



# The High School Project Superintendent's Advisory Team Meeting

02/24/2022





# Discussion Agenda

- Minnie Howard Campus Design Update
- Construction Timeline
- Construction Site Logistics
  - Points of Contact for Community and Residents
- Questions & Answers



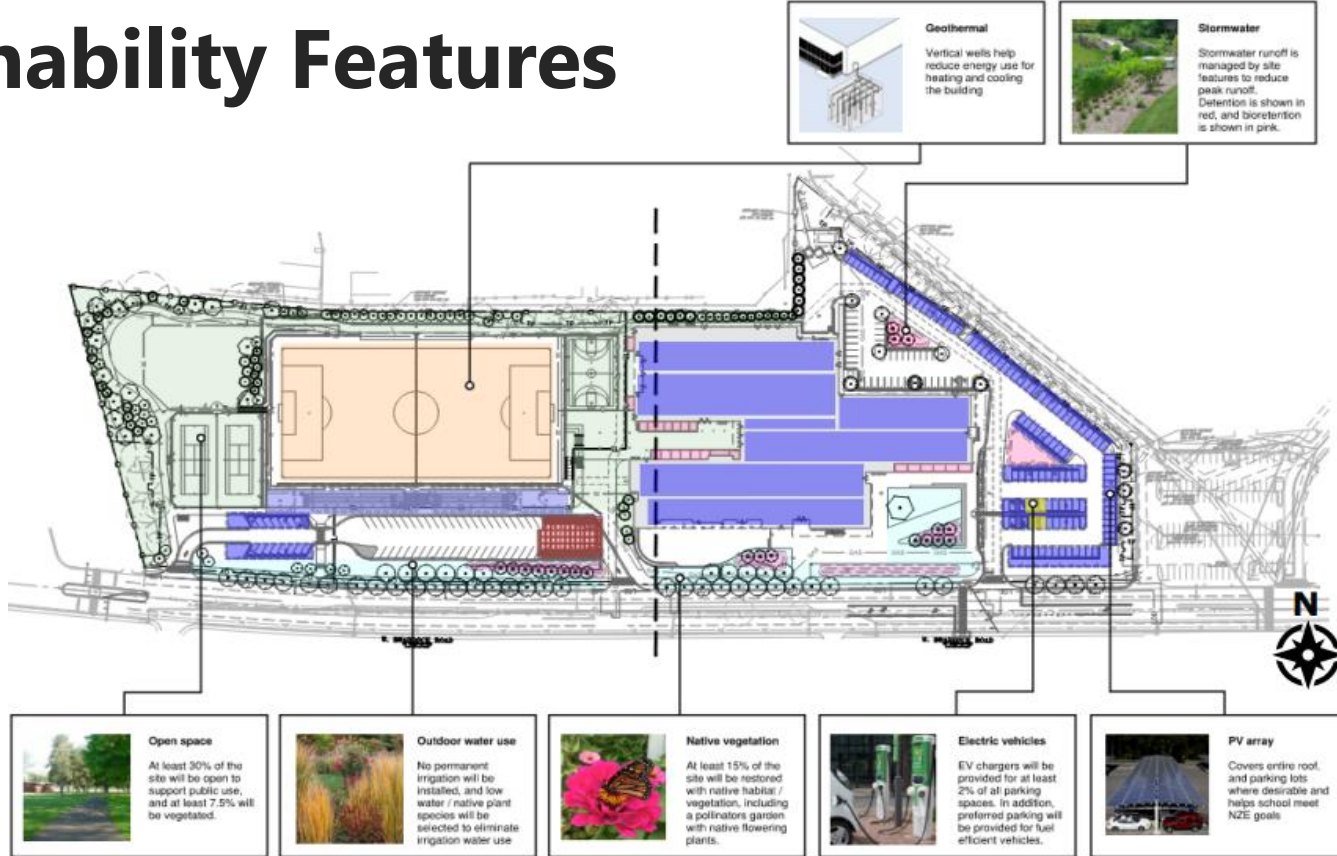
# Minnie Howard Campus Design

The Project received DSUP approval from Planning Commission on January 4<sup>th</sup> and City Council approval on January 22<sup>nd</sup>.





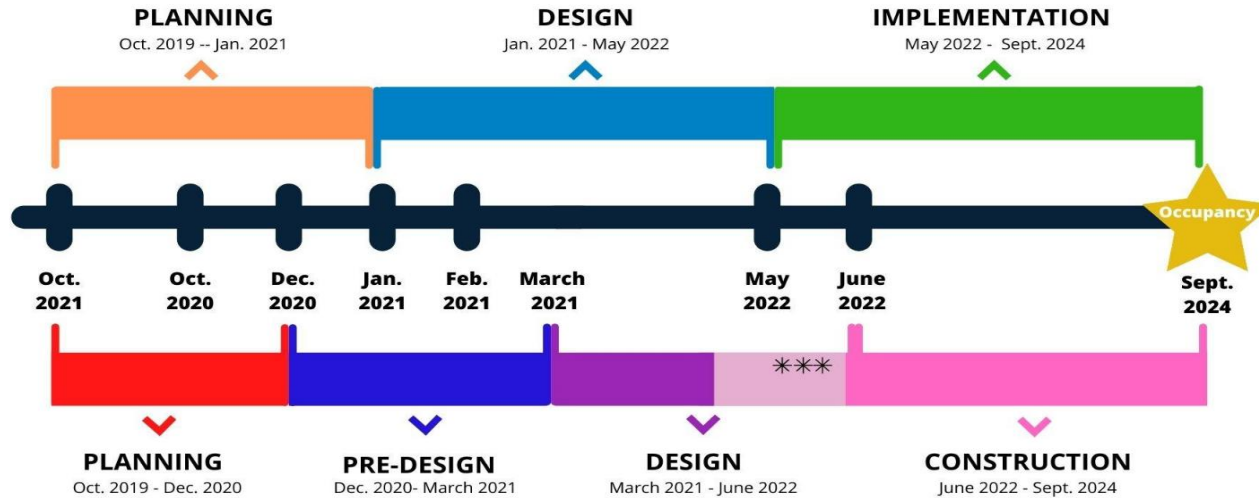
# Sustainability Features





# Project Timeline

## Educational Design Timeline



Based on the next steps described in previous slides, ACPS anticipates that this project will remain **on time**.

\*\*\* Indicates time potentially gained for construction from April 2022

## Construction Timeline



# Athletic Fields Usage

Athletic fields will be available for use until **Sunday, March 27, 2022.**

RPCA and ACPS will collaborate and coordinate the alternative fields for school and community uses after March 27.

The new athletic fields will be completed in **Summer 2025.**





# Construction Timeline

## Phase 1 - New Minnie Howard Building Construction

**April 2022:**  
Construction Mobilization to Site

**April – July 2022:**  
Site Clearing Activities

**July 2022 – April 2023:**  
Foundations and Structure Installation

**April – Oct 2023:**  
Building Envelope Installation

**Feb 2023 – May 2024:**  
Interior Finishes Work

**May 2024:**  
**Phase 1 Completion**

**June – Aug 2024:**  
Existing Building Demolition

**Aug 2024 – Feb 2025:**  
Geothermal Well Field Installation

**Feb – April 2025:**  
Athletic Fields Installation

**Summer 2025:**  
**Phase 2 Completion**

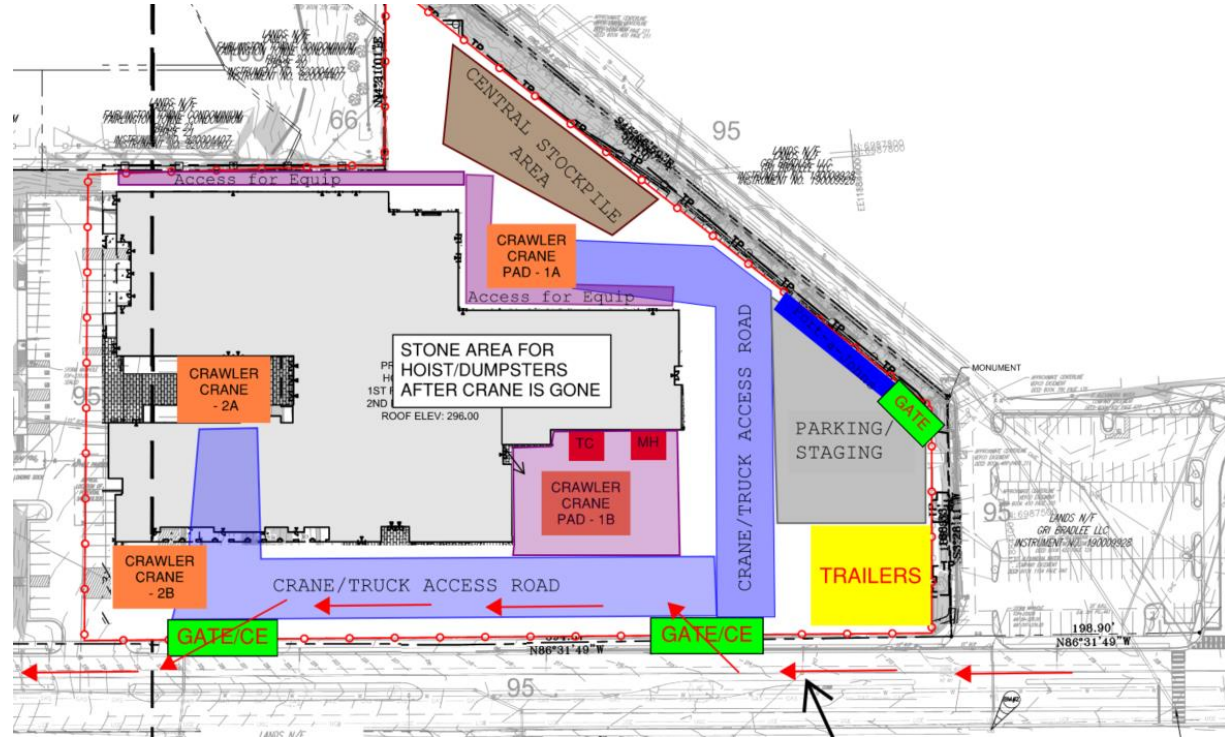
## Phase 2 - New Athletic Fields Construction

**Note: These are tentative dates and are subject to change**



# Phase 1 - Construction Site Logistics

- Separation of Public, Students and Staff from Construction
- Traffic and Delivery Control (Braddock Road)
- Contractor Off Site Parking Plan







# POCs for Community and Residents



**Eric Fritz**  
General Superintendent  
Gilbane  
[Efritz@gilbaneco.com](mailto:Efritz@gilbaneco.com)  
(202) 497-4044



**Tyler Swartzwelder**  
Senior Project Executive  
Gilbane  
[TSwartzwelder@gilbaneco.com](mailto:TSwartzwelder@gilbaneco.com)  
(240) 457-0041



**Azjargal (Azuka) Bartlett**  
Senior Capital Program Manager  
ACPS  
[azjargal.bartlett@acps.k12.va.us](mailto:azjargal.bartlett@acps.k12.va.us)  
(571) 775-9720



**Gregory Burstein**  
Senior Project Manager  
CBRE  
[Gregory.Burstein@cbre.com](mailto:Gregory.Burstein@cbre.com)  
(202) 437-2776



# Collecting Community Concerns



Starting in **April 2022**, Gilbane will launch website to provide monthly updates on project status and upcoming construction milestones.



Community Members can also send questions, comments and concerns to the **project email**:  
[hsproject@acps.k12.va.us](mailto:hsproject@acps.k12.va.us)



Updates are also available on THSP **project website**:  
[www.acps.k12.va.us/hsproject](http://www.acps.k12.va.us/hsproject)



# Construction Phase 1 Meetings & Topics

**\*\*\* Project Team anticipates frequent updates to the community during construction\*\*\***

Date	Topic
*Spring 2022	Final Preparation for Construction
*Summer 2022	Updates on Site Clearing Activities
*Fall 2022	Foundation Installation and Construction Updates

*\*Tentative dates will need to be confirmed*



# Project Budget and Estimates

PROGRAMS	BUDGET	50 % CD ESTIMATE
High School Program	\$150M	\$153.6 M*
Aquatic Facility	\$18.5M	\$18.7M
Alexandria Health Department (Teen Wellness Center)	TBD	\$1M
Department of Community and Human Services (DCHS) Spaces	TBD	\$7.2M

*\*Given the size of this project, where we are in design, and the value management effort anticipated through the end of design progress, ACPS expects to keep its portion of the project **on budget**.*



# Questions?

## Contact Us:

- Email: [hsproject@acps.k12.va.us](mailto:hsproject@acps.k12.va.us)
- Online: [www.acps.k12.va.us/hsproject](http://www.acps.k12.va.us/hsproject)



### Superintendent

Dr. Gregory C. Hutchings, Jr.

### School Board

Meagan L. Alderton, Chair  
Jacinta Greene, Vice Chair

Willie F. Bailey, Sr.  
Kelly Carmichael Booz  
Abdel-Rahman Elnoubi

W. Christopher Harris  
Tammy Ignacio

Michelle Rief  
Ashley Simpson Baird