | 48           | 2.9            |
|                                  | I |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|                                  | A |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|                                  | B |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|                                  | H |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|                                  | W |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
| TOTAL                            |   |                       |           |           |           |           |           |           |           |           |           | 469       | 450       | 375       | 351       | 1645         |                |
| 3436 MAINLAND HIGH               | M |                       |           |           |           |           |           |           |           |           |           | 252       | 240       | 190       | 172       | 854          | 51.9           |
|                                  | F |                       |           |           |           |           |           |           |           |           |           | 217       | 210       | 185       | 179       | 791          | 48.1           |

|                                   |   |    |     |     | G   | R   | A   | D   | E  | L  | E  | V  | E  | L  | S  |       |         |  |  |  |  |
|-----------------------------------|---|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|--|--|--|--|
| SCHOOL NAME                       |   | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |  |  |  |  |
| 7881 MANATEE COVE ELEMENTARY      | I |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |  |
|                                   | A |    | 5   | 1   | 5   | 4   | 3   | 4   |    |    |    |    |    |    |    | 22    | 2.6     |  |  |  |  |
|                                   | B | 2  | 7   | 10  | 7   | 11  | 11  | 13  |    |    |    |    |    |    |    | 61    | 7.1     |  |  |  |  |
|                                   | H | 1  | 24  | 36  | 38  | 33  | 40  | 41  |    |    |    |    |    |    |    | 213   | 24.9    |  |  |  |  |
|                                   | W | 5  | 80  | 82  | 88  | 92  | 106 | 85  |    |    |    |    |    |    |    | 538   | 62.8    |  |  |  |  |
|                                   | P |    |     |     | 1   |     |     |     |    |    |    |    |    |    |    | 1     | 0.1     |  |  |  |  |
|                                   | M | 1  | 2   | 3   | 9   | 3   | 1   | 3   |    |    |    |    |    |    |    | 22    | 2.6     |  |  |  |  |
| TOTAL                             |   | 9  | 118 | 132 | 148 | 143 | 161 | 146 |    |    |    |    |    |    |    | 857   |         |  |  |  |  |
|                                   | M | 8  | 57  | 67  | 87  | 69  | 86  | 68  |    |    |    |    |    |    |    | 442   | 51.6    |  |  |  |  |
|                                   | F | 1  | 61  | 65  | 61  | 74  | 75  | 78  |    |    |    |    |    |    |    | 415   | 48.4    |  |  |  |  |
| 3631 MARKS GEORGE W. ELEMENTARY   | I |    | 1   | 1   | 1   | 1   | 1   |     |    |    |    |    |    |    |    | 5     | 0.6     |  |  |  |  |
|                                   | A |    | 1   | 1   | 4   | 4   | 1   | 4   |    |    |    |    |    |    |    | 15    | 1.9     |  |  |  |  |
|                                   | B |    | 11  | 13  | 8   | 11  | 10  | 11  |    |    |    |    |    |    |    | 64    | 8.2     |  |  |  |  |
|                                   | H |    | 35  | 35  | 39  | 42  | 43  | 27  |    |    |    |    |    |    |    | 221   | 28.4    |  |  |  |  |
|                                   | W | 1  | 77  | 69  | 58  | 78  | 86  | 86  |    |    |    |    |    |    |    | 455   | 58.5    |  |  |  |  |
|                                   | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |  |
|                                   | M |    | 1   | 3   | 4   | 6   | 2   | 2   |    |    |    |    |    |    |    | 18    | 2.3     |  |  |  |  |
| TOTAL                             |   | 1  | 126 | 122 | 114 | 142 | 143 | 130 |    |    |    |    |    |    |    | 778   |         |  |  |  |  |
|                                   | M | 1  | 63  | 58  | 56  | 64  | 69  | 65  |    |    |    |    |    |    |    | 376   | 48.3    |  |  |  |  |
|                                   | F |    | 63  | 64  | 58  | 78  | 74  | 65  |    |    |    |    |    |    |    | 402   | 51.7    |  |  |  |  |
| 1631 MCINNIS LOUISE S. ELEMENTARY | I |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |  |
|                                   | A |    |     |     | 1   |     |     |     |    |    |    |    |    |    |    | 1     | 0.2     |  |  |  |  |
|                                   | B |    | 5   | 1   | 5   | 4   | 4   | 2   |    |    |    |    |    |    |    | 21    | 5.2     |  |  |  |  |
|                                   | H | 1  | 49  | 37  | 41  | 48  | 42  | 34  |    |    |    |    |    |    |    | 252   | 62.2    |  |  |  |  |
|                                   | W | 5  | 16  | 18  | 18  | 23  | 21  | 26  |    |    |    |    |    |    |    | 127   | 31.4    |  |  |  |  |
|                                   | P |    |     |     |     | 1   |     |     |    |    |    |    |    |    |    | 1     | 0.2     |  |  |  |  |
|                                   | M |    | 1   | 1   | 1   |     |     |     |    |    |    |    |    |    |    | 3     | 0.7     |  |  |  |  |
| TOTAL                             |   | 6  | 71  | 57  | 66  | 76  | 67  | 62  |    |    |    |    |    |    |    | 405   |         |  |  |  |  |
|                                   | M | 6  | 38  | 28  | 36  | 38  | 32  | 31  |    |    |    |    |    |    |    | 209   | 51.6    |  |  |  |  |
|                                   | F |    | 33  | 29  | 30  | 38  | 35  | 31  |    |    |    |    |    |    |    | 196   | 48.4    |  |  |  |  |

SCHOOL DISTRICT OF VOLUSIA COUNTY  
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# G R A D E L E V E L S

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 SCHOOL DISTRICT OF VOLUSIA COUNTY  
 DELAND, FLORIDA

**GENDER/ETHNICITY REPORT**  
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| G R A D E L E V E L S               |   |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       |         |
|-------------------------------------|---|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                         |   | PK | KG | 01 | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 4634 OSCEOLA ELEMENTARY             | I |    |    |    |     |     | 3   | 1   |    |    |    |    |    |    |    | 4     | 0.9     |
|                                     | A |    | 1  | 2  |     |     |     | 2   |    |    |    |    |    |    |    | 5     | 1.1     |
|                                     | B |    | 10 | 5  | 7   | 9   | 7   | 5   |    |    |    |    |    |    |    | 43    | 9.6     |
|                                     | H |    | 2  | 9  | 6   | 4   | 4   | 7   |    |    |    |    |    |    |    | 32    | 7.1     |
|                                     | W | 1  | 48 | 53 | 60  | 55  | 64  | 69  |    |    |    |    |    |    |    | 350   | 77.8    |
|                                     | P |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | M |    | 2  |    | 1   | 6   |     | 7   |    |    |    |    |    |    |    | 16    | 3.6     |
| TOTAL                               |   | 1  | 63 | 69 | 74  | 74  | 78  | 91  |    |    |    |    |    |    |    | 450   |         |
|                                     | M | 1  | 31 | 40 | 46  | 35  | 50  | 50  |    |    |    |    |    |    |    | 253   | 56.2    |
|                                     | F |    | 32 | 29 | 28  | 39  | 28  | 41  |    |    |    |    |    |    |    | 197   | 43.8    |
| 2021 OSTEEEN ELEMENTARY             | I |    |    |    |     |     |     | 1   |    |    |    |    |    |    |    | 1     | 0.2     |
|                                     | A |    | 1  |    |     |     |     | 1   |    |    |    |    |    |    |    | 2     | 0.3     |
|                                     | B |    | 13 | 8  | 13  | 11  | 6   | 9   |    |    |    |    |    |    |    | 60    | 10.0    |
|                                     | H |    | 12 | 20 | 26  | 28  | 26  | 19  |    |    |    |    |    |    |    | 131   | 21.9    |
|                                     | W |    | 58 | 63 | 59  | 61  | 69  | 75  |    |    |    |    |    |    |    | 385   | 64.4    |
|                                     | P |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | M |    | 2  | 7  | 2   | 2   | 4   | 2   |    |    |    |    |    |    |    | 19    | 3.2     |
| TOTAL                               |   |    | 86 | 98 | 100 | 102 | 105 | 107 |    |    |    |    |    |    |    | 598   |         |
|                                     | M |    | 38 | 50 | 49  | 59  | 62  | 54  |    |    |    |    |    |    |    | 312   | 52.2    |
|                                     | F |    | 48 | 48 | 51  | 43  | 43  | 53  |    |    |    |    |    |    |    | 286   | 47.8    |
| 9808 P.A.C.E. CENTER FOR GIRLS, INC | I |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | A |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | B |    |    |    |     |     |     |     |    | 1  | 4  | 3  | 4  | 2  | 1  | 15    | 36.6    |
|                                     | H |    |    |    |     |     |     |     | 1  |    |    | 1  |    |    |    | 2     | 4.9     |
|                                     | W |    |    |    |     |     |     |     | 1  | 1  | 3  | 9  | 4  | 3  | 2  | 23    | 56.1    |
|                                     | P |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | M |    |    |    |     |     |     |     |    |    | 1  |    |    |    |    | 1     | 2.4     |
| TOTAL                               |   |    |    |    |     |     |     |     | 2  | 2  | 8  | 13 | 8  | 5  | 3  | 41    |         |
|                                     | M |    |    |    |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |
|                                     | F |    |    |    |     |     |     |     | 2  | 2  | 8  | 13 | 8  | 5  | 3  | 41    | 100.0   |

|                              |   |    |     |     | G   | R   | A   | D   | E  | L  | E  | V  | E  | L  | S  |       |         |  |  |  |
|------------------------------|---|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|--|--|--|
| SCHOOL NAME                  |   | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |  |  |  |
| 2451 PALM TERRACE ELEMENTARY | I |    |     |     | 2   |     | 2   |     |    |    |    |    |    |    |    | 4     | 0.5     |  |  |  |
|                              | A |    |     | 3   |     | 1   |     |     |    |    |    |    |    |    |    | 4     | 0.5     |  |  |  |
|                              | B | 3  | 89  | 84  | 77  | 66  | 90  | 92  |    |    |    |    |    |    |    | 501   | 64.3    |  |  |  |
|                              | H | 1  | 15  | 9   | 13  | 18  | 10  | 10  |    |    |    |    |    |    |    | 76    | 9.8     |  |  |  |
|                              | W | 5  | 31  | 25  | 19  | 29  | 15  | 18  |    |    |    |    |    |    |    | 142   | 18.2    |  |  |  |
|                              | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |
|                              | M |    | 10  | 13  | 8   | 6   | 8   | 7   |    |    |    |    |    |    |    | 52    | 6.7     |  |  |  |
| TOTAL                        |   | 9  | 145 | 134 | 119 | 120 | 125 | 127 |    |    |    |    |    |    |    | 779   |         |  |  |  |
| 0761 PATHWAYS ELEMENTARY     | M | 6  | 75  | 62  | 62  | 68  | 69  | 67  |    |    |    |    |    |    |    | 409   | 52.5    |  |  |  |
|                              | F | 3  | 70  | 72  | 57  | 52  | 56  | 60  |    |    |    |    |    |    |    | 370   | 47.5    |  |  |  |
|                              | I |    | 1   |     | 1   | 1   | 1   | 1   |    |    |    |    |    |    |    | 5     | 0.9     |  |  |  |
|                              | A |    | 7   | 3   | 8   | 6   | 5   | 1   |    |    |    |    |    |    |    | 30    | 5.1     |  |  |  |
|                              | B | 2  | 9   | 10  | 9   | 9   | 9   | 14  |    |    |    |    |    |    |    | 62    | 10.6    |  |  |  |
|                              | H | 1  | 3   | 5   | 7   | 4   | 5   | 7   |    |    |    |    |    |    |    | 32    | 5.5     |  |  |  |
|                              | W | 8  | 67  | 69  | 78  | 58  | 85  | 80  |    |    |    |    |    |    |    | 445   | 75.9    |  |  |  |
| P                            |   |    |     |     |     |     |     |     |    |    |    |    |    |    |    | 0.0   |         |  |  |  |
| M                            |   | 2  | 1   |     |     | 4   | 2   | 3   |    |    |    |    |    |    |    | 12    | 2.0     |  |  |  |
| TOTAL                        |   | 11 | 89  | 88  | 103 | 82  | 107 | 106 |    |    |    |    |    |    |    | 586   |         |  |  |  |
|                              | M | 8  | 44  | 45  | 64  | 41  | 53  | 53  |    |    |    |    |    |    |    | 308   | 52.6    |  |  |  |
|                              | F | 3  | 45  | 43  | 39  | 41  | 54  | 53  |    |    |    |    |    |    |    | 278   | 47.4    |  |  |  |
| 4831 PIERSON ELEMENTARY      | I |    |     |     |     |     | 1   |     |    |    |    |    |    |    |    | 1     | 0.2     |  |  |  |
|                              | A |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |
|                              | B |    | 1   | 6   | 3   | 3   | 3   | 1   |    |    |    |    |    |    |    | 17    | 3.1     |  |  |  |
|                              | H |    | 62  | 68  | 59  | 68  | 83  | 59  |    |    |    |    |    |    |    | 399   | 73.5    |  |  |  |
|                              | W | 2  | 23  | 16  | 23  | 23  | 17  | 20  |    |    |    |    |    |    |    | 124   | 22.8    |  |  |  |
|                              | P |    |     |     |     |     |     |     |    |    |    |    |    |    |    |       | 0.0     |  |  |  |
|                              | M |    |     | 1   |     |     | 1   |     |    |    |    |    |    |    |    | 2     | 0.4     |  |  |  |
| TOTAL                        |   | 2  | 86  | 91  | 85  | 94  | 105 | 80  |    |    |    |    |    |    |    | 543   |         |  |  |  |
|                              | M | 2  | 50  | 42  | 44  | 49  | 51  | 45  |    |    |    |    |    |    |    | 283   | 52.1    |  |  |  |
|                              | F |    | 36  | 49  | 41  | 45  | 54  | 35  |    |    |    |    |    |    |    | 260   | 47.9    |  |  |  |

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| GRADE LEVELS                |    |    |     |     |     |     |     |     |    |    |     |     |     |     |       |         |
|-----------------------------|----|----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-------|---------|
| SCHOOL NAME                 | PK | KG | 01  | 02  | 03  | 04  | 05  | 06  | 07 | 08 | 09  | 10  | 11  | 12  | PK-12 | PERCENT |
| 6881 PINE RIDGE HIGH        | I  |    |     |     |     |     |     |     |    |    | 1   | 3   |     |     | 4     | 0.2     |
|                             | A  |    |     |     |     |     |     |     |    |    | 1   | 3   | 6   | 7   | 17    | 0.9     |
|                             | B  |    |     |     |     |     |     |     |    |    | 47  | 63  | 49  | 46  | 205   | 11.4    |
|                             | H  |    |     |     |     |     |     |     |    |    | 155 | 139 | 126 | 134 | 554   | 30.8    |
|                             | W  |    |     |     |     |     |     |     |    |    | 236 | 262 | 225 | 238 | 961   | 53.5    |
|                             | P  |    |     |     |     |     |     |     |    |    |     | 1   |     |     | 1     | 0.1     |
|                             | M  |    |     |     |     |     |     |     |    |    | 16  | 8   | 13  | 18  | 55    | 3.1     |
| TOTAL                       |    |    |     |     |     |     |     |     |    |    | 456 | 479 | 419 | 443 | 1797  |         |
|                             | M  |    |     |     |     |     |     |     |    |    | 242 | 239 | 222 | 236 | 939   | 52.3    |
|                             | F  |    |     |     |     |     |     |     |    |    | 214 | 240 | 197 | 207 | 858   | 47.7    |
| 0821 PINE TRAIL ELEMENTARY  | I  |    |     |     |     |     |     |     |    |    |     |     |     |     |       | 0.0     |
|                             | A  | 1  | 6   | 3   | 9   | 8   | 7   | 6   |    |    |     |     |     |     | 40    | 5.0     |
|                             | B  | 1  | 5   | 8   | 8   | 14  | 13  | 9   |    |    |     |     |     |     | 58    | 7.3     |
|                             | H  | 1  | 2   | 1   | 6   | 8   | 3   | 6   |    |    |     |     |     |     | 27    | 3.4     |
|                             | W  | 7  | 82  | 115 | 106 | 87  | 125 | 126 |    |    |     |     |     |     | 648   | 81.4    |
|                             | P  |    |     |     |     |     |     |     |    |    |     |     |     |     |       | 0.0     |
|                             | M  |    | 4   | 7   | 4   |     | 5   | 3   |    |    |     |     |     |     | 23    | 2.9     |
| TOTAL                       | 10 | 99 | 134 | 133 | 117 | 153 | 150 |     |    |    |     |     |     |     | 796   |         |
|                             | M  | 5  | 45  | 60  | 67  | 58  | 82  | 74  |    |    |     |     |     |     | 391   | 49.1    |
|                             | F  | 5  | 54  | 74  | 66  | 59  | 71  | 76  |    |    |     |     |     |     | 405   | 50.9    |
| 4934 PORT ORANGE ELEMENTARY | I  |    |     |     |     |     |     | 1   |    |    |     |     |     |     | 1     | 0.3     |
|                             | A  |    | 1   | 2   | 2   | 1   | 2   |     |    |    |     |     |     |     | 8     | 2.2     |
|                             | B  |    | 2   | 1   | 2   | 5   |     | 1   |    |    |     |     |     |     | 11    | 3.0     |
|                             | H  |    |     | 3   | 2   | 6   | 7   | 5   |    |    |     |     |     |     | 23    | 6.4     |
|                             | W  |    | 56  | 44  | 61  | 39  | 51  | 54  |    |    |     |     |     |     | 305   | 84.3    |
|                             | P  |    |     |     |     |     |     |     |    |    |     |     |     |     |       | 0.0     |
|                             | M  |    | 4   | 2   |     | 4   | 4   |     |    |    |     |     |     |     | 14    | 3.9     |
| TOTAL                       |    | 63 | 52  | 67  | 55  | 64  | 61  |     |    |    |     |     |     |     | 362   |         |
|                             | M  |    | 32  | 29  | 37  | 29  | 33  | 34  |    |    |     |     |     |     | 194   | 53.6    |
|                             | F  |    | 31  | 23  | 30  | 26  | 31  | 27  |    |    |     |     |     |     | 168   | 46.4    |

|                               |   | G R A D E L E V E L S |    |     |    |    |     |    |    |    |    |    |    |    |    |       |         |
|-------------------------------|---|-----------------------|----|-----|----|----|-----|----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                   |   | PK                    | KG | 01  | 02 | 03 | 04  | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 7931 PRIDE ELEMENTARY         | I |                       |    |     |    | 1  |     |    |    |    |    |    |    |    |    | 1     | 0.2     |
|                               | A |                       |    | 1   |    |    | 1   |    |    |    |    |    |    |    |    | 2     | 0.4     |
|                               | B | 1                     | 8  | 20  | 8  | 12 | 23  | 15 |    |    |    |    |    |    |    | 87    | 15.4    |
|                               | H | 5                     | 38 | 32  | 30 | 29 | 35  | 38 |    |    |    |    |    |    |    | 207   | 36.6    |
|                               | W | 7                     | 30 | 53  | 38 | 33 | 37  | 43 |    |    |    |    |    |    |    | 241   | 42.7    |
|                               | P |                       |    |     | 1  |    |     |    |    |    |    |    |    |    |    | 1     | 0.2     |
|                               | M | 1                     | 4  | 4   | 6  | 3  | 5   | 3  |    |    |    |    |    |    |    | 26    | 4.6     |
| TOTAL                         |   | 14                    | 80 | 110 | 83 | 78 | 101 | 99 |    |    |    |    |    |    |    | 565   |         |
|                               | M | 10                    | 40 | 51  | 32 | 46 | 52  | 57 |    |    |    |    |    |    |    | 288   | 51.0    |
|                               | F | 4                     | 40 | 59  | 51 | 32 | 49  | 42 |    |    |    |    |    |    |    | 277   | 49.0    |
| 5037 READ-PATTILLO ELEMENTARY | I |                       |    | 1   |    |    |     |    |    |    |    |    |    |    |    | 1     | 0.2     |
|                               | A |                       |    | 1   |    |    | 1   |    |    |    |    |    |    |    |    | 2     | 0.5     |
|                               | B |                       | 11 | 10  | 8  | 14 | 7   | 10 |    |    |    |    |    |    |    | 60    | 14.1    |
|                               | H |                       | 3  |     | 2  | 3  | 7   | 6  |    |    |    |    |    |    |    | 21    | 4.9     |
|                               | W | 1                     | 35 | 57  | 49 | 48 | 60  | 49 |    |    |    |    |    |    |    | 299   | 70.4    |
|                               | P |                       |    |     |    |    |     |    |    |    |    |    |    |    |    |       | 0.0     |
|                               | M |                       | 5  | 6   | 8  | 7  | 10  | 6  |    |    |    |    |    |    |    | 42    | 9.9     |
| TOTAL                         |   | 1                     | 54 | 75  | 67 | 72 | 85  | 71 |    |    |    |    |    |    |    | 425   |         |
|                               | M | 1                     | 24 | 39  | 36 | 41 | 46  | 34 |    |    |    |    |    |    |    | 221   | 52.0    |
|                               | F |                       | 30 | 36  | 31 | 31 | 39  | 37 |    |    |    |    |    |    |    | 204   | 48.0    |
| 6891 READING EDGE ACADEMY     | I |                       | 2  | 1   |    |    |     | 1  |    |    |    |    |    |    |    | 4     | 1.6     |
|                               | A |                       | 2  | 1   |    |    |     | 1  |    |    |    |    |    |    |    | 4     | 1.6     |
|                               | B |                       | 9  | 8   | 2  | 5  | 2   | 7  |    |    |    |    |    |    |    | 33    | 12.9    |
|                               | H |                       | 14 | 21  | 13 | 12 | 10  | 7  |    |    |    |    |    |    |    | 77    | 30.2    |
|                               | W |                       | 25 | 29  | 22 | 21 | 15  | 13 |    |    |    |    |    |    |    | 125   | 49.0    |
|                               | P |                       | 1  |     |    |    |     |    |    |    |    |    |    |    |    | 1     | 0.4     |
|                               | M |                       | 1  | 2   | 1  | 3  | 2   | 2  |    |    |    |    |    |    |    | 11    | 4.3     |
| TOTAL                         |   |                       | 54 | 62  | 38 | 41 | 29  | 31 |    |    |    |    |    |    |    | 255   |         |
|                               | M |                       | 23 | 23  | 19 | 21 | 16  | 20 |    |    |    |    |    |    |    | 122   | 47.8    |
|                               | F |                       | 31 | 39  | 19 | 20 | 13  | 11 |    |    |    |    |    |    |    | 133   | 52.2    |

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| G R A D E L E V E L S             |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |                |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|
| <u>SCHOOL NAME</u>                | <u>PK</u> | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 7891 RICHARD MILBURN ACADEMY      | I         |           |           |           |           |           |           |           |           |           |           |           | 1         |           | 1            | 0.4            |
|                                   | A         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                   | B         |           |           |           |           |           |           |           |           |           | 12        | 30        | 35        | 35        | 112          | 46.7           |
|                                   | H         |           |           |           |           |           |           |           |           |           | 3         | 3         | 1         | 3         | 10           | 4.2            |
|                                   | W         |           |           |           |           |           |           |           |           |           | 21        | 30        | 30        | 35        | 116          | 48.3           |
|                                   | P         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                   | M         |           |           |           |           |           |           |           |           |           |           | 1         |           |           | 1            | 0.4            |
| TOTAL                             |           |           |           |           |           |           |           |           |           |           | 36        | 64        | 67        | 73        | 240          |                |
|                                   | M         |           |           |           |           |           |           |           |           |           | 22        | 44        | 39        | 26        | 131          | 54.6           |
|                                   | F         |           |           |           |           |           |           |           |           |           | 14        | 20        | 28        | 47        | 109          | 45.4           |
| 7991 RICHARD MILBURN ACADEMY WEST | I         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                   | A         |           |           |           |           |           |           |           |           |           | 1         |           |           |           | 1            | 0.8            |
|                                   | B         |           |           |           |           |           |           |           |           |           | 8         | 10        | 19        | 6         | 43           | 35.2           |
|                                   | H         |           |           |           |           |           |           |           |           |           | 7         | 3         | 8         | 4         | 22           | 18.0           |
|                                   | W         |           |           |           |           |           |           |           |           |           | 18        | 15        | 15        | 7         | 55           | 45.1           |
|                                   | P         |           |           |           |           |           |           |           |           |           |           |           |           |           |              | 0.0            |
|                                   | M         |           |           |           |           |           |           |           |           |           |           | 1         |           |           | 1            | 0.8            |
| TOTAL                             |           |           |           |           |           |           |           |           |           |           | 34        | 29        | 42        | 17        | 122          |                |
|                                   | M         |           |           |           |           |           |           |           |           |           | 18        | 9         | 19        | 9         | 55           | 45.1           |
|                                   | F         |           |           |           |           |           |           |           |           |           | 16        | 20        | 23        | 8         | 67           | 54.9           |
| 7741 RIVER SPRINGS MIDDLE SCHOOL  | I         |           |           |           |           |           |           | 1         | 3         | 3         |           |           |           |           | 7            | 0.5            |
|                                   | A         |           |           |           |           |           |           | 9         | 10        | 3         |           |           |           |           | 22           | 1.6            |
|                                   | B         |           |           |           |           |           |           | 28        | 25        | 22        |           |           |           |           | 75           | 5.6            |
|                                   | H         |           |           |           |           |           |           | 104       | 85        | 78        |           |           |           |           | 267          | 19.9           |
|                                   | W         |           |           |           |           |           |           | 319       | 302       | 305       |           |           |           |           | 926          | 68.9           |
|                                   | P         |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1            | 0.1            |
|                                   | M         |           |           |           |           |           |           | 19        | 15        | 12        |           |           |           |           | 46           | 3.4            |
| TOTAL                             |           |           |           |           |           |           |           | 480       | 441       | 423       |           |           |           |           | 1344         |                |
|                                   | M         |           |           |           |           |           |           | 246       | 207       | 205       |           |           |           |           | 658          | 49.0           |
|                                   | F         |           |           |           |           |           |           | 234       | 234       | 218       |           |           |           |           | 686          | 51.0           |

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|                                |   | G R A D E L E V E L S |           |           |           |           |           |           |           |           |           |           |           |           |           | PK-12 | PERCENT |
|--------------------------------|---|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|---------|
| <u>SCHOOL NAME</u>             |   | <u>PK</u>             | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> |       |         |
| 5434 RIVERVIEW LEARNING CENTER | I |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | A |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | B |                       |           |           |           |           |           |           | 4         | 5         | 3         | 7         | 1         |           | 1         | 21    | 42.9    |
|                                | H |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | W |                       |           |           |           |           |           |           | 1         | 7         | 6         | 7         | 2         | 3         | 1         | 27    | 55.1    |
|                                | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | M |                       |           |           |           |           |           |           |           |           | 1         |           |           |           |           | 1     | 2.0     |
| TOTAL                          |   |                       |           |           |           |           |           |           | 5         | 12        | 10        | 14        | 3         | 3         | 2         | 49    |         |
|                                | M |                       |           |           |           |           |           |           | 3         | 7         | 7         | 13        | 1         | 3         | 1         | 35    | 71.4    |
|                                | F |                       |           |           |           |           |           |           | 2         | 5         | 3         | 1         | 2         |           |           | 14    | 28.6    |
| 7951 SAMSULA ACADEMY           | I |                       |           | 1         | 1         |           |           |           |           |           |           |           |           |           |           | 2     | 1.1     |
|                                | A |                       | 1         |           | 1         |           | 1         |           |           |           |           |           |           |           |           | 3     | 1.7     |
|                                | B |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | H |                       |           | 1         | 1         | 1         | 1         | 3         |           |           |           |           |           |           |           | 7     | 3.9     |
|                                | W |                       | 39        | 37        | 28        | 32        | 20        | 12        |           |           |           |           |           |           |           | 168   | 92.8    |
|                                | P |                       |           |           |           |           |           |           |           |           |           |           |           |           |           |       | 0.0     |
|                                | M |                       |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1     | 0.6     |
| TOTAL                          |   |                       | 40        | 40        | 31        | 33        | 22        | 15        |           |           |           |           |           |           |           | 181   |         |
|                                | M |                       | 20        | 24        | 10        | 14        | 9         | 9         |           |           |           |           |           |           |           | 86    | 47.5    |
|                                | F |                       | 20        | 16        | 21        | 19        | 13        | 6         |           |           |           |           |           |           |           | 95    | 52.5    |
| 5836 SEABREEZE HIGH            | I |                       |           |           |           |           |           |           |           |           |           | 2         | 2         | 1         |           | 5     | 0.3     |
|                                | A |                       |           |           |           |           |           |           |           |           |           | 4         | 8         | 7         | 6         | 25    | 1.4     |
|                                | B |                       |           |           |           |           |           |           |           |           |           | 45        | 44        | 17        | 24        | 130   | 7.4     |
|                                | H |                       |           |           |           |           |           |           |           |           |           | 29        | 21        | 29        | 24        | 103   | 5.9     |
|                                | W |                       |           |           |           |           |           |           |           |           |           | 370       | 368       | 343       | 365       | 1446  | 82.2    |
|                                | P |                       |           |           |           |           |           |           |           |           |           | 1         |           |           |           | 1     | 0.1     |
|                                | M |                       |           |           |           |           |           |           |           |           |           | 13        | 15        | 9         | 12        | 49    | 2.8     |
| TOTAL                          |   |                       |           |           |           |           |           |           |           |           |           | 464       | 458       | 406       | 431       | 1759  |         |
|                                | M |                       |           |           |           |           |           |           |           |           |           | 226       | 226       | 210       | 223       | 885   | 50.3    |
|                                | F |                       |           |           |           |           |           |           |           |           |           | 238       | 232       | 196       | 208       | 874   | 49.7    |

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|                                   |   |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              |                |
|-----------------------------------|---|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|-----------|-----------|--------------|----------------|
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|                                   |   | G R A D E L E V E L S   |           |           |           |           |           |           |           |           |           |           |                        |           |           |              |                |
| <u>SCHOOL NAME</u>                |   | <u>PK</u>               | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u>              | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 8061 SMC THE OAKS                 | I |                         |           |           |           |           |           |           |           |           |           |           | 1                      |           |           | 1            | 5.0            |
|                                   | A |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | B |                         |           |           |           |           |           |           |           | 3         | 5         | 2         | 1                      |           |           | 11           | 55.0           |
|                                   | H |                         |           |           |           |           |           |           |           |           | 2         |           |                        |           |           | 2            | 10.0           |
|                                   | W |                         |           |           |           |           |           |           |           | 1         |           | 4         | 1                      |           |           | 6            | 30.0           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | M |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
| TOTAL                             |   |                         |           |           |           |           |           |           |           | 4         | 7         | 6         | 3                      |           |           | 20           |                |
|                                   | M |                         |           |           |           |           |           |           |           | 4         | 7         | 6         | 3                      |           |           | 20           | 100.0          |
|                                   | F |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
| 6234 SOUTH DAYTONA ELEMENTARY     | I |                         |           |           |           | 1         |           |           |           |           |           |           |                        |           |           | 1            | 0.1            |
|                                   | A |                         | 2         | 2         | 3         |           | 3         | 1         |           |           |           |           |                        |           |           | 11           | 1.3            |
|                                   | B | 1                       | 43        | 40        | 46        | 37        | 44        | 39        |           |           |           |           |                        |           |           | 250          | 29.0           |
|                                   | H |                         | 13        | 13        | 10        | 10        | 8         | 8         |           |           |           |           |                        |           |           | 62           | 7.2            |
|                                   | W | 4                       | 83        | 85        | 96        | 67        | 78        | 85        |           |           |           |           |                        |           |           | 498          | 57.7           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | M |                         | 11        | 5         | 5         | 7         | 6         | 7         |           |           |           |           |                        |           |           | 41           | 4.8            |
| TOTAL                             |   | 5                       | 152       | 145       | 160       | 122       | 139       | 140       |           |           |           |           |                        |           |           | 863          |                |
|                                   | M | 4                       | 91        | 78        | 76        | 55        | 68        | 55        |           |           |           |           |                        |           |           | 427          | 49.5           |
|                                   | F | 1                       | 61        | 67        | 84        | 67        | 71        | 85        |           |           |           |           |                        |           |           | 436          | 50.5           |
| 6343 SOUTHWESTERN MIDDLE          | I |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | A |                         |           |           |           |           |           |           | 1         | 3         | 2         |           |                        |           |           | 6            | 0.9            |
|                                   | B |                         |           |           |           |           |           |           | 56        | 50        | 44        |           |                        |           |           | 150          | 23.3           |
|                                   | H |                         |           |           |           |           |           |           | 43        | 33        | 25        |           |                        |           |           | 101          | 15.7           |
|                                   | W |                         |           |           |           |           |           |           | 120       | 136       | 109       |           |                        |           |           | 365          | 56.7           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | M |                         |           |           |           |           |           |           | 11        | 7         | 4         |           |                        |           |           | 22           | 3.4            |
| TOTAL                             |   |                         |           |           |           |           |           |           | 231       | 229       | 184       |           |                        |           |           | 644          |                |
|                                   | M |                         |           |           |           |           |           |           | 136       | 121       | 86        |           |                        |           |           | 343          | 53.3           |
|                                   | F |                         |           |           |           |           |           |           | 95        | 108       | 98        |           |                        |           |           | 301          | 46.7           |

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|-------------------------------|---|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|---------|
| <u>SCHOOL NAME</u>            |   | <u>PK</u>             | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u> | <u>11</u> | <u>12</u> |       |         |
| 7871 SPIRIT ELEMENTARY SCHOOL | I |                       |           |           |           |           | 1         |           |           |           |           |           |           |           |           | 1     | 0.1     |
|                               | A | 2                     |           | 1         | 4         | 3         | 2         | 1         |           |           |           |           |           |           |           | 13    | 1.7     |
|                               | B | 2                     | 10        | 7         | 8         | 8         | 12        | 18        |           |           |           |           |           |           |           | 65    | 8.4     |
|                               | H | 4                     | 25        | 57        | 59        | 46        | 60        | 48        |           |           |           |           |           |           |           | 299   | 38.5    |
|                               | W | 8                     | 63        | 61        | 52        | 59        | 70        | 58        |           |           |           |           |           |           |           | 371   | 47.7    |
|                               | P | 1                     |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 2     | 0.3     |
|                               | M |                       | 7         | 5         | 4         | 3         | 4         | 3         |           |           |           |           |           |           |           | 26    | 3.3     |
| TOTAL                         |   | 17                    | 105       | 132       | 127       | 119       | 149       | 128       |           |           |           |           |           |           |           | 777   |         |
|                               | M | 12                    | 51        | 70        | 69        | 59        | 74        | 71        |           |           |           |           |           |           |           | 406   | 52.3    |
|                               | F | 5                     | 54        | 62        | 58        | 60        | 75        | 57        |           |           |           |           |           |           |           | 371   | 47.7    |
| 4531 SPRUCE CREEK ELEMENTARY  | I |                       |           |           | 1         |           | 1         |           |           |           |           |           |           |           |           | 2     | 0.3     |
|                               | A |                       | 4         | 3         | 3         | 1         | 1         |           |           |           |           |           |           |           |           | 12    | 1.7     |
|                               | B |                       | 11        | 12        | 4         | 7         | 7         | 9         |           |           |           |           |           |           |           | 50    | 7.0     |
|                               | H | 2                     | 5         | 9         | 8         | 10        | 2         | 3         |           |           |           |           |           |           |           | 39    | 5.5     |
|                               | W | 17                    | 84        | 100       | 100       | 77        | 109       | 93        |           |           |           |           |           |           |           | 580   | 81.3    |
|                               | P |                       |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1     | 0.1     |
|                               | M | 3                     | 2         | 3         | 1         | 8         | 3         | 9         |           |           |           |           |           |           |           | 29    | 4.1     |
| TOTAL                         |   | 22                    | 106       | 128       | 117       | 103       | 123       | 114       |           |           |           |           |           |           |           | 713   |         |
|                               | M | 13                    | 52        | 72        | 64        | 58        | 70        | 54        |           |           |           |           |           |           |           | 383   | 53.7    |
|                               | F | 9                     | 54        | 56        | 53        | 45        | 53        | 60        |           |           |           |           |           |           |           | 330   | 46.3    |
| 4436 SPRUCE CREEK HIGH        | I |                       |           |           |           |           |           |           |           |           |           | 2         |           | 1         | 1         | 4     | 0.1     |
|                               | A |                       |           |           |           |           |           |           |           |           |           | 26        | 47        | 34        | 27        | 134   | 4.8     |
|                               | B |                       |           |           |           |           |           |           |           |           |           | 81        | 63        | 45        | 36        | 225   | 8.1     |
|                               | H |                       |           |           |           |           |           |           |           |           |           | 48        | 42        | 35        | 31        | 156   | 5.6     |
|                               | W |                       |           |           |           |           |           |           |           |           |           | 609       | 564       | 513       | 476       | 2162  | 78.0    |
|                               | P |                       |           |           |           |           |           |           |           |           |           |           |           | 1         |           | 1     | 0.0     |
|                               | M |                       |           |           |           |           |           |           |           |           |           | 21        | 30        | 19        | 21        | 91    | 3.3     |
| TOTAL                         |   |                       |           |           |           |           |           |           |           |           |           | 787       | 746       | 648       | 592       | 2773  |         |
|                               | M |                       |           |           |           |           |           |           |           |           |           | 378       | 401       | 334       | 311       | 1424  | 51.4    |
|                               | F |                       |           |           |           |           |           |           |           |           |           | 409       | 345       | 314       | 281       | 1349  | 48.6    |

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|---------------------------------|---|---|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---------|
| SCHOOL NAME                     |   |   | PK                    | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 6441 STARKE EDITH I. ELEMENTARY | I |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | A |   | 4                     | 2  | 4  |    |    |    |    |    |    |    |    |    |    |    | 10    | 2.5     |
|                                 | B |   | 19                    | 17 | 16 | 21 | 20 | 21 |    |    |    |    |    |    |    |    | 114   | 28.9    |
|                                 | H |   | 21                    | 31 | 27 | 26 | 14 | 26 |    |    |    |    |    |    |    |    | 145   | 36.7    |
|                                 | W |   | 23                    | 21 | 18 | 12 | 22 | 12 |    |    |    |    |    |    |    |    | 108   | 27.3    |
|                                 | P |   |                       | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 1     | 0.3     |
|                                 | M |   | 2                     | 3  | 5  | 2  | 2  | 3  |    |    |    |    |    |    |    |    | 17    | 4.3     |
| TOTAL                           |   |   |                       | 69 | 75 | 70 | 61 | 58 | 62 |    |    |    |    |    |    |    | 395   |         |
|                                 | M |   | 40                    | 35 | 35 | 24 | 37 | 23 |    |    |    |    |    |    |    |    | 194   | 49.1    |
|                                 | F |   | 29                    | 40 | 35 | 37 | 21 | 39 |    |    |    |    |    |    |    |    | 201   | 50.9    |
| 9892 STEWART TREATMENT CENTER   | I |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | A |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | B |   |                       |    |    |    |    |    |    |    | 1  | 1  | 1  | 3  |    |    | 6     | 26.1    |
|                                 | H |   |                       |    |    |    |    |    |    |    |    | 2  | 2  | 1  |    |    | 5     | 21.7    |
|                                 | W |   |                       |    |    |    |    |    |    |    | 1  | 2  | 3  | 3  | 2  |    | 11    | 47.8    |
|                                 | P |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | M |   |                       |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1     | 4.3     |
| TOTAL                           |   |   |                       |    |    |    |    |    |    |    | 2  | 6  | 6  | 7  | 2  |    | 23    |         |
|                                 | M |   |                       |    |    |    |    |    |    |    | 1  | 3  | 6  | 6  | 2  |    | 18    | 78.3    |
|                                 | F |   |                       |    |    |    |    |    |    |    | 1  | 3  |    | 1  |    |    | 5     | 21.7    |
| 9810 STOREFRONT SCHOOL          | I |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | A |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | B | 8 |                       |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  | 10    | 14.9    |
|                                 | H | 5 |                       |    |    |    |    |    |    |    |    |    |    |    |    | 3  | 8     | 11.9    |
|                                 | W | 3 |                       |    |    |    |    |    |    |    |    |    |    |    | 10 | 34 | 47    | 70.1    |
|                                 | P |   |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 0.0     |
|                                 | M | 2 |                       |    |    |    |    |    |    |    |    |    |    |    |    |    | 2     | 3.0     |
| TOTAL                           |   |   | 18                    |    |    |    |    |    |    |    |    |    |    |    | 11 | 38 | 67    |         |
|                                 | M | 9 |                       |    |    |    |    |    |    |    |    |    |    |    | 6  | 19 | 34    | 50.7    |
|                                 | F | 9 |                       |    |    |    |    |    |    |    |    |    |    |    | 5  | 19 | 33    | 49.3    |

[illegible]

|                                   |   |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              |                |
|-----------------------------------|---|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|-----------|-----------|--------------|----------------|
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| SCHOOL DISTRICT OF VOLUSIA COUNTY |   | January 26, 2011        |           |           |           |           |           |           |           |           |           |           | School Year: 2010-2011 |           |           |              |                |
| DELAND, FLORIDA                   |   | DAY 100 OF 180-DAY YEAR |           |           |           |           |           |           |           |           |           |           |                        |           |           |              |                |
|                                   |   | G R A D E L E V E L S   |           |           |           |           |           |           |           |           |           |           |                        |           |           |              |                |
| <u>SCHOOL NAME</u>                |   | <u>PK</u>               | <u>KG</u> | <u>01</u> | <u>02</u> | <u>03</u> | <u>04</u> | <u>05</u> | <u>06</u> | <u>07</u> | <u>08</u> | <u>09</u> | <u>10</u>              | <u>11</u> | <u>12</u> | <u>PK-12</u> | <u>PERCENT</u> |
| 4951 SWEETWATER ELEMENTARY SCHOOL | I |                         |           | 1         |           |           |           | 1         |           |           |           |           |                        |           |           | 2            | 0.3            |
|                                   | A |                         | 2         | 5         | 6         | 3         |           | 8         |           |           |           |           |                        |           |           | 24           | 3.5            |
|                                   | B |                         | 7         | 3         | 4         | 8         | 6         | 5         |           |           |           |           |                        |           |           | 33           | 4.8            |
|                                   | H |                         | 4         | 6         | 5         | 6         | 6         | 3         |           |           |           |           |                        |           |           | 30           | 4.4            |
|                                   | W | 1                       | 82        | 88        | 102       | 89        | 122       | 97        |           |           |           |           |                        |           |           | 581          | 85.1           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | M |                         | 1         | 2         | 4         | 4         | 1         | 1         |           |           |           |           |                        |           |           | 13           | 1.9            |
| TOTAL                             |   | 1                       | 96        | 105       | 121       | 110       | 135       | 115       |           |           |           |           |                        |           |           | 683          |                |
|                                   | M | 1                       | 46        | 59        | 52        | 54        | 70        | 56        |           |           |           |           |                        |           |           | 338          | 49.5           |
|                                   | F |                         | 50        | 46        | 69        | 56        | 65        | 59        |           |           |           |           |                        |           |           | 345          | 50.5           |
| 6633 T. D. TAYLOR MIDDLE-HIGH     | I |                         |           |           |           |           |           |           | 1         | 4         |           |           |                        |           |           | 5            | 0.5            |
|                                   | A |                         |           |           |           |           |           |           |           |           | 2         | 1         |                        |           | 1         | 4            | 0.4            |
|                                   | B |                         |           |           |           |           |           |           | 6         | 8         | 4         | 2         |                        | 3         | 2         | 25           | 2.6            |
|                                   | H |                         |           |           |           |           |           |           | 83        | 97        | 106       | 74        | 77                     | 45        | 49        | 531          | 54.9           |
|                                   | W |                         |           |           |           |           |           |           | 60        | 50        | 61        | 65        | 72                     | 43        | 47        | 398          | 41.1           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           | 1         | 1            | 0.1            |
|                                   | M |                         |           |           |           |           |           |           | 1         |           | 2         | 1         |                        |           |           | 4            | 0.4            |
| TOTAL                             |   |                         |           |           |           |           |           |           | 151       | 159       | 175       | 143       | 149                    | 91        | 100       | 968          |                |
|                                   | M |                         |           |           |           |           |           |           | 79        | 89        | 95        | 78        | 74                     | 41        | 55        | 511          | 52.8           |
|                                   | F |                         |           |           |           |           |           |           | 72        | 70        | 80        | 65        | 75                     | 50        | 45        | 457          | 47.2           |
| 7841 THE CHILES ACADEMY           | I | 1                       |           |           |           |           |           |           |           |           |           |           |                        |           |           | 1            | 1.0            |
|                                   | A |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | B | 25                      |           |           |           |           |           |           |           |           |           | 10        | 5                      | 8         | 9         | 57           | 56.4           |
|                                   | H | 9                       |           |           |           |           |           |           |           |           |           |           | 3                      | 2         | 1         | 15           | 14.9           |
|                                   | W | 6                       |           |           |           |           |           |           |           |           |           | 3         | 4                      | 6         | 2         | 21           | 20.8           |
|                                   | P |                         |           |           |           |           |           |           |           |           |           |           |                        |           |           |              | 0.0            |
|                                   | M | 6                       |           |           |           |           |           |           |           |           |           |           | 1                      |           |           | 7            | 6.9            |
| TOTAL                             |   | 47                      |           |           |           |           |           |           |           |           |           | 13        | 13                     | 16        | 12        | 101          |                |
|                                   | M | 29                      |           |           |           |           |           |           |           |           |           |           |                        |           |           | 29           | 28.7           |
|                                   | F | 18                      |           |           |           |           |           |           |           |           |           | 13        | 13                     | 16        | 12        | 72           | 71.3           |

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| G R A D E L E V E L S       |   |    |     |     |     |     |     |     |    |    |    |     |     |     |    |       |         |
|-----------------------------|---|----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|----|-------|---------|
| SCHOOL NAME                 |   | PK | KG  | 01  | 02  | 03  | 04  | 05  | 06 | 07 | 08 | 09  | 10  | 11  | 12 | PK-12 | PERCENT |
| 6781 TIMBERCREST ELEMENTARY | I |    |     |     |     |     | 1   |     |    |    |    |     |     |     |    | 1     | 0.1     |
|                             | A |    | 1   | 4   |     | 1   | 2   | 2   |    |    |    |     |     |     |    | 10    | 1.2     |
|                             | B |    | 12  | 18  | 18  | 17  | 21  | 18  |    |    |    |     |     |     |    | 104   | 12.0    |
|                             | H |    | 29  | 51  | 45  | 48  | 44  | 49  |    |    |    |     |     |     |    | 266   | 30.6    |
|                             | W | 1  | 71  | 74  | 74  | 67  | 82  | 89  |    |    |    |     |     |     |    | 458   | 52.8    |
|                             | P |    |     |     |     |     |     |     |    |    |    |     |     |     |    |       | 0.0     |
|                             | M |    | 4   | 4   | 3   | 5   | 6   | 7   |    |    |    |     |     |     |    | 29    | 3.3     |
| TOTAL                       |   | 1  | 117 | 151 | 140 | 138 | 156 | 165 |    |    |    |     |     |     |    | 868   |         |
|                             | M | 1  | 61  | 75  | 61  | 73  | 73  | 73  |    |    |    |     |     |     |    | 417   | 48.0    |
|                             | F |    | 56  | 76  | 79  | 65  | 83  | 92  |    |    |    |     |     |     |    | 451   | 52.0    |
| 0734 TOMOKA ELEMENTARY      | I |    | 1   |     | 1   |     | 1   | 1   |    |    |    |     |     |     |    | 4     | 0.5     |
|                             | A | 1  | 3   | 4   | 5   | 2   | 3   | 4   |    |    |    |     |     |     |    | 22    | 3.0     |
|                             | B | 4  | 13  | 17  | 6   | 14  | 12  | 8   |    |    |    |     |     |     |    | 74    | 10.1    |
|                             | H | 2  | 4   | 6   | 9   | 10  | 3   | 5   |    |    |    |     |     |     |    | 39    | 5.3     |
|                             | W | 24 | 64  | 78  | 84  | 103 | 108 | 98  |    |    |    |     |     |     |    | 559   | 76.0    |
|                             | P |    |     | 1   |     |     |     |     |    |    |    |     |     |     |    | 1     | 0.1     |
|                             | M |    | 8   | 7   | 5   | 5   | 4   | 8   |    |    |    |     |     |     |    | 37    | 5.0     |
| TOTAL                       |   | 31 | 93  | 113 | 110 | 134 | 131 | 124 |    |    |    |     |     |     |    | 736   |         |
|                             | M | 19 | 48  | 64  | 59  | 70  | 65  | 65  |    |    |    |     |     |     |    | 390   | 53.0    |
|                             | F | 12 | 45  | 49  | 51  | 64  | 66  | 59  |    |    |    |     |     |     |    | 346   | 47.0    |
| 1551 UNIVERSITY HIGH SCHOOL | I |    |     |     |     |     |     |     |    |    |    | 4   | 3   | 1   |    | 8     | 0.4     |
|                             | A |    |     |     |     |     |     |     |    |    |    | 14  | 6   | 6   | 1  | 27    | 1.4     |
|                             | B |    |     |     |     |     |     |     |    |    |    | 56  | 53  | 42  | 1  | 152   | 8.1     |
|                             | H |    |     |     |     |     |     |     |    |    |    | 193 | 164 | 133 | 3  | 493   | 26.3    |
|                             | W |    |     |     |     |     |     |     |    |    |    | 451 | 365 | 292 | 9  | 1117  | 59.7    |
|                             | P |    |     |     |     |     |     |     |    |    |    |     |     | 2   |    | 2     | 0.1     |
|                             | M |    |     |     |     |     |     |     |    |    |    | 28  | 20  | 25  |    | 73    | 3.9     |
| TOTAL                       |   |    |     |     |     |     |     |     |    |    |    | 746 | 611 | 501 | 14 | 1872  |         |
|                             | M |    |     |     |     |     |     |     |    |    |    | 386 | 322 | 250 | 8  | 966   | 51.6    |
|                             | F |    |     |     |     |     |     |     |    |    |    | 360 | 289 | 251 | 6  | 906   | 48.4    |

[illegible]

|                                 |    | G   | R   | A  | D   | E   | L   | E  | V  | E  | L  | S  |    |    |       |         |     |  |
|---------------------------------|----|-----|-----|----|-----|-----|-----|----|----|----|----|----|----|----|-------|---------|-----|--|
| SCHOOL NAME                     | PK | KG  | 01  | 02 | 03  | 04  | 05  | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |     |  |
| 7001 VOLUSIA VIRTUAL SCHOOL     | I  |     |     |    |     |     |     | 1  |    |    |    |    |    |    | 1     | 1.4     |     |  |
|                                 | A  |     | 1   |    |     |     |     |    |    |    |    |    |    |    | 1     | 1.4     |     |  |
|                                 | B  |     |     |    |     |     | 1   |    | 1  | 1  |    |    |    |    | 3     | 4.1     |     |  |
|                                 | H  |     |     |    |     |     | 1   | 2  | 1  | 1  |    |    |    |    | 5     | 6.8     |     |  |
|                                 | W  | 1   | 6   | 3  | 5   | 7   | 9   | 14 | 9  | 2  | 1  |    | 2  | 1  | 60    | 82.2    |     |  |
|                                 | P  |     |     |    |     |     |     |    |    |    |    |    |    |    |       | 0.0     |     |  |
| M                               |    |     |     |    |     |     | 2   |    |    | 1  |    |    |    |    | 3     | 4.1     |     |  |
| TOTAL                           |    | 1   | 7   | 3  | 5   | 7   | 13  | 17 | 11 | 5  | 1  |    | 2  | 1  | 73    |         |     |  |
|                                 | M  | 1   | 1   | 3  | 3   | 3   | 7   | 5  | 4  | 3  | 1  |    |    | 1  | 32    | 43.8    |     |  |
|                                 | F  |     | 6   |    | 2   | 4   | 6   | 12 | 7  | 2  |    |    | 2  | 0  | 41    | 56.2    |     |  |
| 3251 WESTSIDE ELEMENTARY        | I  |     |     |    |     |     |     |    |    |    |    |    |    |    |       |         | 0.0 |  |
|                                 | A  |     | 1   |    | 1   |     | 1   |    |    |    |    |    |    |    | 3     | 0.7     |     |  |
|                                 | B  | 1   | 44  | 54 | 39  | 37  | 73  | 59 |    |    |    |    |    |    | 307   | 74.7    |     |  |
|                                 | H  |     | 2   | 3  | 2   | 3   |     | 3  |    |    |    |    |    |    | 13    | 3.2     |     |  |
|                                 | W  |     | 10  | 13 | 5   | 12  | 10  | 11 |    |    |    |    |    |    | 61    | 14.8    |     |  |
|                                 | P  |     |     |    |     |     |     |    |    |    |    |    |    |    |       | 0.0     |     |  |
| M                               |    | 5   | 5   | 4  | 4   | 2   | 7   |    |    |    |    |    |    |    | 27    | 6.6     |     |  |
| TOTAL                           | 1  | 61  | 76  | 50 | 57  | 85  | 81  |    |    |    |    |    |    |    | 411   |         |     |  |
|                                 | M  |     | 25  | 40 | 23  | 20  | 44  | 43 |    |    |    |    |    |    | 195   | 47.4    |     |  |
|                                 | F  | 1   | 36  | 36 | 27  | 37  | 41  | 38 |    |    |    |    |    |    | 216   | 52.6    |     |  |
| 1491 WOODWARD AVENUE ELEMENTARY | I  |     |     |    |     |     | 1   | 1  |    |    |    |    |    |    | 2     | 0.3     |     |  |
|                                 | A  |     | 1   | 1  | 1   | 1   | 1   | 1  |    |    |    |    |    |    | 6     | 0.9     |     |  |
|                                 | B  | 1   | 19  | 22 | 20  | 33  | 31  | 25 |    |    |    |    |    |    | 151   | 22.1    |     |  |
|                                 | H  | 6   | 25  | 20 | 19  | 28  | 15  | 20 |    |    |    |    |    |    | 133   | 19.5    |     |  |
|                                 | W  | 8   | 55  | 54 | 50  | 59  | 73  | 61 |    |    |    |    |    |    | 360   | 52.8    |     |  |
|                                 | P  |     |     |    |     |     |     |    |    |    |    |    |    |    |       | 0.0     |     |  |
| M                               | 2  | 4   | 5   | 8  | 3   | 3   | 5   |    |    |    |    |    |    |    | 30    | 4.4     |     |  |
| TOTAL                           | 17 | 104 | 102 | 98 | 124 | 124 | 113 |    |    |    |    |    |    |    | 682   |         |     |  |
|                                 | M  | 14  | 57  | 60 | 45  | 62  | 65  | 70 |    |    |    |    |    |    | 373   | 54.7    |     |  |
|                                 | F  | 3   | 47  | 42 | 53  | 62  | 59  | 43 |    |    |    |    |    |    | 309   | 45.3    |     |  |

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| G R A D E L E V E L S |   |     |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         |
|-----------------------|---|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|---------|
| SCHOOL NAME           |   | PK  | KG   | 01   | 02   | 03   | 04   | 05   | 06   | 07   | 08   | 09   | 10   | 11   | 12   | PK-12 | PERCENT |
| DISTRICT              | I | 1   | 12   | 9    | 15   | 11   | 19   | 16   | 18   | 23   | 13   | 17   | 17   | 10   | 9    | 190   | 0.3     |
|                       | A | 12  | 79   | 87   | 96   | 73   | 78   | 94   | 67   | 73   | 76   | 85   | 108  | 80   | 82   | 1090  | 1.8     |
|                       | B | 125 | 681  | 689  | 627  | 685  | 762  | 702  | 725  | 689  | 765  | 722  | 699  | 573  | 555  | 8999  | 14.7    |
|                       | H | 139 | 781  | 876  | 895  | 944  | 923  | 867  | 905  | 851  | 794  | 882  | 748  | 667  | 588  | 10860 | 17.7    |
|                       | W | 341 | 2649 | 2763 | 2664 | 2634 | 2891 | 2831 | 2906 | 2908 | 3005 | 3389 | 3234 | 2766 | 2766 | 37747 | 61.7    |
|                       | P | 1   | 3    | 8    | 3    | 2    |      | 1    | 2    | 3    | 1    | 4    | 1    | 4    | 5    | 38    | 0.1     |
|                       | M | 41  | 171  | 194  | 185  | 210  | 173  | 192  | 185  | 205  | 181  | 170  | 145  | 121  | 106  | 2279  | 3.7     |
| TOTAL                 |   | 660 | 4376 | 4626 | 4485 | 4559 | 4846 | 4703 | 4808 | 4752 | 4835 | 5269 | 4952 | 4221 | 4111 | 61203 |         |
|                       | M | 445 | 2271 | 2434 | 2307 | 2325 | 2498 | 2397 | 2496 | 2469 | 2412 | 2716 | 2574 | 2132 | 2069 | 31545 | 51.5    |
|                       | F | 215 | 2105 | 2192 | 2178 | 2234 | 2348 | 2306 | 2312 | 2283 | 2423 | 2553 | 2378 | 2089 | 2042 | 29658 | 48.5    |