

# District Advisory Committee

## Agenda

May 2, 2018

5:15 p.m.

### Deltona High School, Media Center

- |       |                                                                                                                                                                                                 |           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| I.    | Welcome and Introductions                                                                                                                                                                       | 5:15 p.m. |
| II.   | Approval of Minutes<br>Ms. Angela Kopnicky<br>DAC Chairman                                                                                                                                      | 5:20 p.m. |
| III.  | Election of Officers                                                                                                                                                                            | 5:25 p.m. |
| IV.   | Superintendent's Comments<br>Mr. Tom Russell<br>Superintendent, ext. 20210                                                                                                                      | 5:30 p.m. |
| V.    | Half-Cent Sales Tax Update<br><i>(Technology, Facilities, Safety/Security)</i><br>Mr. Greg Akin<br>Chief Operating Officer ext. 50784<br>Ms. Saralee Morrissey<br>Director, Planning ext. 50772 | 5:45 p.m. |
| VI.   | School Board Member Comments                                                                                                                                                                    | 6:25 p.m. |
| VII.  | School Successes/Member Comments                                                                                                                                                                | 6:35 p.m. |
| VIII. | Adjournment                                                                                                                                                                                     | 6:45 p.m. |

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