

**Regional School District No. 17**

**Board of Education**

**Facilities Subcommittee**

**Meeting Agenda**

**Chair: Peter Sonski**

**Date: Tuesday, July 5, 2022**

**Time: 5:30 p.m.**

**Location: KES**

1. Call to Order
2. KES Tour
3. June Meeting Minutes
4. Operations Director's Report
5. Long Range Planning
6. Adjournment