Due to COVID Hazard Independent Schools will not have an in person Public Forum for our Nutrition and Physical Activity Program. We are posting on our school website the District Wellness Report, the Assessment & Action Plan Report for our schools from Healthier Generation. Please send no longer than February 19<sup>th</sup>, any recommendations for improvement by mail, to Hazard Board of Education, Attention: Rachel Miller, Food Service Director, 705 Main Street Hazard, KY 41701, telephone 606-436-0498 or Email address <a href="mailto:rachel.miller@hazard.kyschools.us">rachel.miller@hazard.kyschools.us</a>

| School Name                | City   | State | Postal Code | Low Grade High | h Grade |
|----------------------------|--------|-------|-------------|----------------|---------|
| Hazard High School         | Hazard | KY    | 41701-6087  | 9              | 12      |
| Hazard Middle School       | Hazard | KY    | 41701-1161  | 5              | 8       |
| Roy G Eversole Elem School | Hazard | KY    | 41701-1499  | K              | 4       |

|                         | 2          |            |            |            |            |            |            |
|-------------------------|------------|------------|------------|------------|------------|------------|------------|
| Action Plan Update Date | Has School |
|                         | Yes        | No         | Yes        | Yes        | Yes        | Yes        | Yes        |
|                         | Yes        | No         | Yes        | Yes        | Yes        | Yes        | Yes        |
| 3/18/2020               | Yes        | No         | Yes        | Yes        | Yes        | Yes        | Yes        |

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PO-9:Curre PO-10:Curr NS-1:Curre NS-2:Curre NS-3:Curre NS-4:Curre NS-5:Curre NS-6:Curre NS-7:Curre

| 3 | 3 | 3 | 3 | 1 | 3 | 2 | 3 | 1 |
|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3 | 1 | 1 | 3 | 2 | 3 | 1 |
| 3 | 3 | 3 | 3 | 1 | 3 | 2 | 3 | 1 |

SS-5:Currer SS-6:Currer SS-7:Currer HPE-1:Curr HPE-2:Curr HPE-3:Curr HPE-4:Curr HPE-5:Curr HPE-6:Curr

| 2 | 2 | 2 |   | 1 | 3 | 3 | 3 | 1 |
|---|---|---|---|---|---|---|---|---|
| 3 | 3 | 2 | 0 | 3 | 2 | 3 | 2 | 1 |
| 3 | 3 | 2 | 2 |   | 3 | 3 | 3 | 2 |

| PA-4:Curre PA- | 5:Curre PA-6 | 6:Curre PA-7 | 7:Curre PA-8 | 3:Curre EW- | 1:Curre EW- | 2:Curre EW- | 3:Curre EW- | 4:Curr€ |
|----------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|---------|
| 2              | 1            | 3            | 2            | 3           | 3           | 0           | 0           | 3       |
| 2              | 0            | 3            | 1            | 3           | 2           | 3           | 0           | 3       |
| 2              | 1            | 3            | 0            | 2           | 3           | 3           | 3           | 3       |

| PO-8:Chanį PO-9:Chanį PO-10:Chai NS-1:Chanį NS-2:Chanį NS-3:Chanį NS-4:Chanį NS-5:Chanį NS-6:Chanį |   |   |   |   |   |   |   |   |  |  |
|--|---|---|---|---|---|---|---|---|--|--|
| 0  | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |  |  |
| 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |

| SS-4:Chang SS-5: | Chang SS-6 | :Chang SS-7 | :Chang HPE | -1:Chai HPE | -2:Chai HPE | -3:Chai HPE | -4:Chai HPE | -5:Char |
|------------------|------------|-------------|------------|-------------|-------------|-------------|-------------|---------|
| 1                | 0          | 0           | 0          |             | 0           | 0           | 0           | 0       |
| 0                | 0          | 0           | 0          | 0           | 0           | 0           | 0           | 0       |
| 0                | 0          | 0           | 0          | 0           |             | 0           | 0           | 0       |

| PA-3:Chang PA-4 | l:Chan <sub>£</sub> PA- | -5:Chang PA-6 | 5:Chang PA- | 7:Chang PA-8 | 3:Chang EW- | 1:Chan EW- | 2:Chan EW- | 3:Chan |
|-----------------|-------------------------|---------------|-------------|--------------|-------------|------------|------------|--------|
| 1               | 0                       | . 1           | 0           | 0            | 1           | 0          | 0          | 0      |
| 0               | 0                       | 0             | 0           | -1           | 0           | 0          | 0          | 0      |
| 0               | 0                       | 0             | 0           | 0            | 0           | 0          | 0          | 0      |



The district, school and site information and personal data is for INTERNAL USE ONLY and must be kept confidential. External use must be limited to sharing district data with that respective district only.



# How to use this report

Data as of

Jan 19, 2021

This report provides enrollment, action plan and assessment data for schools in the selected district, for the selected program and assessment. The data can be used to understand trends in work completed, identify current areas of focus, and suggests areas of opportunity for future policy and practice change efforts.

| _ |    |   |    |    |
|---|----|---|----|----|
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| _ |    |   |    |    |

This report is prepared exclusively for the following district:

Y Hazard Ind School District

#### **Action Plans**

The Action Plan is a tool to help schools manage tasks related to school health initiatives. Each school has one Action Plan, which can include items from both the Healthy Schools Program and RISE.

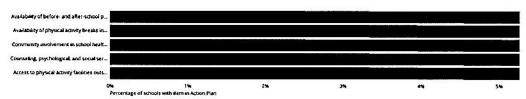
Total items in schools' Action Plans

Most commonly selected Items on enrolled schools' Action Plans

19 items

Total items marked complete

**n** items



## **Program**

Y Healthy Schools Program

The following charts show data specific to the childhood health program you have selected.

This pie chart and table show the counts and percentages of schools in your district that are enrolled in this program. The support types are defined as:

#### **Onsite Support**

A Healthier Generation Program Manager for the program selected above meets with school staff in-person, conducting workshops and supporting the school's involvement in Healthier Generation programs.

#### **Online or Virtual Support**

Healthier Generation supports the school's involvement in programs virtually, using either a Virtual Program Manager or the Member Engagement and Support Team as well as webinars, email, phone, on-demand learning and other digital tools.

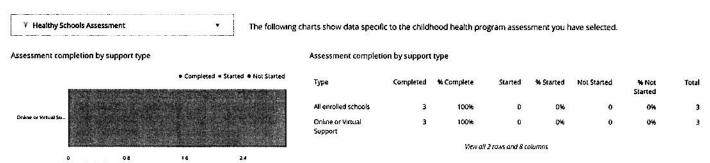
School enrollment in your district by support type



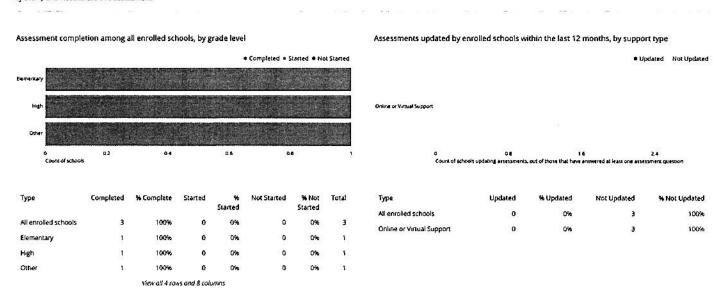
Enrollment Type Number of Schools Percentage of schools
Enrolled - Online or Virtual Support 3 100%
Total 3 100%

• 100.0% Enrolled - Online or Virtual Support

### **Assessment**

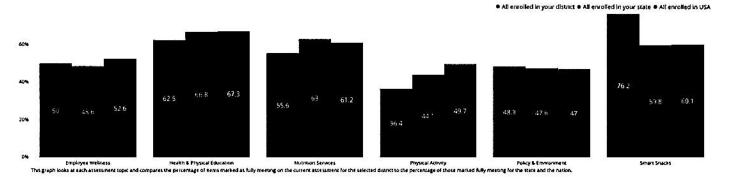


The Assessment completion by support type charts show how many schools in your district have completed (answered all questions at least once), started (answered at least one question, but not all of them) and not started this assessment.

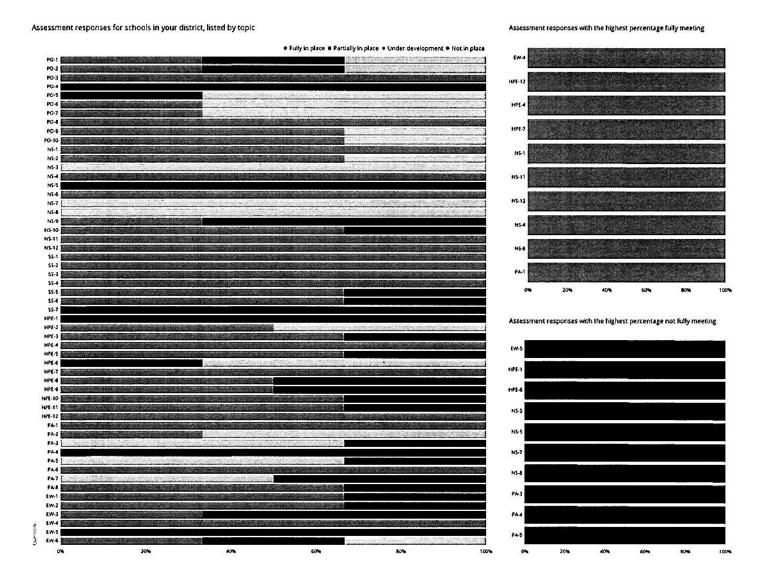


\*Note: Other schools include K-8, K-12, and other schools not considered Elementary, Middle, or High

Percentage of items fully meeting best practices on the current assessment compared to state & national data



Note: The state and national benchmarks above include data from your district.

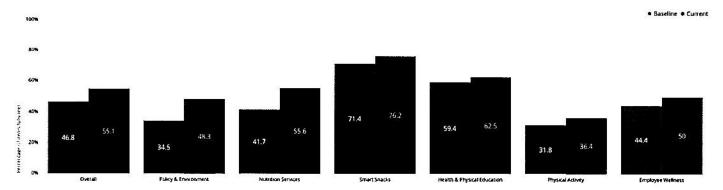


## Assessment responses for schools in your district, listed by question

| Criteria       | Fully in place:# |   | tially in<br>place:# | Under<br>development# | Fully in place:%   | Not in place:%                              | Partially in<br>place.% | Under<br>development.% | Question Description   |
|----------------|------------------|---|----------------------|-----------------------|--------------------|---|-------------------------|------------------------|--|
| PO-I           | 1                |   | 1                    | 1                     | 33                 |   | 33                      | 33                     | Representative school health committee or team   |
| PO-2           | 21               |   | 1                    | 1                     | 33                 |   | 33                      | 33                     | Written school health and safety policies  |
| PO-3           | 3                |   |                      |                       | 100                |   |                         |                        | Local school wellness policy   |
| PO-4           |                  |   | 2                    |                       |                    |   | 100                     |                        | School start times   |
| PO-5           |                  |   | 1                    | 2                     |                    |   | 33                      | 67                     | Health services provided by a full-time school nurse   |
| PO-6           | 3                |   |                      | 2                     | 33                 |   |                         | 67                     | Counseling, psychological, and social services provided<br>by a full-time counselor, social worker, and psychologist                       |
| PO-7           | 1                |   |                      | 2                     | 33                 |   |                         | 67                     | Parenting strategies   |
| PO-8           | 3                |   |                      |                       | 100                |   |                         |                        | Family engagement in school decision making  |
| PO-9           | 2                |   |                      | 1                     | 67                 |   |                         | 33                     | Community involvement in school health initiatives   |
| PO-10          | 2                |   |                      | 1                     | 67                 |   |                         | 33                     | Out-of-school programs   |
| NS-1           | 3                |   |                      |                       | 100                |   |                         |                        | Breakfast and lunch programs   |
| NS-2           | 2                |   |                      | 11                    | 67                 |   |                         | 33                     | School breakfast   |
| NS-3           |                  |   |                      | 3                     |                    |   |                         | 100                    | School lunch   |
| NS-4           | 3                |   |                      |                       | 100                |   |                         |                        | Variety of offerings in school meals   |
| NS-5           |                  |   | 3                    |                       |                    |   | 100                     |                        | Promote healthy food and beverage choices and school meals using marketing and merchandising techniques.                                   |
| NS-6           | 83.8             |   |                      |                       | 100                |   |                         |                        | Annual continuing education and training requirements for school nutrition services staff  |
| NS-7           |                  |   |                      | 3                     |                    |   |                         | 100                    | Venues outside the cafeteria offer fruits and vegetables   |
| NS-8           |                  |   |                      | 3                     |                    |   |                         | 100                    | Collaboration between school nutrition services staff<br>members and teachers  |
| NS-9           | 1                |   | 2                    |                       | 33                 |   | 67                      |                        | Student and family involvement in the school meal<br>programs and other foods and beverages sold, served<br>and offered on school campus.  |
| NS-10          | 2                | 1 |                      |                       | 67                 | 33  |                         |                        | Prohibit using food as reward or punishment  |
| NS-11          | 3                |   |                      |                       | 100                |   |                         |                        | Adequate time to eat school meals  |
| N5-12          | 3                |   |                      |                       | 100                |   |                         |                        | Farm to School activities  |
| \$ <b>5</b> -1 | 3                |   |                      |                       | 100                |   |                         |                        | All foods sold during the school day meet the USDA's<br>Smart Snacks in School nutrition standards   |
| SS-2           | 3                |   |                      |                       | 100                |   |                         |                        | All beverages sold during the school day meet the USDA's Smart Snacks in School nutrition standards  |
| SS-3           | 3                |   |                      |                       | 100                |   |                         |                        | Food and beverage marketing  |
| \$5-4          | 3                |   |                      |                       | 100                |   |                         |                        | All foods and beverages served and offered during the<br>school day meet the USDA's Smart Snacks in School<br>nutrition standards          |
| 55-5           | 2                |   | 1                    |                       | 67                 |   | 33                      |                        | All foods and beverages sold during the extended school<br>day meet the USDA's Smart Snacks in School nutration<br>standards               |
| 55-6           | 2                |   | Y                    |                       | 67                 |   | 33                      |                        | All foods and beverages served and offered during the<br>extended school day meet the USDA's Smart Snacks in<br>School nutration standards |
| 55-7           |                  |   | 3                    |                       |                    |   | 100                     |                        | Fundraising efforts during and outside school hours<br>meet the USDA's Smart Snacks in School nutrition<br>standards                       |
| HPE-1          |                  | i | 1                    |                       |                    | 50  | 50                      |                        | Minutes of physical education per week   |
| HPE-2          | 1                |   |                      | ı                     | 50                 |   |                         | 50                     | Years of physical education  |
| HPE-3          | 2                |   | •                    |                       | 67                 |   | 33                      |                        | Sequential physical education curriculum consistent with standards   |
| HPE-4          | 3                |   |                      |                       | 100                |   |                         |                        | Students active at least 50% of class time   |
| HPE-5          | 2                |   | 1                    |                       | 67                 |   | 33                      |                        | Professional development for physical education teachers   |
| HPE-6          |                  |   | 21                   | 2                     |                    |   | 33                      | 67                     | information and materials for physical education teachers  |
| HPE-7          | 3                |   |                      |                       | 100                |   |                         |                        | Licensed physical education teachers   |
| HPE-8          | 1                |   | 1                    |                       | 50                 |   | 50                      |                        | Health education taught in all grades  |
| HPE-9          | া                |   | Ŧ                    |                       | 50                 |   | 50                      |                        | Required health education course   |
| HPE-10         | 2                |   | 1                    |                       | 67                 |   | 33                      |                        | Essential topics on physical activity  |
| HFE-) I        | 2                |   | 1                    |                       | 67                 |   | 33                      |                        | Essential topics on healthy eating   |
| HPE-12         | 3                |   |                      |                       | 100                |   |                         |                        | Opportuncies to practice stalls  |
| PA-1           | 2                |   |                      |                       | 100                |   |                         |                        | Recess   |
| PA-2           | 1                |   |                      |                       | 33                 |   |                         | 67                     | Availability of physical activity breaks in classrooms   |
| PA-3           |                  | 1 |                      | 2                     |                    | 33  |                         | 67                     | Promotion or support of waltung and bicycling to and/or<br>from school   |
|                |                  |   |                      |                       | Him of SC sour and | 3-2-10-10-10-10-10-10-10-10-10-10-10-10-10- |                         |                        | 19000000000000000000000000000000000000   |

View oil 55 rous and 10 columns

### Percentage of items fully met on the baseline assessment compared to the current assessment



This graph compares the total number of assessment items fully implemented on the earliest Healthier Generation Healthy Schools Program Assessment, for each topic of the assessment, to the total number of assessment items that could be fully implemented for all schools. The graph also includes this information for the most recent update of the assessment.

#### Current assessment responses by schools in your district

| School Name                | City   | State | Postal Code | Low Grade | High Grade | Assessment Start Date | Assessment Baseline Date | Assessment Update Date | Action Plan Start Date | Action Plan Update Date |
|----------------------------|--------|-------|-------------|-----------|------------|-----------------------|--------------------------|------------------------|------------------------|-------------------------|
| Hazard High School         | Hazard | KY    | 41701-6087  | 9         | 12         | Nov 8, 2018           | 5ep 24, 2019             | Sep 24, 2019           |                        |                         |
| Hazard Middle School       | Hazard | KY    | 41701-1161  | 5         | 8          | Nov 8. 2018           | Jan 15. 2019             | Jan 15, 2019           |                        |                         |
| Roy G Eversale Elem School | Hazard | KY    | 41701-1499  | K         | 4          | Mar 26, 2019          | Apr 19, 2019             | Apr 19, 2019           | Mar 18, 2020           | Mar 18, 2020            |
|                            |        |       |             |           |            | View all 3 rows and   | t 129 columns            |                        |                        |                         |

See .CSV file for full results