

# PAROCHIAL SCHOOL STUDENT DATA SHEET

Campbell County Schools Transportation Department

9721 Alexandria Pike

Alexandria, KY 41001

859-635-2161 Office 859-448-2791 Fax

e-Link QR Code:



Dear Parents,

This form must be completed and returned to your school. Your school will forward the information to the bus garage and transportation will be set up for your child. Bus transportation can only be setup for **one** pickup address and **one** drop off address.

My child is transported **TO & FROM** school on a bus.  My child is **NOT** transported on a bus.  
 My child is transported **TO** school on a bus.  My child is transported **FROM** school on a bus.

Date \_\_\_\_\_ School \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Grade \_\_\_\_\_ Home Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
No. Street

Father \_\_\_\_\_ Work # (\_\_\_\_) \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_

Mother \_\_\_\_\_ Work # (\_\_\_\_) \_\_\_\_\_ Cell # (\_\_\_\_) \_\_\_\_\_

Special Medical Conditions? (ex: seizures, life-threatening allergy, diabetic, etc.)  
\_\_\_\_\_

Pickup Address \_\_\_\_\_  
(If different from home; include name of adult)

Dropoff Address \_\_\_\_\_  
(If different from home; include name of adult)

Persons to whom this student may be released or may be contacted in case of an emergency:

<u>Name</u>	<u>Daytime Phone #</u>	<u>Cell Phone #</u>	<u>Relationship to Student</u>
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**Note: A bus driver must make eye contact with a parent/guardian before a kindergarten student will be permitted to exit the bus. A kindergarten child may get off with a sibling without eye contact if written permission is given to the driver and approved by Director of Transportation. Several factors are considered when making this determination. The request may or may not be approved.**

If at any time this information changes, please contact Transportation at 859-635-2161. Otherwise, all information and busing stays the same as the previous school year.

**\*This information is also necessary for field trips and in the event of an emergency\***