STD_C00227
SCHOOL DISTRICT OF VOLUSIA COUNTY
DELAND, FLORIDA

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR

4/11/2012 Page: 1

School Year: 2011-2012

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 8031 AMIKIDS VOLUSIA | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | 1 | 4 | 7 | 5 | 1 | | 18 | 50.0 |
| | H | | | | | | | | | | | 2 | | | | 2 | 5.6 |
| | W | | | | | | | | | 1 | 4 | 6 | 4 | | | 15 | 41.7 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | 1 | | | | 1 | 2.8 |
| **TOTAL** | | | | | | | | | | **2** | **8** | **16** | **9** | **1** | | **36** | |
| | M | | | | | | | | | 2 | 8 | 11 | 7 | 1 | | 29 | 80.6 |
| | F | | | | | | | | | | | 5 | 2 | | | 7 | 19.4 |
| 4941 ATLANTIC HIGH | I | | | | | | | | | | | 1 | 1 | 1 | | 3 | 0.3 |
| | A | | | | | | | | | | | 7 | 4 | 4 | 2 | 17 | 1.7 |
| | B | | | | | | | | | | | 70 | 50 | 50 | 45 | 215 | 21.8 |
| | H | | | | | | | | | | | 17 | 14 | 13 | 12 | 56 | 5.7 |
| | W | | | | | | | | | | | 173 | 198 | 143 | 144 | 658 | 66.7 |
| | P | | | | | | | | | | | | | 1 | | 1 | 0.1 |
| | M | | | | | | | | | | | 12 | 12 | 6 | 7 | 37 | 3.7 |
| **TOTAL** | | | | | | | | | | | | **280** | **279** | **218** | **210** | **987** | |
| | M | | | | | | | | | | | 141 | 133 | 104 | 95 | 473 | 47.9 |
| | F | | | | | | | | | | | 139 | 146 | 114 | 115 | 514 | 52.1 |
| 0621 BLUE LAKE ELEMENTARY | I | | 1 | 1 | | 1 | | | | | | | | | | 3 | 0.5 |
| | A | | 1 | | 1 | 1 | 2 | 1 | | | | | | | | 6 | 1.0 |
| | B | 5 | 25 | 12 | 12 | 11 | 11 | 17 | | | | | | | | 93 | 15.4 |
| | H | 2 | 36 | 30 | 35 | 34 | 40 | 33 | | | | | | | | 210 | 34.8 |
| | W | 17 | 50 | 58 | 38 | 36 | 41 | 39 | | | | | | | | 279 | 46.2 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | | 4 | 1 | 2 | 4 | 1 | | | | | | | | 13 | 2.2 |
| **TOTAL** | | **25** | **113** | **105** | **87** | **85** | **98** | **91** | | | | | | | | **604** | |
| | M | 17 | 58 | 56 | 45 | 50 | 49 | 56 | | | | | | | | 331 | 54.8 |
| | F | 8 | 55 | 49 | 42 | 35 | 49 | 35 | | | | | | | | 273 | 45.2 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 7961 BOSTON AVENUE CHARTER SCHOOL | I | | 1 | 2 | | 1 | | | | | | | | | | 4 | 1.4 |
| | A | | | 1 | | | 2 | | | | | | | | | 3 | 1.1 |
| | B | | 14 | 16 | 20 | 11 | 10 | 12 | | | | | | | | 83 | 29.6 |
| | H | | 3 | 11 | 3 | 4 | 7 | 8 | | | | | | | | 36 | 12.9 |
| | W | | 21 | 40 | 26 | 22 | 17 | 17 | | | | | | | | 143 | 51.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 2 | 1 | 2 | 2 | 2 | | | | | | | | 11 | 3.9 |
| **TOTAL** | | | **41** | **72** | **50** | **40** | **38** | **39** | | | | | | | | **280** | |
| | M | | 25 | 32 | 17 | 23 | 16 | 21 | | | | | | | | 134 | 47.9 |
| | F | | 16 | 40 | 33 | 17 | 22 | 18 | | | | | | | | 146 | 52.1 |
| 7631 BURNS SCIENCE AND TECH CHARTER | I | | | | | 1 | 1 | | | | | | | | | 2 | 0.7 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | 7 | 1 | 3 | 8 | 4 | 2 | 1 | 3 | | | | | | 29 | 10.1 |
| | H | | | 1 | | | | 2 | | 1 | | | | | | 4 | 1.4 |
| | W | | 40 | 21 | 32 | 29 | 23 | 33 | 32 | 19 | 10 | | | | | 239 | 83.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | 2 | 2 | 2 | 2 | 1 | 4 | | | | | | | 13 | 4.5 |
| **TOTAL** | | | **47** | **25** | **37** | **40** | **30** | **38** | **37** | **23** | **10** | | | | | **287** | |
| | M | | 23 | 13 | 25 | 16 | 11 | 22 | 18 | 17 | 6 | | | | | 151 | 52.6 |
| | F | | 24 | 12 | 12 | 24 | 19 | 16 | 19 | 6 | 4 | | | | | 136 | 47.4 |
| 0745 CAMPBELL MIDDLE | I | | | | | | | | 1 | | | | | | | 1 | 0.1 |
| | A | | | | | | | | 4 | 1 | 1 | | | | | 6 | 0.6 |
| | B | | | | | | | | 211 | 187 | 189 | | | | | 587 | 61.4 |
| | H | | | | | | | | 28 | 21 | 20 | | | | | 69 | 7.2 |
| | W | | | | | | | | 92 | 86 | 68 | | | | | 246 | 25.7 |
| | P | | | | | | | | | | 1 | | | | | 1 | 0.1 |
| | M | | | | | | | | 20 | 6 | 20 | | | | | 46 | 4.8 |
| **TOTAL** | | | | | | | | | **356** | **301** | **299** | | | | | **956** | |
| | M | | | | | | | | 172 | 149 | 151 | | | | | 472 | 49.4 |
| | F | | | | | | | | 184 | 152 | 148 | | | | | 484 | 50.6 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2734 CHAMPION ELEMENTARY | I | | | | | 1 | | | | | | | | | | 1 | 0.2 |
| | A | | | 2 | 8 | | 4 | 1 | | | | | | | | 15 | 2.7 |
| | B | 17 | 33 | 45 | 37 | 40 | 33 | 55 | | | | | | | | 260 | 46.8 |
| | H | 1 | 9 | 6 | 4 | 3 | 6 | 4 | | | | | | | | 33 | 5.9 |
| | W | 8 | 44 | 29 | 26 | 44 | 38 | 28 | | | | | | | | 217 | 39.1 |
| | P | | 2 | | 1 | | | | | | | | | | | 3 | 0.5 |
| | M | 3 | 7 | 2 | 5 | 3 | 3 | 3 | | | | | | | | 26 | 4.7 |
| **TOTAL** | | **29** | **95** | **84** | **81** | **91** | **84** | **91** | | | | | | | | **555** | |
| | M | 20 | 50 | 53 | 53 | 42 | 46 | 44 | | | | | | | | 308 | 55.5 |
| | F | 9 | 45 | 31 | 28 | 49 | 38 | 47 | | | | | | | | 247 | 44.5 |
| 0949 CHISHOLM ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | 1 | | 1 | 1 | | 1 | | | | | | | | 4 | 1.1 |
| | B | 2 | 9 | 13 | 11 | 14 | 10 | 10 | | | | | | | | 69 | 18.4 |
| | H | | 2 | 2 | 5 | 2 | 1 | 5 | | | | | | | | 17 | 4.5 |
| | W | 9 | 35 | 42 | 37 | 41 | 46 | 46 | | | | | | | | 256 | 68.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 6 | 5 | 2 | 3 | 7 | 7 | | | | | | | | 30 | 8.0 |
| **TOTAL** | | **11** | **53** | **62** | **56** | **61** | **64** | **69** | | | | | | | | **376** | |
| | M | 9 | 26 | 30 | 27 | 37 | 31 | 39 | | | | | | | | 199 | 52.9 |
| | F | 2 | 27 | 32 | 29 | 24 | 33 | 30 | | | | | | | | 177 | 47.1 |
| 7981 CITRUS GROVE ELEMENTARY | I | | | | | 1 | | 1 | | | | | | | | 2 | 0.3 |
| | A | 1 | 1 | 5 | 3 | 5 | 1 | | | | | | | | | 16 | 2.4 |
| | B | | 6 | 9 | 6 | 7 | 6 | 8 | | | | | | | | 42 | 6.4 |
| | H | | 36 | 34 | 27 | 34 | 35 | 23 | | | | | | | | 189 | 28.9 |
| | W | 2 | 75 | 76 | 57 | 46 | 73 | 55 | | | | | | | | 384 | 58.7 |
| | P | | | | 1 | | | | | | | | | | | 1 | 0.2 |
| | M | | 1 | 2 | 7 | 4 | 6 | | | | | | | | | 20 | 3.1 |
| **TOTAL** | | **3** | **119** | **126** | **101** | **97** | **121** | **87** | | | | | | | | **654** | |
| | M | 1 | 61 | 64 | 55 | 50 | 49 | 44 | | | | | | | | 324 | 49.5 |
| | F | 2 | 58 | 62 | 46 | 47 | 72 | 43 | | | | | | | | 330 | 50.5 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | GRADE LEVELS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 1237 CORONADO BEACH ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | 2 | | 1 | | | | | | | | | | 3 | 1.0 |
| | B | | | | | 1 | | | | | | | | | | 1 | 0.3 |
| | H | | 3 | 1 | 3 | | 2 | 4 | | | | | | | | 13 | 4.3 |
| | W | | 51 | 45 | 50 | 46 | 44 | 42 | | | | | | | | 278 | 92.4 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | 3 | 2 | 1 | | | | | | | | | | 6 | 2.0 |
| **TOTAL** | | | **54** | **51** | **55** | **49** | **46** | **46** | | | | | | | | **301** | |
| | M | | 31 | 27 | 31 | 25 | 26 | 21 | | | | | | | | 161 | 53.5 |
| | F | | 23 | 24 | 24 | 24 | 20 | 25 | | | | | | | | 140 | 46.5 |
| 9001 COUNTY OFFICE | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 6 | 11.8 |
| | H | | | | 2 | 1 | 2 | | 1 | | | | | | | 6 | 11.8 |
| | W | 5 | 4 | 5 | 4 | 9 | 4 | 1 | 2 | 2 | | | | | | 36 | 70.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 1 | | | | | 1 | | | | 1 | | | | 3 | 5.9 |
| **TOTAL** | | **5** | **6** | **6** | **7** | **11** | **7** | **3** | **3** | **2** | | **1** | | | | **51** | |
| | M | 4 | 5 | 5 | 5 | 8 | 5 | 1 | 1 | 2 | | | | | | 36 | 70.6 |
| | F | 1 | 1 | 1 | 2 | 3 | 2 | 2 | 2 | | | 1 | | | | 15 | 29.4 |
| 7791 CREEKSIDE MIDDLE | I | | | | | | | | 2 | 1 | 1 | | | | | 4 | 0.3 |
| | A | | | | | | | | 18 | 11 | 10 | | | | | 39 | 3.4 |
| | B | | | | | | | | 25 | 28 | 25 | | | | | 78 | 6.8 |
| | H | | | | | | | | 20 | 18 | 26 | | | | | 64 | 5.6 |
| | W | | | | | | | | 293 | 282 | 351 | | | | | 926 | 80.9 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 8 | 10 | 16 | | | | | 34 | 3.0 |
| **TOTAL** | | | | | | | | | **366** | **350** | **429** | | | | | **1145** | |
| | M | | | | | | | | 187 | 172 | 219 | | | | | 578 | 50.5 |
| | F | | | | | | | | 179 | 178 | 210 | | | | | 567 | 49.5 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 7921 CYPRESS CREEK ELEMENTARY | I | | | | | 1 | | 1 | | | | | | | | 2 | 0.3 |
| | A | | 5 | 6 | 11 | 12 | 5 | 14 | | | | | | | | 53 | 7.0 |
| | B | | 6 | 6 | 7 | 7 | 5 | 6 | | | | | | | | 37 | 4.9 |
| | H | | 4 | 7 | 4 | 10 | 8 | 5 | | | | | | | | 38 | 5.0 |
| | W | | 84 | 87 | 91 | 93 | 106 | 128 | | | | | | | | 589 | 78.2 |
| | P | | | | 1 | | 1 | | | | | | | | | 2 | 0.3 |
| | M | | 6 | | 5 | 9 | 7 | 5 | | | | | | | | 32 | 4.2 |
| **TOTAL** | | | **105** | **106** | **119** | **132** | **132** | **159** | | | | | | | | **753** | |
| | M | | 52 | 42 | 67 | 61 | 71 | 87 | | | | | | | | 380 | 50.5 |
| | F | | 53 | 64 | 52 | 71 | 61 | 72 | | | | | | | | 373 | 49.5 |
| 7831 DAVID C. HINSON SR. MIDDLE SC | I | | | | | | | | 1 | | | | | | | 1 | 0.1 |
| | A | | | | | | | | 12 | 17 | 13 | | | | | 42 | 4.5 |
| | B | | | | | | | | 46 | 48 | 51 | | | | | 145 | 15.4 |
| | H | | | | | | | | 9 | 19 | 14 | | | | | 42 | 4.5 |
| | W | | | | | | | | 205 | 227 | 231 | | | | | 663 | 70.3 |
| | P | | | | | | | | | | 1 | | | | | 1 | 0.1 |
| | M | | | | | | | | 19 | 16 | 14 | | | | | 49 | 5.2 |
| **TOTAL** | | | | | | | | | **292** | **327** | **324** | | | | | **943** | |
| | M | | | | | | | | 135 | 165 | 174 | | | | | 474 | 50.3 |
| | F | | | | | | | | 157 | 162 | 150 | | | | | 469 | 49.7 |
| 7761 DEBARY ELEMENTARY | I | | | | 1 | | 1 | | | | | | | | | 2 | 0.3 |
| | A | | 2 | 1 | 4 | 1 | 3 | 1 | | | | | | | | 12 | 1.6 |
| | B | | 4 | 2 | 2 | 3 | 3 | 6 | | | | | | | | 20 | 2.6 |
| | H | | 11 | 16 | 32 | 20 | 22 | 25 | | | | | | | | 126 | 16.4 |
| | W | 2 | 82 | 108 | 90 | 93 | 101 | 97 | | | | | | | | 573 | 74.8 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 2 | 6 | 3 | 6 | 5 | 10 | | | | | | | | 33 | 4.3 |
| **TOTAL** | | **3** | **101** | **133** | **132** | **123** | **135** | **139** | | | | | | | | **766** | |
| | M | 1 | 53 | 72 | 68 | 61 | 70 | 74 | | | | | | | | 399 | 52.1 |
| | F | 2 | 48 | 61 | 64 | 62 | 65 | 65 | | | | | | | | 367 | 47.9 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 1453 DELAND HIGH | I | | | | | | | | | | | 2 | 2 | | 2 | 6 | 0.3 |
| | A | | | | | | | | | | | 12 | 12 | 17 | 9 | 50 | 2.1 |
| | B | 4 | | | | | | | | | | 103 | 84 | 82 | 56 | 329 | 14.1 |
| | H | 8 | | | | | | | | | | 91 | 84 | 65 | 72 | 320 | 13.7 |
| | W | 2 | | | | | | | | | | 399 | 414 | 399 | 361 | 1575 | 67.5 |
| | P | | | | | | | | | | | 1 | | | | 1 | 0.0 |
| | M | 1 | | | | | | | | | | 13 | 18 | 13 | 9 | 54 | 2.3 |
| **TOTAL** | | **15** | | | | | | | | | | **621** | **614** | **576** | **509** | **2335** | |
| | M | 5 | | | | | | | | | | 302 | 322 | 298 | 243 | 1170 | 50.1 |
| | F | 10 | | | | | | | | | | 319 | 292 | 278 | 266 | 1165 | 49.9 |
| 1531 DELAND MIDDLE | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | 9 | 1 | 7 | | | | | 17 | 1.5 |
| | B | | | | | | | | 45 | 58 | 51 | | | | | 154 | 13.8 |
| | H | | | | | | | | 77 | 73 | 64 | | | | | 214 | 19.2 |
| | W | | | | | | | | 215 | 229 | 240 | | | | | 684 | 61.4 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 11 | 17 | 17 | | | | | 45 | 4.0 |
| **TOTAL** | | | | | | | | | **357** | **378** | **379** | | | | | **1114** | |
| | M | | | | | | | | 184 | 215 | 214 | | | | | 613 | 55.0 |
| | F | | | | | | | | 173 | 163 | 165 | | | | | 501 | 45.0 |
| 6761 DELTONA HIGH | I | | | | | | | | | | | | 1 | 3 | 3 | 7 | 0.4 |
| | A | | | | | | | | | | | 6 | 5 | 5 | 7 | 23 | 1.4 |
| | B | | | | | | | | | | | 57 | 61 | 49 | 48 | 215 | 13.5 |
| | H | | | | | | | | | | | 157 | 145 | 116 | 129 | 547 | 34.3 |
| | W | | | | | | | | | | | 224 | 195 | 162 | 156 | 737 | 46.2 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | 26 | 14 | 15 | 11 | 66 | 4.1 |
| **TOTAL** | | | | | | | | | | | | **470** | **421** | **350** | **354** | **1595** | |
| | M | | | | | | | | | | | 221 | 201 | 187 | 161 | 770 | 48.3 |
| | F | | | | | | | | | | | 249 | 220 | 163 | 193 | 825 | 51.7 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 1811 DELTONA LAKES ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | 3 | 2 | 2 | 1 | | | | | | | | | 8 | 1.0 |
| | B | 1 | 21 | 15 | 14 | 13 | 13 | 16 | | | | | | | | 93 | 11.8 |
| | H | 13 | 46 | 60 | 40 | 48 | 51 | 48 | | | | | | | | 306 | 38.7 |
| | W | 9 | 58 | 51 | 62 | 56 | 54 | 66 | | | | | | | | 356 | 45.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 4 | 6 | 4 | 5 | 7 | | | | | | | | 28 | 3.5 |
| **TOTAL** | | **23** | **127** | **133** | **124** | **123** | **124** | **137** | | | | | | | | **791** | |
| | M | 17 | 65 | 77 | 65 | 64 | 64 | 65 | | | | | | | | 417 | 52.7 |
| | F | 6 | 62 | 56 | 59 | 59 | 60 | 72 | | | | | | | | 374 | 47.3 |
| 1702 DELTONA MIDDLE | I | | | | | | | | | | 2 | | | | | 2 | 0.2 |
| | A | | | | | | | | | 5 | 4 | | | | | 9 | 0.8 |
| | B | | | | | | | | 56 | 55 | 50 | | | | | 161 | 13.8 |
| | H | | | | | | | | 148 | 157 | 145 | | | | | 450 | 38.6 |
| | W | | | | | | | | 148 | 169 | 176 | | | | | 493 | 42.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 14 | 18 | 19 | | | | | 51 | 4.4 |
| **TOTAL** | | | | | | | | | **366** | **404** | **396** | | | | | **1166** | |
| | M | | | | | | | | 201 | 208 | 204 | | | | | 613 | 52.6 |
| | F | | | | | | | | 165 | 196 | 192 | | | | | 553 | 47.4 |
| 9894 DEPT OF CORRECTIONS EDUCATIONA | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | 1 | 2 | 3 | | | | 6 | 66.7 |
| | H | | | | | | | | | | | | | | | | 0.0 |
| | W | | | | | | | | | | 1 | 1 | 1 | | | 3 | 33.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | | | | | | | | | **1** | **3** | **4** | **1** | | | **9** | |
| | M | | | | | | | | | 1 | 3 | 4 | 1 | | | 9 | 100.0 |
| | F | | | | | | | | | | | | | | | | 0.0 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 6751 DISCOVERY ELEMENTARY | I | | 1 | 1 | | | | | | | | | | | | 2 | 0.3 |
| | A | | 1 | 2 | 1 | | 1 | | | | | | | | | 5 | 0.8 |
| | B | | 6 | 10 | 9 | 15 | 5 | 14 | | | | | | | | 59 | 9.1 |
| | H | 1 | 46 | 39 | 48 | 45 | 31 | 53 | | | | | | | | 263 | 40.6 |
| | W | 5 | 46 | 58 | 45 | 46 | 45 | 43 | | | | | | | | 288 | 44.4 |
| | P | | | | 1 | | | | | | | | | | | 1 | 0.2 |
| | M | | 3 | 6 | 6 | 7 | 4 | 4 | | | | | | | | 30 | 4.6 |
| **TOTAL** | | **6** | **103** | **116** | **110** | **113** | **86** | **114** | | | | | | | | **648** | |
| | M | 5 | 49 | 54 | 54 | 60 | 50 | 61 | | | | | | | | 333 | 51.4 |
| | F | 1 | 54 | 62 | 56 | 53 | 36 | 53 | | | | | | | | 315 | 48.6 |
| 9895 EASTER SEALS CHARTER SCHOOL CH | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 24 | | | | | | | | | | | | | | 24 | 61.5 |
| | H | 3 | | | | | | | | | | | | | | 3 | 7.7 |
| | W | 10 | | | | | | | | | | | | | | 10 | 25.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 2 | | | | | | | | | | | | | | 2 | 5.1 |
| **TOTAL** | | **39** | | | | | | | | | | | | | | **39** | |
| | M | 29 | | | | | | | | | | | | | | 29 | 74.4 |
| | F | 10 | | | | | | | | | | | | | | 10 | 25.6 |
| 9897 EASTER SEALS CHARTER SCHOOL DE | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 4 | | | | | | | | | | | | | | 4 | 18.2 |
| | H | 2 | | | | | | | | | | | | | | 2 | 9.1 |
| | W | 16 | | | | | | | | | | | | | | 16 | 72.7 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | **22** | | | | | | | | | | | | | | **22** | |
| | M | 15 | | | | | | | | | | | | | | 15 | 68.2 |
| | F | 7 | | | | | | | | | | | | | | 7 | 31.8 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 3697 EDGEWATER PUBLIC | I | | | | 1 | | 1 | 1 | | | | | | | | 3 | 0.5 |
| | A | | | 1 | | 3 | 1 | 2 | | | | | | | | 7 | 1.1 |
| | B | 1 | 6 | 6 | 2 | 4 | 2 | 6 | | | | | | | | 27 | 4.4 |
| | H | | 4 | 5 | 4 | 4 | 4 | 5 | | | | | | | | 26 | 4.2 |
| | W | 20 | 82 | 93 | 82 | 94 | 74 | 81 | | | | | | | | 526 | 85.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 5 | 4 | 3 | 3 | 7 | 5 | | | | | | | | 28 | 4.5 |
| **TOTAL** | | **22** | **97** | **109** | **92** | **108** | **89** | **100** | | | | | | | | **617** | |
| | M | 12 | 51 | 62 | 51 | 53 | 41 | 51 | | | | | | | | 321 | 52.0 |
| | F | 10 | 46 | 47 | 41 | 55 | 48 | 49 | | | | | | | | 296 | 48.0 |
| 9810 ELEARNING EAST | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 10 | | | | | | | | | | | | | | 10 | 17.9 |
| | H | 5 | | | | | | | | | | | | 1 | 1 | 7 | 12.5 |
| | W | 7 | | | | | | | | | | | | 10 | 20 | 37 | 66.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | 1 | 1 | 2 | 3.6 |
| **TOTAL** | | **22** | | | | | | | | | | | | **12** | **22** | **56** | |
| | M | 12 | | | | | | | | | | | | 7 | 11 | 30 | 53.6 |
| | F | 10 | | | | | | | | | | | | 5 | 11 | 26 | 46.4 |
| 9821 ELEARNING WEST | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | | | | | 1 | 1 | 2 | 7.4 |
| | H | | | | | | | | | | | | | 1 | 5 | 6 | 22.2 |
| | W | | | | | | | | | | | | | 4 | 13 | 17 | 63.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | 1 | 1 | 2 | 7.4 |
| **TOTAL** | | | | | | | | | | | | | | **7** | **20** | **27** | |
| | M | | | | | | | | | | | | | 5 | 9 | 14 | 51.9 |
| | F | | | | | | | | | | | | | 2 | 11 | 13 | 48.1 |

| SCHOOL NAME | | GRADE LEVELS PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1931 ENTERPRISE ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | 1 | 1 | | 2 | 1 | 1 | 1 | | | | | | | | 7 | 1.2 |
| | B | 4 | 8 | 12 | 7 | 7 | 10 | 14 | | | | | | | | 62 | 10.9 |
| | H | 8 | 26 | 16 | 29 | 29 | 23 | 40 | | | | | | | | 171 | 30.1 |
| | W | 11 | 63 | 45 | 57 | 48 | 48 | 45 | | | | | | | | 317 | 55.7 |
| | P | 1 | | | | | | | | | | | | | | 1 | 0.2 |
| | M | 1 | 4 | | 1 | 3 | 2 | | | | | | | | | 11 | 1.9 |
| **TOTAL** | | **26** | **102** | **73** | **96** | **88** | **84** | **100** | | | | | | | | **569** | |
| | M | 18 | 52 | 39 | 46 | 52 | 47 | 56 | | | | | | | | 310 | 54.5 |
| | F | 8 | 50 | 34 | 50 | 36 | 37 | 44 | | | | | | | | 259 | 45.5 |
| 7751 FOREST LAKE ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | 3 | 1 | | 3 | 2 | 2 | | | | | | | | 11 | 1.5 |
| | B | 3 | 7 | 9 | 9 | 14 | 20 | 15 | | | | | | | | 77 | 10.3 |
| | H | 5 | 30 | 30 | 33 | 46 | 37 | 40 | | | | | | | | 221 | 29.5 |
| | W | 21 | 60 | 74 | 64 | 59 | 69 | 69 | | | | | | | | 416 | 55.5 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | 5 | 3 | 8 | 4 | 5 | | | | | | | | 25 | 3.3 |
| **TOTAL** | | **29** | **100** | **119** | **109** | **130** | **132** | **131** | | | | | | | | **750** | |
| | M | 20 | 52 | 64 | 64 | 76 | 71 | 78 | | | | | | | | 425 | 56.7 |
| | F | 9 | 48 | 55 | 45 | 54 | 61 | 53 | | | | | | | | 325 | 43.3 |
| 7781 FREEDOM ELEMENTARY | I | | 1 | 1 | | 1 | | | | | | | | | | 3 | 0.4 |
| | A | | 5 | 3 | 1 | 2 | 2 | 1 | | | | | | | | 14 | 2.0 |
| | B | | 21 | 25 | 8 | 13 | 19 | 17 | | | | | | | | 103 | 14.8 |
| | H | | 18 | 20 | 30 | 16 | 22 | 20 | | | | | | | | 126 | 18.1 |
| | W | 4 | 64 | 79 | 72 | 68 | 64 | 80 | | | | | | | | 431 | 62.0 |
| | P | | | | | | 1 | | | | | | | | | 1 | 0.1 |
| | M | | 1 | 4 | 1 | 2 | 4 | 5 | | | | | | | | 17 | 2.4 |
| **TOTAL** | | **4** | **110** | **132** | **112** | **102** | **112** | **123** | | | | | | | | **695** | |
| | M | 4 | 55 | 62 | 55 | 51 | 55 | 63 | | | | | | | | 345 | 49.6 |
| | F | | 55 | 70 | 57 | 51 | 57 | 60 | | | | | | | | 350 | 50.4 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | GRADE LEVELS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| 6851 FRIENDSHIP ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | 2 | | 1 | 1 | | | | | | | | | 4 | 0.9 |
| | B | 5 | 11 | 8 | 13 | 5 | 12 | 12 | | | | | | | | 66 | 14.3 |
| | H | 13 | 36 | 24 | 25 | 22 | 32 | 31 | | | | | | | | 183 | 39.6 |
| | W | 23 | 33 | 40 | 17 | 32 | 22 | 25 | | | | | | | | 192 | 41.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 2 | 4 | 4 | 4 | 1 | | | | | | | | 17 | 3.7 |
| **TOTAL** | | **41** | **82** | **76** | **59** | **64** | **71** | **69** | | | | | | | | **462** | |
| | M | 30 | 44 | 45 | 25 | 40 | 36 | 32 | | | | | | | | 252 | 54.5 |
| | F | 11 | 38 | 31 | 34 | 24 | 35 | 37 | | | | | | | | 210 | 45.5 |
| 6791 GALAXY MIDDLE | I | | | | | | | | | 1 | | | | | | 1 | 0.1 |
| | A | | | | | | | | 6 | 2 | 1 | | | | | 9 | 0.8 |
| | B | | | | | | | | 49 | 43 | 54 | | | | | 146 | 13.7 |
| | H | | | | | | | | 124 | 155 | 128 | | | | | 407 | 38.3 |
| | W | | | | | | | | 147 | 154 | 151 | | | | | 452 | 42.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 17 | 15 | 15 | | | | | 47 | 4.4 |
| **TOTAL** | | | | | | | | | **343** | **370** | **349** | | | | | **1062** | |
| | M | | | | | | | | 169 | 188 | 179 | | | | | 536 | 50.5 |
| | F | | | | | | | | 174 | 182 | 170 | | | | | 526 | 49.5 |
| 9817 G4S YOUTH SERVICES INC | I | | | | | | | | | 1 | | 1 | | | | 2 | 7.7 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | 1 | 2 | 4 | 1 | | 1 | 9 | 34.6 |
| | H | | | | | | | | | | | | | | | | 0.0 |
| | W | | | | | | | | | 3 | 1 | 4 | 3 | 4 | | 15 | 57.7 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | | | | | | | | | **5** | **3** | **9** | **4** | **4** | **1** | **26** | |
| | M | | | | | | | | | 5 | 3 | 9 | 4 | 4 | 1 | 26 | 100.0 |
| | F | | | | | | | | | | | | | | | | 0.0 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 9802 HALIFAX BEHAVIORAL CENTER | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 1 | | | 1 | | | 1 | 2 | 1 | | 1 | | | | 7 | 23.3 |
| | H | | | | | | | | | | | | | | | | 0.0 |
| | W | 1 | 1 | | | | 1 | 4 | 3 | 3 | 3 | 5 | 1 | 1 | | 23 | 76.7 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | **2** | **1** | | **1** | | **1** | **5** | **5** | **4** | **3** | **6** | **1** | **1** | | **30** | |
| | M | 2 | | | 1 | | | 4 | 3 | 3 | 2 | 2 | | 1 | | 18 | 60.0 |
| | F | | 1 | | | | 1 | 1 | 2 | 1 | 1 | 4 | 1 | | | 12 | 40.0 |
| 7771 HERITAGE MIDDLE SCHOOL | I | | | | | | | | 1 | | 1 | | | | | 2 | 0.2 |
| | A | | | | | | | | 2 | 4 | 4 | | | | | 10 | 0.8 |
| | B | | | | | | | | 50 | 45 | 46 | | | | | 141 | 11.4 |
| | H | | | | | | | | 132 | 129 | 149 | | | | | 410 | 33.3 |
| | W | | | | | | | | 222 | 207 | 203 | | | | | 632 | 51.3 |
| | P | | | | | | | | | | 1 | | | | | 1 | 0.1 |
| | M | | | | | | | | 11 | 9 | 17 | | | | | 37 | 3.0 |
| **TOTAL** | | | | | | | | | **418** | **394** | **421** | | | | | **1233** | |
| | M | | | | | | | | 215 | 218 | 231 | | | | | 664 | 53.9 |
| | F | | | | | | | | 203 | 176 | 190 | | | | | 569 | 46.1 |
| 2041 HIGHBANKS LEARNING CENTER | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | 2 | 2 | | 2 | 2 | 1 | | 9 | 18.0 |
| | H | | | | | | | | 3 | 4 | 3 | | 1 | 2 | | 13 | 26.0 |
| | W | | | | | | | | 2 | 5 | 6 | 3 | 4 | 3 | 2 | 25 | 50.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | 1 | | 1 | | | 1 | 3 | 6.0 |
| **TOTAL** | | | | | | | | | **7** | **12** | **9** | **6** | **7** | **6** | **3** | **50** | |
| | M | | | | | | | | 5 | 7 | 5 | 3 | 6 | 6 | 2 | 34 | 68.0 |
| | F | | | | | | | | 2 | 5 | 4 | 3 | 1 | | | 16 | 32.0 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 2721 HOLLY HILL SCHOOL | I | | | | | 1 | | 1 | 1 | 1 | | | | | | 4 | 0.4 |
| | A | | | | 3 | 1 | 1 | | 2 | | | | | | | 7 | 0.8 |
| | B | | 44 | 33 | 32 | 31 | 38 | 44 | 32 | 46 | 26 | | | | | 326 | 35.3 |
| | H | | 6 | 13 | 7 | 12 | 13 | 10 | 8 | 7 | 13 | | | | | 89 | 9.6 |
| | W | 4 | 54 | 51 | 44 | 48 | 36 | 42 | 52 | 64 | 49 | | | | | 444 | 48.1 |
| | P | | 1 | | | | | | | | | | | | | 1 | 0.1 |
| | M | | 2 | 9 | 7 | 4 | 3 | 6 | 8 | 5 | 8 | | | | | 52 | 5.6 |
| **TOTAL** | | **4** | **107** | **106** | **93** | **97** | **91** | **103** | **103** | **123** | **96** | | | | | **923** | |
| | M | 3 | 59 | 57 | 41 | 46 | 48 | 51 | 59 | 53 | 49 | | | | | 466 | 50.5 |
| | F | 1 | 48 | 49 | 52 | 51 | 43 | 52 | 44 | 70 | 47 | | | | | 457 | 49.5 |
| 3451 HORIZON ELEMENTARY | I | | | 1 | | | | | | | | | | | | 1 | 0.2 |
| | A | 1 | 6 | 3 | 9 | 3 | 4 | 8 | | | | | | | | 34 | 5.4 |
| | B | 4 | 30 | 22 | 20 | 21 | 17 | 17 | | | | | | | | 131 | 20.9 |
| | H | 3 | 8 | 5 | 9 | 13 | 5 | 17 | | | | | | | | 60 | 9.6 |
| | W | 12 | 54 | 53 | 62 | 68 | 55 | 58 | | | | | | | | 362 | 57.6 |
| | P | | 1 | | | | | | | | | | | | | 1 | 0.2 |
| | M | | 6 | 6 | 7 | 11 | 6 | 3 | | | | | | | | 39 | 6.2 |
| **TOTAL** | | **20** | **105** | **90** | **107** | **116** | **87** | **103** | | | | | | | | **628** | |
| | M | 13 | 52 | 47 | 54 | 55 | 47 | 57 | | | | | | | | 325 | 51.8 |
| | F | 7 | 53 | 43 | 53 | 61 | 40 | 46 | | | | | | | | 303 | 48.2 |
| 3651 INDIAN RIVER ELEMENTARY | I | | | | | | | 1 | | | | | | | | 1 | 0.1 |
| | A | | | 1 | | 1 | | 3 | | | | | | | | 5 | 0.7 |
| | B | 2 | 8 | 5 | 4 | 6 | 2 | 9 | | | | | | | | 36 | 5.4 |
| | H | 2 | 4 | 6 | 5 | 9 | 6 | 3 | | | | | | | | 35 | 5.2 |
| | W | 17 | 111 | 91 | 91 | 75 | 73 | 99 | | | | | | | | 557 | 83.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 10 | 6 | 3 | 6 | 4 | 7 | | | | | | | | 37 | 5.5 |
| **TOTAL** | | **22** | **133** | **109** | **103** | **97** | **85** | **122** | | | | | | | | **671** | |
| | M | 15 | 63 | 51 | 58 | 43 | 45 | 66 | | | | | | | | 341 | 50.8 |
| | F | 7 | 70 | 58 | 45 | 54 | 40 | 56 | | | | | | | | 330 | 49.2 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G | R | A | D | E | L | E | V | E | L | S | |
| 7621 IVY HAWN CHARTER SCHOOL OF ART | I | | | | | | | | 2 | | | | | | | 2 | 0.7 |
| | A | | | 1 | | | | | | | | | | | | 1 | 0.3 |
| | B | | | 1 | 1 | 1 | 2 | | 3 | 1 | 1 | | | | | 10 | 3.4 |
| | H | | | 4 | 9 | 7 | 5 | 4 | 14 | 7 | 2 | | | | | 52 | 17.7 |
| | W | | 18 | 30 | 26 | 23 | 35 | 18 | 43 | 15 | 15 | | | | | 223 | 76.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | 2 | 1 | 1 | | 1 | | | | | | 5 | 1.7 |
| **TOTAL** | | | **18** | **36** | **36** | **33** | **43** | **23** | **62** | **24** | **18** | | | | | **293** | |
| | M | | 3 | 15 | 10 | 16 | 16 | 7 | 24 | 7 | 5 | | | | | 103 | 35.2 |
| | F | | 15 | 21 | 26 | 17 | 27 | 16 | 38 | 17 | 13 | | | | | 190 | 64.8 |
| 3234 LONGSTREET R. J. ELEMENTARY | I | | | 1 | | | | 1 | | | | | | | | 2 | 0.5 |
| | A | | | 3 | 2 | 1 | | 2 | | | | | | | | 8 | 1.9 |
| | B | | 7 | 7 | 9 | 6 | 12 | 10 | | | | | | | | 51 | 12.4 |
| | H | | 8 | 3 | 5 | 9 | 7 | 9 | | | | | | | | 41 | 10.0 |
| | W | | 46 | 56 | 43 | 55 | 37 | 48 | | | | | | | | 285 | 69.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 7 | 2 | 6 | 3 | 2 | 4 | | | | | | | | 24 | 5.8 |
| **TOTAL** | | | **68** | **72** | **65** | **74** | **58** | **74** | | | | | | | | **411** | |
| | M | | 35 | 36 | 32 | 46 | 28 | 34 | | | | | | | | 211 | 51.3 |
| | F | | 33 | 36 | 33 | 28 | 30 | 40 | | | | | | | | 200 | 48.7 |
| 3436 MAINLAND HIGH | I | | | | | | | | | | | 1 | 1 | 2 | | 4 | 0.2 |
| | A | | | | | | | | | | | 4 | 11 | 7 | 9 | 31 | 1.9 |
| | B | | | | | | | | | | | 212 | 150 | 132 | 128 | 622 | 38.1 |
| | H | | | | | | | | | | | 33 | 30 | 15 | 20 | 98 | 6.0 |
| | W | | | | | | | | | | | 243 | 212 | 201 | 170 | 826 | 50.6 |
| | P | | | | | | | | | | | 1 | | | 1 | 2 | 0.1 |
| | M | | | | | | | | | | | 20 | 12 | 9 | 9 | 50 | 3.1 |
| **TOTAL** | | | | | | | | | | | | **514** | **416** | **366** | **337** | **1633** | |
| | M | | | | | | | | | | | 268 | 201 | 192 | 166 | 827 | 50.6 |
| | F | | | | | | | | | | | 246 | 215 | 174 | 171 | 806 | 49.4 |

| SCHOOL NAME | | GRADE LEVELS PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7881 MANATEE COVE ELEMENTARY | I | | | 1 | | | | | | | | | | | | 1 | 0.1 |
| | A | | 5 | 5 | 1 | 4 | 5 | 3 | | | | | | | | 23 | 2.9 |
| | B | | 12 | 13 | 7 | 6 | 12 | 14 | | | | | | | | 64 | 8.1 |
| | H | 2 | 33 | 24 | 29 | 40 | 32 | 38 | | | | | | | | 198 | 25.2 |
| | W | 5 | 66 | 81 | 67 | 80 | 80 | 100 | | | | | | | | 479 | 60.9 |
| | P | | | | | 1 | | | | | | | | | | 1 | 0.1 |
| | M | 1 | 3 | 1 | 2 | 7 | 4 | 2 | | | | | | | | 20 | 2.5 |
| **TOTAL** | | **8** | **119** | **125** | **106** | **138** | **133** | **157** | | | | | | | | **786** | |
| | M | 8 | 61 | 60 | 51 | 84 | 62 | 89 | | | | | | | | 415 | 52.8 |
| | F | | 58 | 65 | 55 | 54 | 71 | 68 | | | | | | | | 371 | 47.2 |
| 3631 MARKS GEORGE W. ELEMENTARY | I | | | 1 | 1 | 1 | 1 | | | | | | | | | 4 | 0.8 |
| | A | | | | 1 | 2 | 3 | 1 | | | | | | | | 7 | 1.3 |
| | B | | 7 | 8 | 8 | 2 | 7 | 2 | | | | | | | | 34 | 6.5 |
| | H | | 14 | 20 | 15 | 16 | 14 | 24 | | | | | | | | 103 | 19.5 |
| | W | 2 | 60 | 55 | 56 | 54 | 54 | 80 | | | | | | | | 361 | 68.5 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | 4 | 3 | 3 | 5 | 3 | | | | | | | | 18 | 3.4 |
| **TOTAL** | | **2** | **81** | **88** | **84** | **78** | **84** | **110** | | | | | | | | **527** | |
| | M | 1 | 40 | 50 | 39 | 42 | 40 | 53 | | | | | | | | 265 | 50.3 |
| | F | 1 | 41 | 38 | 45 | 36 | 44 | 57 | | | | | | | | 262 | 49.7 |
| 1631 MCINNIS LOUISE S. ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 1 | 2 | 2 | 2 | 5 | 3 | 2 | | | | | | | | 17 | 4.2 |
| | H | 5 | 47 | 39 | 38 | 39 | 42 | 41 | | | | | | | | 251 | 62.4 |
| | W | 5 | 14 | 19 | 22 | 21 | 29 | 21 | | | | | | | | 131 | 32.6 |
| | P | | | | | | 1 | | | | | | | | | 1 | 0.2 |
| | M | | | 1 | | 1 | | | | | | | | | | 2 | 0.5 |
| **TOTAL** | | **11** | **63** | **61** | **62** | **66** | **75** | **64** | | | | | | | | **402** | |
| | M | 7 | 33 | 43 | 29 | 37 | 43 | 34 | | | | | | | | 226 | 56.2 |
| | F | 4 | 30 | 18 | 33 | 29 | 32 | 30 | | | | | | | | 176 | 43.8 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 3839 NEW SMYRNA BEACH HIGH | I | | | | | | | | | | | 4 | 2 | 2 | | 8 | 0.4 |
| | A | | | | | | | | | | | 5 | 4 | 4 | 4 | 17 | 0.9 |
| | B | | | | | | | | | | | 46 | 29 | 32 | 34 | 141 | 7.7 |
| | H | | | | | | | | | | | 27 | 34 | 20 | 14 | 95 | 5.2 |
| | W | | | | | | | | | | | 413 | 370 | 375 | 349 | 1507 | 82.4 |
| | P | | | | | | | | | | | | 1 | | 1 | 2 | 0.1 |
| | M | | | | | | | | | | | 23 | 17 | 11 | 8 | 59 | 3.2 |
| **TOTAL** | | | | | | | | | | | | **518** | **457** | **444** | **410** | **1829** | |
| | M | | | | | | | | | | | 259 | 228 | 205 | 205 | 897 | 49.0 |
| | F | | | | | | | | | | | 259 | 229 | 239 | 205 | 932 | 51.0 |
| 3931 NEW SMYRNA BEACH MIDDLE | I | | | | | | | | 1 | | 4 | | | | | 5 | 0.4 |
| | A | | | | | | | | 5 | 5 | 7 | | | | | 17 | 1.4 |
| | B | | | | | | | | 37 | 39 | 23 | | | | | 99 | 7.9 |
| | H | | | | | | | | 22 | 18 | 18 | | | | | 58 | 4.6 |
| | W | | | | | | | | 316 | 336 | 352 | | | | | 1004 | 80.2 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 22 | 19 | 28 | | | | | 69 | 5.5 |
| **TOTAL** | | | | | | | | | **403** | **417** | **432** | | | | | **1252** | |
| | M | | | | | | | | 210 | 216 | 222 | | | | | 648 | 51.8 |
| | F | | | | | | | | 193 | 201 | 210 | | | | | 604 | 48.2 |
| 4131 ORANGE CITY ELEMENTARY | I | | | | | | | 1 | | | | | | | | 1 | 0.2 |
| | A | | 1 | 1 | | 3 | | 1 | | | | | | | | 6 | 1.0 |
| | B | | 9 | 7 | 9 | 5 | 6 | 8 | | | | | | | | 44 | 7.2 |
| | H | | 5 | 18 | 20 | 10 | 17 | 11 | | | | | | | | 81 | 13.3 |
| | W | 7 | 62 | 75 | 82 | 78 | 80 | 70 | | | | | | | | 454 | 74.5 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 5 | 4 | 2 | 7 | | 4 | | | | | | | | 23 | 3.8 |
| **TOTAL** | | **8** | **82** | **105** | **113** | **103** | **103** | **95** | | | | | | | | **609** | |
| | M | 5 | 42 | 45 | 66 | 55 | 58 | 46 | | | | | | | | 317 | 52.1 |
| | F | 3 | 40 | 60 | 47 | 48 | 45 | 49 | | | | | | | | 292 | 47.9 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 1114 ORMOND BEACH ELEMENTARY | I | | | | | 1 | | | | | | | | | | 1 | 0.3 |
| | A | | | | 2 | | | 2 | | | | | | | | 4 | 1.3 |
| | B | | 8 | 5 | 1 | 10 | 9 | 8 | | | | | | | | 41 | 13.7 |
| | H | | 5 | 5 | 4 | 4 | 3 | 5 | | | | | | | | 26 | 8.7 |
| | W | | 33 | 34 | 35 | 33 | 35 | 41 | | | | | | | | 211 | 70.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 4 | 1 | 2 | 3 | 4 | 2 | | | | | | | | 16 | 5.4 |
| **TOTAL** | | | **50** | **45** | **44** | **51** | **51** | **58** | | | | | | | | **299** | |
| | M | | 25 | 23 | 31 | 27 | 23 | 31 | | | | | | | | 160 | 53.5 |
| | F | | 25 | 22 | 13 | 24 | 28 | 27 | | | | | | | | 139 | 46.5 |
| 4235 ORMOND BEACH MIDDLE | I | | | | | | | | 1 | 3 | 2 | | | | | 6 | 0.6 |
| | A | | | | | | | | 8 | 5 | 2 | | | | | 15 | 1.4 |
| | B | | | | | | | | 43 | 43 | 58 | | | | | 144 | 13.4 |
| | H | | | | | | | | 24 | 20 | 27 | | | | | 71 | 6.6 |
| | W | | | | | | | | 267 | 274 | 260 | | | | | 801 | 74.3 |
| | P | | | | | | | | 1 | | 1 | | | | | 2 | 0.2 |
| | M | | | | | | | | 12 | 18 | 9 | | | | | 39 | 3.6 |
| **TOTAL** | | | | | | | | | **356** | **363** | **359** | | | | | **1078** | |
| | M | | | | | | | | 193 | 172 | 189 | | | | | 554 | 51.4 |
| | F | | | | | | | | 163 | 191 | 170 | | | | | 524 | 48.6 |
| 4334 ORTONA ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | 1 | 1 | 2 | 2 | 1 | | | | | | | | 7 | 3.2 |
| | B | | 6 | 6 | 4 | 1 | 6 | 6 | | | | | | | | 29 | 13.3 |
| | H | | 4 | 4 | 3 | 2 | 9 | 4 | | | | | | | | 26 | 11.9 |
| | W | 1 | 26 | 23 | 22 | 19 | 24 | 24 | | | | | | | | 139 | 63.8 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 7 | 1 | 2 | 3 | 3 | 1 | | | | | | | | 17 | 7.8 |
| **TOTAL** | | **1** | **43** | **35** | **32** | **27** | **44** | **36** | | | | | | | | **218** | |
| | M | 1 | 22 | 17 | 14 | 11 | 26 | 18 | | | | | | | | 109 | 50.0 |
| | F | | 21 | 18 | 18 | 16 | 18 | 18 | | | | | | | | 109 | 50.0 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | GRADE LEVELS | | | | | | | | | | | |
| 4634 OSCEOLA ELEMENTARY | I | | | | | | | 3 | | | | | | | | 3 | 0.7 |
| | A | | 1 | | 2 | | 1 | | | | | | | | | 4 | 0.9 |
| | B | | 8 | 14 | 6 | 12 | 7 | 2 | | | | | | | | 49 | 10.9 |
| | H | 1 | 3 | 4 | 10 | 7 | 4 | 7 | | | | | | | | 36 | 8.0 |
| | W | 1 | 52 | 51 | 59 | 59 | 62 | 60 | | | | | | | | 344 | 76.4 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 2 | 3 | 2 | 4 | 1 | | | | | | | | 14 | 3.1 |
| **TOTAL** | | **2** | **66** | **71** | **80** | **80** | **78** | **73** | | | | | | | | **450** | |
| | M | 1 | 36 | 37 | 42 | 45 | 36 | 45 | | | | | | | | 242 | 53.8 |
| | F | 1 | 30 | 34 | 38 | 35 | 42 | 28 | | | | | | | | 208 | 46.2 |
| 2021 OSTEEN ELEMENTARY | I | | 1 | | | | | | | | | | | | | 1 | 0.2 |
| | A | | 1 | 1 | | | | | | | | | | | | 2 | 0.3 |
| | B | | 12 | 13 | 12 | 17 | 10 | 8 | | | | | | | | 72 | 12.1 |
| | H | | 18 | 15 | 18 | 26 | 27 | 29 | | | | | | | | 133 | 22.4 |
| | W | | 54 | 53 | 63 | 63 | 61 | 73 | | | | | | | | 367 | 61.9 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 2 | 6 | 3 | 2 | 3 | | | | | | | | 18 | 3.0 |
| **TOTAL** | | | **88** | **84** | **99** | **109** | **100** | **113** | | | | | | | | **593** | |
| | M | | 40 | 37 | 52 | 59 | 56 | 70 | | | | | | | | 314 | 53.0 |
| | F | | 48 | 47 | 47 | 50 | 44 | 43 | | | | | | | | 279 | 47.0 |
| 9808 P.A.C.E. CENTER FOR GIRLS, INC | I | | | | | | | | 1 | | | | | | | 1 | 2.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | 1 | 2 | 4 | 3 | 5 | 3 | | 18 | 36.7 |
| | H | | | | | | | | | | 1 | | | | | 1 | 2.0 |
| | W | | | | | | | | | 4 | 3 | 9 | 4 | 4 | 2 | 26 | 53.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | 1 | 2 | | | 3 | 6.1 |
| **TOTAL** | | | | | | | | | **2** | **6** | **8** | **13** | **11** | **7** | **2** | **49** | |
| | M | | | | | | | | | | | | | | | | 0.0 |
| | F | | | | | | | | 2 | 6 | 8 | 13 | 11 | 7 | 2 | 49 | 100.0 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | G R A D E L E V E L S | | | | | | | | | | | | | | | |
| 2451 PALM TERRACE ELEMENTARY | I | | | | | | | 1 | | | | | | | | 1 | 0.2 |
| | A | | 1 | | 1 | | | | | | | | | | | 2 | 0.4 |
| | B | 3 | 60 | 60 | 49 | 58 | 55 | 56 | | | | | | | | 341 | 64.2 |
| | H | 1 | 11 | 9 | 5 | 7 | 10 | 4 | | | | | | | | 47 | 8.9 |
| | W | 4 | 17 | 17 | 14 | 12 | 14 | 17 | | | | | | | | 95 | 17.9 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 5 | 9 | 10 | 8 | 9 | 3 | | | | | | | | 45 | 8.5 |
| **TOTAL** | | **9** | **94** | **95** | **79** | **85** | **88** | **81** | | | | | | | | **531** | |
| | M | 6 | 50 | 47 | 46 | 46 | 48 | 42 | | | | | | | | 285 | 53.7 |
| | F | 3 | 44 | 48 | 33 | 39 | 40 | 39 | | | | | | | | 246 | 46.3 |
| 0761 PATHWAYS ELEMENTARY | I | | | 1 | | 1 | 1 | 1 | | | | | | | | 4 | 0.7 |
| | A | 1 | 2 | 2 | 2 | 5 | 6 | 5 | | | | | | | | 23 | 3.7 |
| | B | 3 | 9 | 8 | 14 | 10 | 6 | 12 | | | | | | | | 62 | 10.1 |
| | H | 1 | 5 | 3 | 9 | 8 | 3 | 4 | | | | | | | | 33 | 5.4 |
| | W | 18 | 75 | 67 | 77 | 84 | 64 | 82 | | | | | | | | 467 | 76.1 |
| | P | | | 1 | | | | | | | | | | | | 1 | 0.2 |
| | M | 1 | 5 | 5 | 3 | | 5 | 5 | | | | | | | | 24 | 3.9 |
| **TOTAL** | | **24** | **96** | **87** | **105** | **108** | **85** | **109** | | | | | | | | **614** | |
| | M | 12 | 48 | 40 | 55 | 66 | 45 | 52 | | | | | | | | 318 | 51.8 |
| | F | 12 | 48 | 47 | 50 | 42 | 40 | 57 | | | | | | | | 296 | 48.2 |
| 4831 PIERSON ELEMENTARY | I | | | | | | | 2 | | | | | | | | 2 | 0.3 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | 4 | | 7 | 4 | 3 | 4 | | | | | | | | 22 | 3.7 |
| | H | | 82 | 67 | 70 | 53 | 74 | 78 | | | | | | | | 424 | 71.9 |
| | W | | 29 | 24 | 12 | 27 | 24 | 24 | | | | | | | | 140 | 23.7 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | 1 | | | 1 | | | | | | | | 2 | 0.3 |
| **TOTAL** | | | **115** | **91** | **90** | **84** | **101** | **109** | | | | | | | | **590** | |
| | M | | 58 | 53 | 43 | 44 | 51 | 52 | | | | | | | | 301 | 51.0 |
| | F | | 57 | 38 | 47 | 40 | 50 | 57 | | | | | | | | 289 | 49.0 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6881 PINE RIDGE HIGH | I | | | | | | | | | | | 2 | 2 | 2 | | 6 | 0.4 |
| | A | | | | | | | | | | | | 2 | 2 | 5 | 9 | 0.5 |
| | B | | | | | | | | | | | 67 | 48 | 61 | 40 | 216 | 12.8 |
| | H | | | | | | | | | | | 134 | 153 | 116 | 119 | 522 | 31.0 |
| | W | | | | | | | | | | | 225 | 219 | 228 | 207 | 879 | 52.2 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | 18 | 17 | 3 | 15 | 53 | 3.1 |
| **TOTAL** | | | | | | | | | | | | **446** | **441** | **412** | **386** | **1685** | |
| | M | | | | | | | | | | | 230 | 234 | 204 | 202 | 870 | 51.6 |
| | F | | | | | | | | | | | 216 | 207 | 208 | 184 | 815 | 48.4 |
| 0821 PINE TRAIL ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | 9 | 2 | 9 | 5 | 6 | | | | | | | | 31 | 3.8 |
| | B | | 6 | 6 | 11 | 7 | 12 | 10 | | | | | | | | 52 | 6.4 |
| | H | | 3 | 7 | 4 | 8 | 8 | 2 | | | | | | | | 32 | 4.0 |
| | W | | 108 | 102 | 113 | 124 | 96 | 132 | | | | | | | | 675 | 83.5 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 2 | 3 | 6 | 2 | | 5 | | | | | | | | 18 | 2.2 |
| **TOTAL** | | | **119** | **127** | **136** | **150** | **121** | **155** | | | | | | | | **808** | |
| | M | | 68 | 57 | 61 | 73 | 61 | 87 | | | | | | | | 407 | 50.4 |
| | F | | 51 | 70 | 75 | 77 | 60 | 68 | | | | | | | | 401 | 49.6 |
| 9830 PK PROGRAM | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 13 | | | | | | | | | | | | | | 13 | 33.3 |
| | H | 9 | | | | | | | | | | | | | | 9 | 23.1 |
| | W | 17 | | | | | | | | | | | | | | 17 | 43.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | **39** | | | | | | | | | | | | | | **39** | |
| | M | 20 | | | | | | | | | | | | | | 20 | 51.3 |
| | F | 19 | | | | | | | | | | | | | | 19 | 48.7 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 4934 PORT ORANGE ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | 3 | 2 | 2 | 3 | 2 | 3 | | | | | | | | 15 | 3.5 |
| | B | | 6 | 2 | | 2 | 8 | 1 | | | | | | | | 19 | 4.5 |
| | H | | 1 | 2 | 3 | 4 | 7 | 6 | | | | | | | | 23 | 5.4 |
| | W | 1 | 56 | 60 | 47 | 75 | 40 | 65 | | | | | | | | 344 | 80.9 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 3 | 3 | 6 | 1 | 6 | 4 | | | | | | | | 24 | 5.6 |
| **TOTAL** | | **2** | **69** | **69** | **58** | **85** | **63** | **79** | | | | | | | | **425** | |
| | M | 2 | 31 | 37 | 32 | 41 | 28 | 43 | | | | | | | | 214 | 50.4 |
| | F | | 38 | 32 | 26 | 44 | 35 | 36 | | | | | | | | 211 | 49.6 |
| 7931 PRIDE ELEMENTARY | I | | | | | | 1 | | | | | | | | | 1 | 0.2 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 5 | 22 | 9 | 18 | 13 | 14 | 19 | | | | | | | | 100 | 18.8 |
| | H | 4 | 20 | 33 | 31 | 30 | 25 | 36 | | | | | | | | 179 | 33.7 |
| | W | 4 | 33 | 30 | 48 | 32 | 40 | 35 | | | | | | | | 222 | 41.8 |
| | P | | | | | 1 | | | | | | | | | | 1 | 0.2 |
| | M | | 5 | 5 | 2 | 6 | 5 | 5 | | | | | | | | 28 | 5.3 |
| **TOTAL** | | **13** | **80** | **77** | **99** | **82** | **85** | **95** | | | | | | | | **531** | |
| | M | 10 | 44 | 45 | 46 | 31 | 45 | 52 | | | | | | | | 273 | 51.4 |
| | F | 3 | 36 | 32 | 53 | 51 | 40 | 43 | | | | | | | | 258 | 48.6 |
| 5037 READ-PATTILLO ELEMENTARY | I | | | | 2 | | | | | | | | | | | 2 | 0.5 |
| | A | | 2 | 2 | 1 | 1 | | 1 | | | | | | | | 7 | 1.6 |
| | B | | 7 | 9 | 6 | 10 | 9 | 9 | | | | | | | | 50 | 11.7 |
| | H | | 4 | 6 | 3 | 1 | 2 | 5 | | | | | | | | 21 | 4.9 |
| | W | 2 | 46 | 50 | 55 | 51 | 49 | 58 | | | | | | | | 311 | 73.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 4 | 6 | 3 | 8 | 5 | 9 | | | | | | | | 35 | 8.2 |
| **TOTAL** | | **2** | **63** | **73** | **70** | **71** | **65** | **82** | | | | | | | | **426** | |
| | M | 1 | 28 | 35 | 29 | 38 | 37 | 42 | | | | | | | | 210 | 49.3 |
| | F | 1 | 35 | 38 | 41 | 33 | 28 | 40 | | | | | | | | 216 | 50.7 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 6891 READING EDGE ACADEMY | I | | | 2 | 1 | | | | | | | | | | | 3 | 1.0 |
| | A | | 1 | 1 | 1 | | 1 | | | | | | | | | 4 | 1.3 |
| | B | | 8 | 9 | 6 | 4 | 4 | 3 | | | | | | | | 34 | 11.3 |
| | H | | 22 | 23 | 17 | 12 | 12 | 12 | | | | | | | | 98 | 32.6 |
| | W | | 39 | 30 | 28 | 20 | 19 | 16 | | | | | | | | 152 | 50.5 |
| | P | | | 1 | | | | | | | | | | | | 1 | 0.3 |
| | M | | 1 | 1 | 3 | | 2 | 2 | | | | | | | | 9 | 3.0 |
| **TOTAL** | | | **71** | **67** | **56** | **36** | **38** | **33** | | | | | | | | **301** | |
| | M | | 36 | 29 | 23 | 17 | 19 | 20 | | | | | | | | 144 | 47.8 |
| | F | | 35 | 38 | 33 | 19 | 19 | 13 | | | | | | | | 157 | 52.2 |
| 7641 READING STAR ACADEMY OF EXCELL | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | 6 | 9 | 4 | 3 | 1 | 2 | | | | | | | | 25 | 24.0 |
| | H | | 17 | 11 | 10 | 4 | 6 | 5 | | | | | | | | 53 | 51.0 |
| | W | | 9 | 3 | 5 | 2 | 2 | 2 | | | | | | | | 23 | 22.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 1 | 2 | | | | | | | | | | | | 3 | 2.9 |
| **TOTAL** | | | **33** | **25** | **19** | **9** | **9** | **9** | | | | | | | | **104** | |
| | M | | 17 | 11 | 10 | 5 | 3 | 5 | | | | | | | | 51 | 49.0 |
| | F | | 16 | 14 | 9 | 4 | 6 | 4 | | | | | | | | 53 | 51.0 |
| 7891 RICHARD MILBURN ACADEMY | I | | | | | | | | | | | 1 | | | | 1 | 0.4 |
| | A | | | | | | | | | | | | 1 | 1 | 1 | 3 | 1.1 |
| | B | | | | | | | | | | | 25 | 28 | 38 | 38 | 129 | 46.1 |
| | H | | | | | | | | | | | 3 | 2 | 3 | 2 | 10 | 3.6 |
| | W | | | | | | | | | | | 30 | 32 | 33 | 36 | 131 | 46.8 |
| | P | | | | | | | | | | | | 1 | | | 1 | 0.4 |
| | M | | | | | | | | | | | 1 | 3 | 1 | | 5 | 1.8 |
| **TOTAL** | | | | | | | | | | | | **60** | **67** | **76** | **77** | **280** | |
| | M | | | | | | | | | | | 30 | 38 | 40 | 39 | 147 | 52.5 |
| | F | | | | | | | | | | | 30 | 29 | 36 | 38 | 133 | 47.5 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | GRADE LEVELS | | | | | | | | | | | | | | | |
| 7991 RICHARD MILBURN ACADEMY WEST | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | | | 11 | 10 | 5 | 11 | 37 | 29.8 |
| | H | | | | | | | | | | | 3 | 12 | 6 | 4 | 25 | 20.2 |
| | W | | | | | | | | | | | 14 | 18 | 18 | 12 | 62 | 50.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | | | | | | | | | | | **28** | **40** | **29** | **27** | **124** | |
| | M | | | | | | | | | | | 4 | 25 | 12 | 9 | 50 | 40.3 |
| | F | | | | | | | | | | | 24 | 15 | 17 | 18 | 74 | 59.7 |
| 7741 RIVER SPRINGS MIDDLE SCHOOL | I | | | | | | | | 1 | 1 | 4 | | | | | 6 | 0.4 |
| | A | | | | | | | | 11 | 8 | 11 | | | | | 30 | 2.1 |
| | B | | | | | | | | 32 | 30 | 31 | | | | | 93 | 6.6 |
| | H | | | | | | | | 84 | 110 | 84 | | | | | 278 | 19.9 |
| | W | | | | | | | | 321 | 334 | 295 | | | | | 950 | 67.9 |
| | P | | | | | | | | 1 | | 1 | | | | | 2 | 0.1 |
| | M | | | | | | | | 12 | 18 | 11 | | | | | 41 | 2.9 |
| **TOTAL** | | | | | | | | | **462** | **501** | **437** | | | | | **1400** | |
| | M | | | | | | | | 220 | 262 | 210 | | | | | 692 | 49.4 |
| | F | | | | | | | | 242 | 239 | 227 | | | | | 708 | 50.6 |
| 5434 RIVERVIEW LEARNING CENTER | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | 4 | 2 | 2 | 3 | 3 | | 1 | 15 | 40.5 |
| | H | | | | | | | | | | | | 1 | | | 1 | 2.7 |
| | W | | | | | | | | | 5 | 2 | 5 | 4 | 1 | 3 | 20 | 54.1 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | 1 | | | | | 1 | 2.7 |
| **TOTAL** | | | | | | | | | **4** | **7** | **5** | **8** | **8** | **1** | **4** | **37** | |
| | M | | | | | | | | 4 | 5 | 3 | 6 | 3 | 1 | 3 | 25 | 67.6 |
| | F | | | | | | | | | 2 | 2 | 2 | 5 | | | 12 | 32.4 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G | R | A | D | E | L | E | V | E | L | S | |
| 7951 SAMSULA ACADEMY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | 1 | 1 | 1 | 1 | | 1 | | | | | | | | 5 | 2.5 |
| | B | | | | | | | | | | | | | | | | 0.0 |
| | H | | | 2 | 2 | 3 | 1 | | | | | | | | | 8 | 4.0 |
| | W | | 35 | 35 | 34 | 29 | 31 | 22 | | | | | | | | 186 | 93.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | 1 | | | | | | | | | | | 1 | 0.5 |
| **TOTAL** | | | **36** | **38** | **38** | **33** | **32** | **23** | | | | | | | | **200** | |
| | M | | 16 | 21 | 24 | 10 | 12 | 9 | | | | | | | | 92 | 46.0 |
| | F | | 20 | 17 | 14 | 23 | 20 | 14 | | | | | | | | 108 | 54.0 |
| 5836 SEABREEZE HIGH | I | | | | | | | | | | | 2 | 2 | 1 | 1 | 6 | 0.4 |
| | A | | | | | | | | | | | 6 | 4 | 10 | 8 | 28 | 1.7 |
| | B | | | | | | | | | | | 46 | 33 | 31 | 20 | 130 | 8.0 |
| | H | | | | | | | | | | | 24 | 30 | 19 | 31 | 104 | 6.4 |
| | W | | | | | | | | | | | 333 | 356 | 306 | 316 | 1311 | 81.1 |
| | P | | | | | | | | | | | | 1 | | | 1 | 0.1 |
| | M | | | | | | | | | | | 1 | 13 | 14 | 9 | 37 | 2.3 |
| **TOTAL** | | | | | | | | | | | | **412** | **439** | **381** | **385** | **1617** | |
| | M | | | | | | | | | | | 198 | 228 | 180 | 203 | 809 | 50.0 |
| | F | | | | | | | | | | | 214 | 211 | 201 | 182 | 808 | 50.0 |
| 3431 SILVER SANDS MIDDLE | I | | | | | | | | 3 | 3 | 2 | | | | | 8 | 0.7 |
| | A | | | | | | | | 14 | 10 | 12 | | | | | 36 | 3.0 |
| | B | | | | | | | | 34 | 28 | 35 | | | | | 97 | 8.2 |
| | H | | | | | | | | 18 | 40 | 31 | | | | | 89 | 7.5 |
| | W | | | | | | | | 280 | 336 | 304 | | | | | 920 | 77.4 |
| | P | | | | | | | | | 2 | | | | | | 2 | 0.2 |
| | M | | | | | | | | 11 | 12 | 14 | | | | | 37 | 3.1 |
| **TOTAL** | | | | | | | | | **360** | **431** | **398** | | | | | **1189** | |
| | M | | | | | | | | 187 | 216 | 211 | | | | | 614 | 51.6 |
| | F | | | | | | | | 173 | 215 | 187 | | | | | 575 | 48.4 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6144 SMALL TURIE T. ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 1 | 51 | 49 | 43 | 44 | 45 | 40 | | | | | | | | 273 | 77.3 |
| | H | | 3 | 3 | 2 | 2 | 4 | 4 | | | | | | | | 18 | 5.1 |
| | W | | 14 | 4 | 8 | 3 | 7 | 6 | | | | | | | | 42 | 11.9 |
| | P | | | | 1 | | | | | | | | | | | 1 | 0.3 |
| | M | | 5 | 4 | 1 | 4 | 4 | 1 | | | | | | | | 19 | 5.4 |
| **TOTAL** | | **1** | **73** | **60** | **55** | **53** | **60** | **51** | | | | | | | | **353** | |
| | M | 1 | 39 | 21 | 25 | 26 | 23 | 25 | | | | | | | | 160 | 45.3 |
| | F | | 34 | 39 | 30 | 27 | 37 | 26 | | | | | | | | 193 | 54.7 |
| 6234 SOUTH DAYTONA ELEMENTARY | I | | | | | | 2 | | | | | | | | | 2 | 0.2 |
| | A | | 5 | 2 | 3 | 3 | | 3 | | | | | | | | 16 | 1.8 |
| | B | 1 | 48 | 43 | 46 | 50 | 38 | 49 | | | | | | | | 275 | 30.7 |
| | H | | 10 | 14 | 14 | 12 | 11 | 9 | | | | | | | | 70 | 7.8 |
| | W | 2 | 96 | 93 | 74 | 91 | 61 | 73 | | | | | | | | 490 | 54.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 8 | 13 | 3 | 2 | 9 | 9 | | | | | | | | 44 | 4.9 |
| **TOTAL** | | **3** | **167** | **165** | **140** | **158** | **121** | **143** | | | | | | | | **897** | |
| | M | 1 | 81 | 98 | 69 | 78 | 57 | 74 | | | | | | | | 458 | 51.1 |
| | F | 2 | 86 | 67 | 71 | 80 | 64 | 69 | | | | | | | | 439 | 48.9 |
| 6343 SOUTHWESTERN MIDDLE | I | | | | | | | | 2 | | | | | | | 2 | 0.3 |
| | A | | | | | | | | 1 | 2 | 3 | | | | | 6 | 0.9 |
| | B | | | | | | | | 42 | 54 | 45 | | | | | 141 | 21.0 |
| | H | | | | | | | | 46 | 41 | 34 | | | | | 121 | 18.0 |
| | W | | | | | | | | 121 | 124 | 136 | | | | | 381 | 56.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 9 | 9 | 4 | | | | | 22 | 3.3 |
| **TOTAL** | | | | | | | | | **221** | **230** | **222** | | | | | **673** | |
| | M | | | | | | | | 111 | 118 | 119 | | | | | 348 | 51.7 |
| | F | | | | | | | | 110 | 112 | 103 | | | | | 325 | 48.3 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7871 SPIRIT ELEMENTARY SCHOOL | I | | | | | | 1 | 1 | | | | | | | | 2 | 0.3 |
| | A | | 3 | | 1 | 2 | 3 | 2 | | | | | | | | 11 | 1.5 |
| | B | 1 | 14 | 6 | 5 | 7 | 9 | 10 | | | | | | | | 52 | 7.3 |
| | H | 8 | 43 | 34 | 57 | 41 | 43 | 66 | | | | | | | | 292 | 40.8 |
| | W | 5 | 58 | 56 | 49 | 53 | 50 | 69 | | | | | | | | 340 | 47.5 |
| | P | | 1 | | | | | | | | | | | | | 1 | 0.1 |
| | M | | 3 | 4 | 3 | 3 | 3 | 2 | | | | | | | | 18 | 2.5 |
| **TOTAL** | | **14** | **122** | **100** | **115** | **106** | **109** | **150** | | | | | | | | **716** | |
| | M | 9 | 69 | 46 | 63 | 59 | 53 | 74 | | | | | | | | 373 | 52.1 |
| | F | 5 | 53 | 54 | 52 | 47 | 56 | 76 | | | | | | | | 343 | 47.9 |
| 4531 SPRUCE CREEK ELEMENTARY | I | | 2 | | | 1 | | 1 | | | | | | | | 4 | 0.6 |
| | A | 1 | | 5 | 4 | 4 | | 2 | | | | | | | | 16 | 2.3 |
| | B | 1 | 11 | 9 | 6 | 7 | 9 | 7 | | | | | | | | 50 | 7.0 |
| | H | 2 | 5 | 6 | 7 | 11 | 11 | 4 | | | | | | | | 46 | 6.5 |
| | W | 14 | 79 | 98 | 89 | 99 | 81 | 110 | | | | | | | | 570 | 80.2 |
| | P | | | | 1 | | | | | | | | | | | 1 | 0.1 |
| | M | 3 | 7 | 4 | 2 | | 5 | 3 | | | | | | | | 24 | 3.4 |
| **TOTAL** | | **21** | **104** | **122** | **109** | **122** | **106** | **127** | | | | | | | | **711** | |
| | M | 14 | 44 | 62 | 61 | 72 | 60 | 62 | | | | | | | | 375 | 52.7 |
| | F | 7 | 60 | 60 | 48 | 50 | 46 | 65 | | | | | | | | 336 | 47.3 |
| 4436 SPRUCE CREEK HIGH | I | | | | | | | | | | | 2 | 2 | | 1 | 5 | 0.2 |
| | A | | | | | | | | | | | 38 | 27 | 46 | 33 | 144 | 5.3 |
| | B | | | | | | | | | | | 71 | 62 | 53 | 43 | 229 | 8.4 |
| | H | | | | | | | | | | | 39 | 44 | 34 | 39 | 156 | 5.7 |
| | W | | | | | | | | | | | 544 | 562 | 517 | 490 | 2113 | 77.3 |
| | P | | | | | | | | | | | 1 | | | 1 | 2 | 0.1 |
| | M | | | | | | | | | | | 19 | 19 | 31 | 16 | 85 | 3.1 |
| **TOTAL** | | | | | | | | | | | | **714** | **716** | **681** | **623** | **2734** | |
| | M | | | | | | | | | | | 371 | 337 | 365 | 312 | 1385 | 50.7 |
| | F | | | | | | | | | | | 343 | 379 | 316 | 311 | 1349 | 49.3 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G R A D E L E V E L S | | | | | | | | | | | |
| 6441 STARKE EDITH I. ELEMENTARY | I | | 1 | | 1 | 1 | 1 | | | | | | | | | 4 | 1.1 |
| | A | | | | | 1 | | | | | | | | | | 1 | 0.3 |
| | B | | 33 | 23 | 25 | 23 | 24 | 29 | | | | | | | | 157 | 45.0 |
| | H | | 15 | 29 | 27 | 26 | 17 | 20 | | | | | | | | 134 | 38.4 |
| | W | | 4 | 10 | 8 | 8 | 2 | 12 | | | | | | | | 44 | 12.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 1 | 1 | 3 | 2 | 2 | | | | | | | | | 9 | 2.6 |
| **TOTAL** | | | **54** | **63** | **64** | **61** | **46** | **61** | | | | | | | | **349** | |
| | M | | 30 | 31 | 30 | 26 | 16 | 38 | | | | | | | | 171 | 49.0 |
| | F | | 24 | 32 | 34 | 35 | 30 | 23 | | | | | | | | 178 | 51.0 |
| 9892 STEWART TREATMENT CENTER | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | | 4 | 1 | | 1 | | 6 | 24.0 |
| | H | | | | | | | | | 1 | | 3 | 1 | | | 5 | 20.0 |
| | W | | | | | | | | | 1 | 4 | 5 | 4 | | | 14 | 56.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | | | | | | | | | **2** | **8** | **9** | **5** | **1** | | **25** | |
| | M | | | | | | | | | 2 | 4 | 7 | 5 | 1 | | 19 | 76.0 |
| | F | | | | | | | | | | 4 | 2 | | | | 6 | 24.0 |
| 4621 SUGAR MILL ELEMENTARY | I | | | 1 | 1 | | 1 | 1 | | | | | | | | 4 | 0.6 |
| | A | | | | 1 | 1 | | 2 | | | | | | | | 4 | 0.6 |
| | B | 7 | 7 | 7 | 9 | 5 | 13 | 6 | | | | | | | | 54 | 8.3 |
| | H | 6 | 9 | 9 | 13 | 6 | 9 | 6 | | | | | | | | 58 | 8.9 |
| | W | 21 | 75 | 88 | 83 | 67 | 75 | 87 | | | | | | | | 496 | 76.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 3 | 3 | 6 | 4 | 4 | 11 | 3 | | | | | | | | 34 | 5.2 |
| **TOTAL** | | **37** | **94** | **111** | **111** | **83** | **109** | **105** | | | | | | | | **650** | |
| | M | 31 | 49 | 62 | 51 | 44 | 51 | 46 | | | | | | | | 334 | 51.4 |
| | F | 6 | 45 | 49 | 60 | 39 | 58 | 59 | | | | | | | | 316 | 48.6 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | GRADE LEVELS | | | | | | | | | | | |
| 6841 SUNRISE ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | 1 | 1 | | 1 | 1 | 1 | | | | | | | | 5 | 0.9 |
| | B | 1 | 8 | 5 | 8 | 9 | 9 | 23 | | | | | | | | 63 | 11.0 |
| | H | | 18 | 26 | 27 | 41 | 45 | 40 | | | | | | | | 197 | 34.3 |
| | W | | 48 | 52 | 53 | 49 | 56 | 41 | | | | | | | | 299 | 52.0 |
| | P | | 1 | 2 | 1 | | | | | | | | | | | 4 | 0.7 |
| | M | | | 1 | 1 | 1 | 3 | 1 | | | | | | | | 7 | 1.2 |
| **TOTAL** | | **1** | **76** | **87** | **90** | **101** | **114** | **106** | | | | | | | | **575** | |
| | M | 1 | 40 | 49 | 41 | 53 | 67 | 52 | | | | | | | | 303 | 52.7 |
| | F | | 36 | 38 | 49 | 48 | 47 | 54 | | | | | | | | 272 | 47.3 |
| 4951 SWEETWATER ELEMENTARY SCHOOL | I | | 1 | | 1 | | | | | | | | | | | 2 | 0.3 |
| | A | | 3 | 1 | 4 | 6 | 3 | | | | | | | | | 17 | 2.6 |
| | B | | 6 | 8 | 2 | 12 | 6 | 6 | | | | | | | | 40 | 6.1 |
| | H | | 1 | 1 | 4 | 5 | 6 | 3 | | | | | | | | 20 | 3.0 |
| | W | 3 | 71 | 86 | 94 | 104 | 85 | 120 | | | | | | | | 563 | 85.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 1 | 4 | 3 | 4 | 5 | 1 | | | | | | | | 18 | 2.7 |
| **TOTAL** | | **3** | **83** | **100** | **108** | **131** | **105** | **130** | | | | | | | | **660** | |
| | M | 2 | 41 | 44 | 60 | 57 | 50 | 73 | | | | | | | | 327 | 49.5 |
| | F | 1 | 42 | 56 | 48 | 74 | 55 | 57 | | | | | | | | 333 | 50.5 |
| 6633 T. D. TAYLOR MIDDLE-HIGH | I | | | | | | | | | 1 | 5 | | | | | 6 | 0.6 |
| | A | | | | | | | | | | | 2 | 1 | 1 | | 4 | 0.4 |
| | B | | | | | | | | 4 | 5 | 6 | 6 | 2 | | 2 | 25 | 2.6 |
| | H | | | | | | | | 95 | 84 | 85 | 100 | 72 | 66 | 45 | 547 | 56.0 |
| | W | | | | | | | | 49 | 59 | 49 | 64 | 64 | 66 | 40 | 391 | 40.0 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | 1 | 1 | | 1 | 1 | | | 4 | 0.4 |
| **TOTAL** | | | | | | | | | **149** | **150** | **145** | **173** | **140** | **133** | **87** | **977** | |
| | M | | | | | | | | 84 | 78 | 81 | 93 | 79 | 64 | 44 | 523 | 53.5 |
| | F | | | | | | | | 65 | 72 | 64 | 80 | 61 | 69 | 43 | 454 | 46.5 |

| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | GRADE LEVELS | | | | | | | | | | | | | | | |
| 7841 THE CHILES ACADEMY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | 39 | | | | | | | | | 3 | 5 | 5 | 10 | 17 | 79 | 69.3 |
| | H | 1 | | | | | | | | | | 1 | 2 | | 1 | 5 | 4.4 |
| | W | 10 | | | | | | | | | 1 | 1 | 1 | 3 | 7 | 23 | 20.2 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 3 | | | | | | | | | | | 2 | 1 | 1 | 7 | 6.1 |
| **TOTAL** | | **53** | | | | | | | | | **4** | **7** | **10** | **14** | **26** | **114** | |
| | M | 24 | | | | | | | | | | | | | | 24 | 21.1 |
| | F | 29 | | | | | | | | | 4 | 7 | 10 | 14 | 26 | 90 | 78.9 |
| 6781 TIMBERCREST ELEMENTARY | I | | | | | | 1 | 1 | | | | | | | | 2 | 0.3 |
| | A | | 1 | 1 | 5 | 2 | 1 | 5 | | | | | | | | 15 | 1.9 |
| | B | | 14 | 15 | 19 | 16 | 12 | 13 | | | | | | | | 89 | 11.2 |
| | H | | 32 | 32 | 45 | 51 | 42 | 45 | | | | | | | | 247 | 31.0 |
| | W | 2 | 54 | 60 | 76 | 75 | 66 | 84 | | | | | | | | 417 | 52.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 1 | 3 | 3 | 5 | 6 | 4 | 5 | | | | | | | | 27 | 3.4 |
| **TOTAL** | | **3** | **104** | **111** | **150** | **150** | **126** | **153** | | | | | | | | **797** | |
| | M | 3 | 55 | 57 | 79 | 68 | 65 | 72 | | | | | | | | 399 | 50.1 |
| | F | | 49 | 54 | 71 | 82 | 61 | 81 | | | | | | | | 398 | 49.9 |
| 0734 TOMOKA ELEMENTARY | I | | | 1 | | 1 | | 1 | | | | | | | | 3 | 0.4 |
| | A | 1 | 7 | 2 | 5 | 5 | 2 | 3 | | | | | | | | 25 | 3.4 |
| | B | 6 | 16 | 9 | 15 | 9 | 12 | 13 | | | | | | | | 80 | 10.8 |
| | H | 3 | 6 | 7 | 10 | 9 | 9 | 6 | | | | | | | | 50 | 6.7 |
| | W | 28 | 75 | 72 | 78 | 85 | 107 | 105 | | | | | | | | 550 | 74.2 |
| | P | | | | 1 | | | | | | | | | | | 1 | 0.1 |
| | M | | 5 | 5 | 7 | 6 | 6 | 3 | | | | | | | | 32 | 4.3 |
| **TOTAL** | | **38** | **109** | **96** | **116** | **115** | **136** | **131** | | | | | | | | **741** | |
| | M | 26 | 57 | 48 | 61 | 63 | 74 | 67 | | | | | | | | 396 | 53.4 |
| | F | 12 | 52 | 48 | 55 | 52 | 62 | 64 | | | | | | | | 345 | 46.6 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | GRADE LEVELS PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1551 UNIVERSITY HIGH SCHOOL | I | | | | | | | | | | | 5 | 3 | 3 | 1 | 12 | 0.5 |
| | A | | | | | | | | | | | 8 | 12 | 7 | 5 | 32 | 1.3 |
| | B | | | | | | | | | | | 61 | 53 | 39 | 44 | 197 | 8.1 |
| | H | | | | | | | | | | | 214 | 183 | 129 | 140 | 666 | 27.4 |
| | W | | | | | | | | | | | 453 | 405 | 324 | 260 | 1442 | 59.4 |
| | P | | | | | | | | | | | 1 | | | 1 | 2 | 0.1 |
| | M | | | | | | | | | | | 29 | 14 | 17 | 18 | 78 | 3.2 |
| **TOTAL** | | | | | | | | | | | | **771** | **670** | **519** | **469** | **2429** | |
| | M | | | | | | | | | | | 406 | 324 | 278 | 237 | 1245 | 51.3 |
| | F | | | | | | | | | | | 365 | 346 | 241 | 232 | 1184 | 48.7 |
| 9801 VOLUSIA DETENTION CENTER | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | 5 | 3 | 7 | 2 | 3 | | 20 | 54.1 |
| | H | | | | | | | | | | 1 | | 1 | | | 2 | 5.4 |
| | W | | | | | | | | | 1 | 3 | 6 | 2 | 1 | 1 | 14 | 37.8 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | 1 | | | | 1 | 2.7 |
| **TOTAL** | | | | | | | | | | **6** | **7** | **14** | **5** | **4** | **1** | **37** | |
| | M | | | | | | | | | 5 | 6 | 11 | 4 | 3 | 1 | 30 | 81.1 |
| | F | | | | | | | | | 1 | 1 | 3 | 1 | 1 | 0 | 7 | 18.9 |
| 9044 VOLUSIA HALFWAY HOUSE | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | | | | | | | | | 2 | 7 | 2 | 4 | 1 | 16 | 76.2 |
| | H | | | | | | | | | | | | | | | | 0.0 |
| | W | | | | | | | | | | | 3 | 1 | 1 | | 5 | 23.8 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | | | | | | | | | | | | | | 0.0 |
| **TOTAL** | | | | | | | | | | | **2** | **10** | **3** | **5** | **1** | **21** | |
| | M | | | | | | | | | | 2 | 10 | 3 | 5 | 1 | 21 | 100.0 |
| | F | | | | | | | | | | | | | | | | 0.0 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | G | R | A | D | E | L | E | V | E | L | S | |
| 6871 VOLUSIA PINES ELEMENTARY | I | | | | | | | 1 | | | | | | | | 1 | 0.2 |
| | A | | | | | 1 | 1 | | | | | | | | | 2 | 0.3 |
| | B | | 16 | 16 | 13 | 9 | 11 | 17 | | | | | | | | 82 | 13.2 |
| | H | 1 | 18 | 20 | 20 | 25 | 34 | 23 | | | | | | | | 141 | 22.7 |
| | W | 3 | 64 | 56 | 78 | 44 | 62 | 67 | | | | | | | | 374 | 60.3 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | 3 | 4 | 3 | 8 | 2 | | | | | | | | | 20 | 3.2 |
| **TOTAL** | | **4** | **101** | **96** | **114** | **87** | **110** | **108** | | | | | | | | **620** | |
| | M | 1 | 56 | 50 | 67 | 42 | 59 | 46 | | | | | | | | 321 | 51.8 |
| | F | 3 | 45 | 46 | 47 | 45 | 51 | 62 | | | | | | | | 299 | 48.2 |
| 7001 VOLUSIA VIRTUAL SCHOOL - FT | I | | | | | | | | 1 | 1 | | | | | | 2 | 2.4 |
| | A | | | | 1 | | | | | | | | | | | 1 | 1.2 |
| | B | | | | | | | | | | 2 | | | | 1 | 3 | 3.6 |
| | H | | | 1 | | | | | 3 | 1 | 1 | | | | | 6 | 7.2 |
| | W | | 5 | 5 | 4 | 2 | 3 | 8 | 6 | 11 | 9 | 2 | 6 | 1 | 1 | 63 | 75.9 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | | | 1 | 2 | 1 | 1 | 1 | | | | 1 | 1 | | | 8 | 9.6 |
| **TOTAL** | | | **5** | **7** | **7** | **3** | **4** | **9** | **10** | **13** | **12** | **3** | **7** | **1** | **2** | **83** | |
| | M | | 4 | 4 | 5 | 2 | 3 | 6 | 5 | 5 | 3 | 1 | 4 | | | 42 | 50.6 |
| | F | | 1 | 3 | 2 | 1 | 1 | 3 | 5 | 8 | 9 | 2 | 3 | 1 | 2 | 41 | 49.4 |
| 3251 WESTSIDE ELEMENTARY | I | | | | | | | | | | | | | | | | 0.0 |
| | A | | | | | | | | | | | | | | | | 0.0 |
| | B | | 64 | 55 | 68 | 49 | 51 | 88 | | | | | | | | 375 | 74.4 |
| | H | | 5 | 4 | 1 | 3 | 2 | 1 | | | | | | | | 16 | 3.2 |
| | W | 3 | 15 | 10 | 16 | 9 | 11 | 12 | | | | | | | | 76 | 15.1 |
| | P | | | | | | 1 | | | | | | | | | 1 | 0.2 |
| | M | | 11 | 4 | 7 | 4 | 5 | 5 | | | | | | | | 36 | 7.1 |
| **TOTAL** | | **3** | **95** | **73** | **92** | **65** | **70** | **106** | | | | | | | | **504** | |
| | M | 3 | 41 | 37 | 44 | 34 | 32 | 54 | | | | | | | | 245 | 48.6 |
| | F | | 54 | 36 | 48 | 31 | 38 | 52 | | | | | | | | 259 | 51.4 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | GRADE LEVELS PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1491 WOODWARD AVENUE ELEMENTARY | I | | | | | | | 1 | | | | | | | | 1 | 0.2 |
| | A | | 3 | 1 | 1 | 1 | 1 | 1 | | | | | | | | 8 | 1.4 |
| | B | 1 | 12 | 10 | 17 | 15 | 25 | 24 | | | | | | | | 104 | 17.7 |
| | H | 6 | 16 | 12 | 14 | 19 | 27 | 14 | | | | | | | | 108 | 18.4 |
| | W | 15 | 59 | 54 | 58 | 45 | 52 | 66 | | | | | | | | 349 | 59.6 |
| | P | | | | | | | | | | | | | | | | 0.0 |
| | M | 2 | 2 | 1 | 1 | 6 | | 4 | | | | | | | | 16 | 2.7 |
| **TOTAL** | | **24** | **92** | **78** | **91** | **86** | **105** | **110** | | | | | | | | **586** | |
| | M | 19 | 51 | 40 | 52 | 35 | 50 | 53 | | | | | | | | 300 | 51.2 |
| | F | 5 | 41 | 38 | 39 | 51 | 55 | 57 | | | | | | | | 286 | 48.8 |

# GENDER/ETHNICITY REPORT

April 11, 2012
DAY 140 OF 180-DAY YEAR



| SCHOOL NAME | | GRADE LEVELS | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | PK | KG | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | PK-12 | PERCENT |
| DISTRICT | I | | 9 | 14 | 9 | 14 | 12 | 21 | 18 | 13 | 21 | 21 | 16 | 14 | 8 | 190 | 0.3 |
| | A | 6 | 67 | 75 | 90 | 96 | 68 | 80 | 92 | 71 | 75 | 88 | 83 | 104 | 83 | 1078 | 1.8 |
| | B | 170 | 766 | 693 | 668 | 663 | 671 | 783 | 719 | 728 | 719 | 818 | 635 | 596 | 531 | 9160 | 15.1 |
| | H | 116 | 811 | 823 | 891 | 893 | 915 | 941 | 856 | 906 | 846 | 848 | 809 | 606 | 634 | 10895 | 17.9 |
| | W | 378 | 2707 | 2785 | 2723 | 2728 | 2628 | 2946 | 2816 | 2951 | 2927 | 3165 | 3080 | 2805 | 2590 | 37229 | 61.2 |
| | P | 1 | 6 | 4 | 8 | 2 | 4 | | 2 | 2 | 5 | 4 | 3 | 1 | 4 | 46 | 0.1 |
| | M | 28 | 168 | 179 | 175 | 194 | 196 | 166 | 179 | 175 | 193 | 169 | 145 | 123 | 106 | 2196 | 3.6 |
| **TOTAL** | | **699** | **4534** | **4573** | **4564** | **4590** | **4494** | **4937** | **4682** | **4846** | **4786** | **5113** | **4771** | **4249** | **3956** | **60794** | |
| | M | 461 | 2316 | 2339 | 2350 | 2365 | 2275 | 2566 | 2387 | 2491 | 2503 | 2587 | 2387 | 2163 | 1944 | 31134 | 51.2 |
| | F | 238 | 2218 | 2234 | 2214 | 2225 | 2219 | 2371 | 2295 | 2355 | 2283 | 2526 | 2384 | 2086 | 2012 | 29660 | 48.8 |