## **Boone County Schools** School Health Services Department

### **Allergy Health Care Plan**

| Plan Date:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Student Name:  | Date of Birth: Grade:  |  |  |  |  |
| Allergic to the following:   |  |  |  |  |  |
| Student has Asthma: NO YES (If yes, higher cha   | ince of reaction)  |  |  |  |  |
| History of Anaphylaxis: NO YES   |  |  |  |  |  |
| Has emergency medical treatment been needed in the last year for allergic reaction? NO YES   |  |  |  |  |  |
|  |  |  |  |  |  |
| If child has had any mild symptoms, monitor child.  Symptoms may include:  Itchy nose, sneezing, itchy mouth   | Call parents and child's doctor.   |  |  |  |  |
| For Severe Allergy and Anaphylaxis What to look for:  If child has ANY of these severe symptoms after eating the food or having a sting, give epinephrine.  Shortness of breath, wheezing, or coughing Skin: pale or has a bluish color, many hives Weak pulse Fainting or dizziness Tight or hoarse throat Trouble breathing or swallowing Swelling of lips or tongue that bother breathing Vomiting or diarrhea (if severe or combined with other symptoms) Feeling of "doom," confusion, altered consciousness, or agitation.  Special Situation: If this box is checked, child has an extremely severe allergy. Even if child has mild symptoms, give epinephrine. | Give epinephrine!  That to do:  1. Inject epinephrine right away! Note time when epinephrine was given.  2. Call 911  - Tell rescue squad when epinephrine was given.  3. Stay with child and:  - Call parents and child's doctor.  - Give second dose of epinephrine, if ordered by physician  - Keep child lying on back.  - If child vomits/ or has trouble breathing, keep child lying on his/ her side.  4. Give other medicine, if prescribed. Do not use other medicine in place of epinephrine.  - Antihistamine  - Inhaler/bronchodilator |  |  |  |  |
| riiyaldan algilature.  | Date   |  |  |  |  |
| Parent Signature:  | Date:  |  |  |  |  |
|  | Nurse Use Only   |  |  |  |  |
| Stable history Potential complications, Hypoxemia High risk factors for ineffective breathing pattern  | No ongoing nursing management at school needed Standard procedures for reactive airway disease Standard school medication procedure  |  |  |  |  |

Individual HCP

Delegated or assigned caregiver name and date trained

Nurse Signature:

#### Boone County Schools School Health Services Department

#### **Medication Administration Consent Form**

In-school/ After-school hours/ Field trip (including self-administration)

Prescribed medications (including herbal and dietary supplements) and over the counter medications shall be given according to the instructions below. All prescription medication MUST be in the original pharmacy container, labeled with student name, prescribing healthcare provider, strength and dose of medication and directions for use, including a time(s) for dosing. Over the counter medications MUST be in their original containers. No more than one week's supply of prescription medication may be received at school; for a field trip, only the amount of medication required for the event will be accepted. Please refer to Boone County Schools medication policy and procedures for more detailed information. This consent is only valid for the current school year.

| Student's Name:   | Date of Birth:   | Grade:  |  |  |  |
|---|--|---|--|--|--|
| Allergies:  |  |   |  |  |  |
| **Please advise the school nurse immediately of any changes in medication or dosing.**  |  |   |  |  |  |
| Medication 1:   | Diagnosis/ Cor   | ndition:  |  |  |  |
| Dose (mg/ml): Route:  | Administrati   | on time(s):   |  |  |  |
| Possible side effects:  |  |   |  |  |  |
| ** In the case of emergency medication (inhaler, epinephrine, glucagon, or FDA approved seizure medication) this student has received training, and is capable of the following:  |  |   |  |  |  |
| Physician's initial in appropriate box(s)   | may <b>CARRY</b><br>medication   | may <b>SELF-ADMINISTER</b><br>medication  |  |  |  |
| Medication 2:   | Diagnosis/ Cor   | ndition:  |  |  |  |
| Dose (mg/ml): Route:  | Administrati   | on time(s):   |  |  |  |
| Possible side effects:  |  |   |  |  |  |
| ** In the case of emergency medication (inhaler, student has received training, and is capable of the   |  | FDA approved seizure medication) this   |  |  |  |
| Physician's initial in appropriate box(s)   | may <b>CARRY</b><br>medication   | may <b>SELF-ADMINISTER</b> medication   |  |  |  |
| <b>Specific to field trips:</b> In the case of field trips or school-related function indicated, student may self-administer medication with school-trained p   | s, slight adaptations to medication ac<br>ersonnel while on an in-state or out-c | Iministration times may be necessary. Unless otherwis   |  |  |  |
| I request trained Boone County School employees to administer or super Medication Administration Guidelines and the above instructions. I relea any liability or harm which is suffered by the student (named above) as a legal action or other attempts to acquire compensation, including damag accordance with the information provided by my child's physician. | se Boone County School District and a result of this request. I further agree    | any of its employees (hereinafter the "District") from to indemnify and hold the District harmless from any   |  |  |  |
| <b>Trained Unlicensed School Personnel:</b> The Boone County Board of Educ attending, will administer either an injection, prescribed medication or o staff member administrating the above care may not be a licensed health with the procedure as developed by the student's physician in the case of   | ther emergency procedure in the evence of the contract of the staff              | nt of a crisis. The undersigned understands that the<br>member will undertake to do his or her best to comply |  |  |  |
| Parent/ Guardian signature:   |  | Date:   |  |  |  |
| Physician signature:  |  | Date:   |  |  |  |
| Physician name:   | Phone num  | ber:  |  |  |  |

\*\*Staff administering medication are trained annually by a registered nurse.\*\*

# Boone County Schools School Health Services Department

### **Food Allergy Cafeteria Information**

| udent Name:              | ame: Date of Birth: |             | Date of Birth:  |
|--------------------------|---------------------|-------------|---|
| acher Name:              |                     | Grade:      |   |
|                          |                     | Food Alle   | ergies:   |
| Food                     | Allergy             | Intolerance | Reaction  |
| (example) Peanut         | Х                   |             | hives, trouble breathing                                      |
|                          |                     |             |   |
|                          |                     |             |   |
|                          |                     |             |   |
|                          |                     |             |   |
| nes this student need to |                     |             | ☐ YES ☐ NO  - this is used for classroom parties)? ☐ YES ☐ NO |
|                          |                     |             |   |

\*\*\*\*\*In response to the COVID-19 pandemic; under the guidance of CDC, Kentucky Department of Education and local health department, small modification will be made during the school day to accommodate the needs and safety of the student. It is Boone County's policy to keep the privacy and integrate of the student's health while providing a safe environment; all proper health checks and laws still apply during the modification.\*\*\*\*\*

Revised: Nov. 2018 SLW

# **Eating and Feeding Evaluation: Children with Special Needs**

| Part A  |                          |           |                |           |  |
|---|--------------------------|-----------|----------------|-----------|--|
| Student's Name:   |                          | Age:      |                |           |  |
| Name of School:   | Grade:                   | (         | Class:         |           |  |
| Does the child have a disability? If yes, describe the madisability   | e <b>Yes</b>             | No        |                |           |  |
| Does the child have special nutritional or feeding needs? If yes, complete <b>Part B</b> of this form and have it signed by a licensed physician. |                          |           | is <b>Yes</b>  | No        |  |
| If the child is not disabled, does the child have special yes, complete Part B of this form and have it signed by                                 | a recognized medical a   | authority | <i>'</i> .     | No        |  |
| If the child does not require special meals, the par  |                          | tom and   | return the     | form to   |  |
| school foo  |                          |           |                |           |  |
| List any dietary restrictions:  | rt B                     |           |                |           |  |
| List any dietary restrictions.  |                          |           |                |           |  |
|   |                          |           |                |           |  |
| List any allergies or food intolerances to avoid:   |                          |           |                |           |  |
| List foods to be substituted:   |                          |           |                |           |  |
|   |                          |           |                |           |  |
| List foods that need the following change in texture. If all foods need to be prepared in the manner, indicate "ALL".                             |                          |           |                |           |  |
| List roods that need the following change in texture. If all h  | bods need to be prepared | in the m  | ianner, indica | ite ALL . |  |
| Cut up or chopped into bite sized pieces:   |                          |           |                |           |  |
|   |                          |           |                |           |  |
| Finally grounds   |                          |           |                |           |  |
| Finely ground:  |                          |           |                |           |  |
|   |                          |           |                |           |  |
| Pureed:   |                          |           |                |           |  |
|   |                          |           |                |           |  |
|   |                          |           |                |           |  |
| List any special equipment or utensils that are needed:   |                          |           |                |           |  |
|   |                          |           |                |           |  |
|   |                          |           |                |           |  |
| Indicate any other comments about the child's eating or feeding patterns:   |                          |           |                |           |  |
|   |                          |           |                |           |  |
|   |                          |           |                |           |  |
| Parent's Signature:   | Date:                    |           |                |           |  |
|   |                          |           |                |           |  |
| Physician's or Medical Authority's Signature:   | Date:                    |           |                |           |  |
|   |                          |           |                |           |  |

Revised: Nov. 2018 SLW

| Student's Emergency Medication Location  |   |  |  |
|--|---|--|--|
| ☐First Aid Room  | Self-carries; Location:                             |  |  |
| Boone County Schools<br>Student Services Divis<br>School Health Services<br>Transportation/Stude | ion<br>s Department                                 | Photo  |  |
| School Year:   |   |  |  |
| Student Name:  |   |  |  |
| Address:   |   |  |  |
| Bus Number:  | School:   |  |  |
| Date of Birth:   | Age:  | Grade:   |  |
| Health concern of stud   | lent:   |  |  |
|  |   | bus transportation:                            |  |
| Is student responsible fo  | or medication administration?                       | Yes  |  |
|  |   |  |  |
|  |   |  |  |
| Parent /Guardian signat  | ure:  |  |  |
| Daytime phone number   | <u> </u>  | Date:  |  |
| This completed f   | orm must be returned to you<br>transportation to be | r child's school office in order for notified. |  |

School nurse is to scan completed form to Transportation: cynthia.buttery@boone.kyschools.us