LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

1001 Casino Creek Road Lewistown, Montana 59457

MONDAY, May 13, 2019

Page One of Two

OATH OF OFFICE (6:00 P.M.)

Rhonda Long, Fergus County Superintendent of Schools, will Administer the Oath of Office to Phil Koterba and Jennifer Thompson

ORGANIZATION MEETING

- 1. Call to Order
- 2. Roll Call
- 3. Call for Nominations and Election of Chair
- 4. Call for Nominations and Election of Vice-Chair
- 5. Appointment of the District Clerk

ADJOURNMENT

REGULAR BOARD MEETING

CALL TO ORDER (Following the Organizational Meeting)

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Motion to Set Agenda
- 4. Recognition of FHS Boys Basketball Team and Coaches
- 5 Recognition of FHS Girls Basketball Team and Coaches
- 6. Recognition of FHS Wrestling Team and Coaches
- 7. Report—Student Representative
- 8. Report—LEA
- 9. Report—Committees of the Board
- 10. Calendar Items, Concerns, Correspondence, Etc.
- 11. Report—Budget Update
- 12. Report—Investment
- 13. Report—Superintendent

PUBLIC PARTICIPATION

14. Recognition of Parents, Patrons, and Others Who Wish to Address the Board on Non-Agenda Items

ACTION ITEMS

MINUTES

15. Minutes of the April 8, 2019, Regular Board Meeting

APPROVAL OF CLAIMS

16. Claims

LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

1001 Casino Creek Road Lewistown, Montana 59457

MONDAY, May 13, 2019

Page Two of Two

INDIVIDUAL ITEMS

17.	Approve KinderSteps at Central Montana Head Start
18.	Second ReadingBoard Policy 6121F District Organization—Organizational Chart
19.	Approve Resolution to Submit Broadband for Montana Schools Application
20.	Canvass of Election Results—Elementary General Fund Levy
21.	Approve Contracting with the Fergus County Clerk and Recorder's Office to Act as
	Election Administrator for School Elections
22.	Approve Principal Salary Matrix
23.	Approve changes to the Maintenance IV/FHS Head Custodian Salary Matrix
24.	Approve Issuing Contracts for the Classified Staff for the 2019-2020 School Year
25.	Approve Issuing Contracts for the Certified and Classified Administrators for the 2019
	2020 School Year
26.	Approve Fergus County Investment Resolution
27.	Approve Notice of Resolution of Intent to Sell/Dispose of Surplus Property
28.	Approve Additions to the Substitute List for the 2018-2019 School Year
29.	Approve Personnel Report

ADJOURNMENT

A hard copy of the complete Agenda is available at the LPS Central Office or on the Lewistown Public Schools Website:

http://www.lewistown.k12.mt.us/content/266

PUBLIC PARTICIPATION

The Board of Education encourages participation at public School Board meetings. Under normal circumstances it is desirable to allow everyone to address the Board. However, when there are many persons who wish to address the Board, the following rules shall apply to protect the public's right to be heard:

- Speaker must first be recognized by the Chair and identify him/herself.
- Comments may not infringe on the rights to privacy of another.
- Each speaker shall be allowed a presentation not to exceed three (3) minutes at the appropriate time on the Agenda.
- There will be a limit of one presentation per person.
- The Board requests that organizations and groups be represented by a single spokesperson. The spokesperson for each group shall be limited .to a presentation of three (3) minutes. To save repetition and time, the Board also requests that persons not speak if a previous speaker has expressed a similar position on the same issue.
- Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have the opportunity to address the same issue also. Items discussed may, at the discretion of the Board, be placed on a later agenda.
- The Board will accept comments from the public on each agenda item as it is discussed.

By a majority vote of the Board, these rules may be suspended for special reasons at any particular meeting. Further, the Board may reserve the right to adjust the length of time.

Meeting Date	Agenda Item No.
05/13/2019	
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	☐ Action – Consent ☐ Action – Indiv.
ITEM TITLE: OATH OF OFFICE	
Requested By: Board of Trustees Prepared By: Rhonda Long - County	Superintendent
SUMMARY:	
Rhonda Long, Fergus County Superintendent of Schools, will administer to Phil Koterba and Jennifer Thompson who were elected by acclamati Lewistown School District Number One.	
SUGGESTED ACTION: Informational	
Additional Information Attached Estimated cost/fund source	
NOTES:	

CERTIFICATE OF ELECTION OF TRUSTEE BY ACCLAMATION

THIS IS TO CERTIFY that the candidate Phillip R. Koterba was duly elected by acclamation to fill the office of Trustee for the Lewistown School District No. 1 of Fergus County, State of Montana, for a term of three (3) years, beginning on the 14th day of May, 2018 and ending at the trustee organizational meeting in May 2021, or until a successor has been elected or appointed and has been qualified.

ISSUED this 13th day of May, 2019:							
Board Chair: Phillip Koterba							
Board Chair Signature:							
District Clerk: Rebekah Rhoades							
District Clerk Signature:							
School District No. 1, Fergus County, Sta							
File the following oath with the county Certificate of Election. Upon completion obligations of a Trustee of the School B MCA. You will hold this position until yo	y superinten of taking ar oard pursua	ndent withi nd filing the int to Mont	n fifteer oath of cana law	n (15) office and i	days of y	your receip have the ri	ghts and
	OATH O	F OFFICE					
I do solemnly swear (or affirm) that I v States, and the Constitution of the state fidelity (so help me God).		•					
Signature of Candidate:							
Signed and sworn to before me this	day of		_, 20	_, by			
					Printed	Name of Co	andidate
Signature of Notary or Public Official							
Printed name of Notary or Public Officia	 ıl						
Notary Public for the State of Montana	(include star	mp/seal)					
Residing at:							
My Commission Expires:	, 20						
Canvassed results must be published on people of the district. 20-20-416, MCA	ice in a news	spaper that	will giv	e notio	ce to the I	largest nun	nber of
			Receive	d by cou	nty superinte	endent:	

CERTIFICATE OF ELECTION OF TRUSTEE BY ACCLAMATION

THIS IS TO CERTIFY that the candidate Jennifer Thompson was duly elected by acclamation to fill the office of Trustee for the Lewistown School District No. 1 of Fergus County, State of Montana, for a term of three (3) years, beginning on the 14th day of May, 2018 and ending at the trustee organizational meeting in May 2021, or until a successor has been elected or appointed and has been qualified.

ISSUED this 13th day of May, 2019:
Board Chair: Phillip Koterba
Board Chair Signature:
District Clerk: Rebekah Rhoades
District Clerk Signature:
School District No. 1, Fergus County, State of Montana
File the following oath with the county superintendent within fifteen (15) days of your receipt of this Certificate of Election. Upon completion of taking and filing the oath of office, you will have the rights and obligations of a Trustee of the School Board pursuant to Montana law and in accordance with 20-3-324, MCA. You will hold this position until your successor has been qualified.
OATH OF OFFICE
I do solemnly swear (or affirm) that I will support, protect and defend the Constitution of the United States, and the Constitution of the state of Montana, and that I will discharge the duties of my office with fidelity (so help me God).
Signature of Candidate:
Signed and sworn to before me this day of, 20, by
Signature of Notary or Public Official
Printed name of Notary or Public Official
Notary Public for the State of Montana (include stamp/seal)
Residing at:
My Commission Expires:, 20
Canvassed results must be published once in a newspaper that will give notice to the largest number of people of the district. $\frac{20-20-416}{6}$, MCA
Received by county superintendent:

Meeting Date	Agenda Item No.
05/13/2019	1 - 5
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	☐ Action – Consent ☐ Action – Indiv.
ITEM TITLE: ORGANIZATION MEETING	
Requested By: Board of Trustees Prepared By:	
SUMMARY:	
The following will take place for the organizational meeting:	
 Call to Order Roll Call Call for Nominations and Election of the Chair Call for Nominations and Election of the Vice-Chair Appointment of the District Clerk 	
SUGGESTED ACTION: Informational	
Additional Information Attached Estimated cost/fund source	
NOTES:	

REPORT OF ORGANIZATION OF BOARD OF TRUSTEES ELEMENTARY SCHOOL DISTRICT NUMBER ONE HIGH SCHOOL DISTRICT NUMBER ONE FERGUS COUNTY, MONTANA

This is to certify that at the annual organizational meeting of the Board of Trustees held May 13, 2019, a Board Chair and Board Vice-Chair were appointed as follows:

Board Chair	Board Vice-Chair		
Address	Address		
Phone	Phone		
	BOARD		
	OF		
	TRUSTEES		

Dated: May 13, 2019

DISTRICT CLERK CERTIFICATE OF APPOINTMENT

LEWISTOWN PUBLIC SCHOOLS SCHOOL DISTRICT NUMBER ONE FERGUS COUNTY, MONTANA

THIS IS TO CERTIFY THAT, the Tru	istees of Lewistown Publ	ic Schools	s, Schoo	ol Dis	trict
Number One, have duly appointed			Clerk		
District on the 13th day of May 2019	<u> </u>				
School Laws of Montana:					
Section 20-3-321					
Organization and Officers: (1) the T competent person, who is not a member of the			•	appoi	nt a
Clerk of the District: As provided in Clerk of the District. The Clerk of the District accurate and permanent record of all the proces at a meeting, the Trustees shall have one of the the meeting and such person shall supply the Clerk of the District also shall be the custod Trustees. Unless the Trustees provide otherw (1) Keep an accurate and expenditures of the district provisions of this title; and (2) Prepare the annual Trustees 20-9-213(6).	et shall attend all meetings bedings of each meeting. Heir members or a district Clerk with a certified coppidian of all documents, revise, the Clerk shall; detailed accounting recept in accordance with the	s of the Tr If the Clo employee y of the pr ecords, an ord of a e financia	ustees to erk is no e act as roceeding ad report all rece al admin	o keep ot pres Clerk igs. 'ts of	p an sent for The the and
BOARD OF TRUSTEES					

REGULAR BOARD MEETING

Lewistown Public Schools

Board of Trustees

May 13, 2019

Meeting Date	Agenda Item No.
05/13/2019	4
ITEM TITLE: RECOGNITION OF FHS BOYS BASKETBALL TEAM AN	D COACHES
Requested By: Board of Trustees Prepared By: Scott Sparks	
SUMMARY:	
Scott Sparks, Head Coach and the Fergus High School Boys Basketball team v	will be recognized.
SUGGESTED ACTION: Informational	
Additional Information Attached	
NOTES:	

BOARD AGENDA ITEM

Agenda Item No.

Meeting Date

05/13/2019			5
ITEM TITLE: RECOGNITION OF	F FHS GIRLS BASK	ETBALL TEAM AND COA	CHES
Requested By: Board of Trustees	_ Prepared By: _	Nycole LaRowe	
SUMMARY:			
Nycole LaRowe, Head Coach and the I	Fergus High School (Girls Basketball team will b	e recognized.
SUGGESTED ACTION: Information	nal		
Additional Information Attache	ed		

BOARD AGENDA ITEM

Agenda Item No.

Meeting Date

05/13/2019					6
TEM TITLE: _	RECOGNITION OF I	FHS WRESTLING	TEAM AND COACHES	_	
equested By:	Board of Trustees	Prepared By:	Brendon DeCock		
<u>UMMARY</u> :					
rendon DeCock,	Head Coach and the F	ergus High School	wrestling team will be reco	gnized.	
UGGESTED A	CTION: Informationa	1			
T A 11:4: 1 T	oformation Attached				

Meeting Date	Agenda Item No.
05/13/2019	7
ITEM TITLE: REPORT—STUDENT REPRESENTATIVE	
Requested By: Board of Trustees Prepared By: Libbey Fried-Jenness SUMMARY:	
Fergus High School Student Representative to the Board of Trustees will upcoming activities at Fergus High School.	provide a report on
CLICOESTED ACTION. Informational	
SUGGESTED ACTION: Informational	
Additional Information Attached	
NOTES:	

FHS Club Report

- 1. BPA: June LePage, Marla Villaruel, and Sean competed at Nationals in Anaheim, California on April 31-May 6.
- 2. FCCLA: New officers were announced on the 8th. President: Tylee Barnes Vice President: Maddison Nason Secretary/Treasurer: Logan Errecart Reporter: Brooklyn Nason Chapter and Community Relations: Jayda Barnes & Mollie Meredith
- 3. FFA: N/A
- 4. HOW Club: N/A
- 5. YPR Club: N/A
- 6. Key Club: N/A
- 7. Art Club: N/A
- 8. Outdoors Club: N/A
- 9. Spanish Club: Had a Cinco de Mayo party on Monday 6th.
- 10. Science Olympiad: N/A
- 11. Robotics: N/A
- 12. Graduation Matters: N/A
- 13. National Honor Society: New members were inducted in on Wednesday 8th. Voted on new officers. President: Sam Fulbright Vice President: Libbey Jenness Secretary: Macy Mangold & Jacy Ayers Treasurer: Shelby Long
- 14. F Club: N/A
- 15. Speech and Drama: N/A
- 16. Student Council: N/A
- 17. Central Montana Youth Mentoring: N/A
- 18. Astronomy Club: N/A
- 19. Youth Alive: Meeting every Wednesday
- 20. Ducks Unlimited: N/A
- 21. Skills USA: N/A
- 22. Gay-Straight Alliance: N/A
- 23. Model UN: N/A
- 24. Film Club: N/A
- 25. Tech Club: Meeting every Friday and working to make the library a better place for students.
- 26. Book Club: ""

Meeting Date	Agenda Item No.
05/13/2019	8
ITEM TITLE: REPORT—LEWISTOWN EDUCATION ASSOCIATION (LEA	Δ)
Requested By: Board of Trustees Prepared By: LEA Representative)
SUMMARY:	
The Lewistown Education Association (LEA) would like to update the activities and happenings for their organization.	Board of Trustees on the
SUGGESTED ACTION: Informational	
Additional Information Attached	
NOTES:	

Meeting Date	Agenda Item No.
05/13/2019	9
ITEM TITLE: REPORT—COMMITTEES OF THE BOARD	
Requested By: Board of Trustees Prepared By: Committee	
SUMMARY:	
The Board of Trustees has the opportunity to provide updates on their va-	rious committees.
Attached is the list for Standing Committees of the Board for the 2018-20	19 School Year.
SUGGESTED ACTION: Informational	
Additional Information Attached	
NOTES:	

STANDING COMMITTEES OF THE BOARD 2018-2019 School Year

Committee	Number on Comm.	CJ Bailey	Kris Birdwell	Phil Koterba	Jeff Southworth	Jennifer Thompson	Stephen Vantassel	Monte Weeden
Building & Grounds	3	Х		Х				Х
Insurance Risk Committee	2		Х			Х		
Transportation	3		Х		Х			Х

OTHER COMMITTEES WITH BOARD REPRESENTATION 2018-2019 School Year

Committee	Number on Comm.	CJ Bailey	Kris Birdwell	Phil Koterba	Jeff Southworth	Jennifer Thompson	Stephen Vantassel	Monte Weeden
	on comm.	Balley	Biraweii	Roterbu	Coddiworth	mompson	Vantasser	Weeden
Activities	2	X			Х			
Curriculum Committees:								
Fine Arts, Library, Technology, Guidance, Health Enhancement	2		x			x		
Health Insurance Program	2			X		X		
School Calendar	1	X						
Vocational Advisory Council	1						X	
Gaining	3		X			X	X	
Policy Review	3	Х	Х			Х		

Meeting Date	Agenda Item No.
05/13/2019	10
ITEM TITLE: CALENDAR ITEMS, CONCERNS, CORRESPONDENCE, E	TC.
Requested By: Board of Trustees Prepared By:	
SUMMARY:	
Time is provided on the agenda for the Board to discuss calcorrespondence, future agenda items, and comments for the good of the	
FFA Banquet Invitation	
Legislative Update	
CTA Timeline and Meeting Notes	
SUGGESTED ACTION: Informational	
Additional Information Attached	
NOTES:	

BOARD AGENDA ITEM

Agenda Item No.

Meeting Date

05/13/2019			11
ITEM TITLE: REPORT—BUDGE	ET UPDATE		
Requested By: Superintendent	_ Prepared By:	Rebekah Rhoades	
SUMMARY:			
Rebekah Rhoades, Business Trustees regarding some prel Budgets.			
SUGGESTED ACTION: Information	al		
Additional Information Attache	d		
NOTES:			

2019-2020 BUDGET PROJECTIONS As of 5/13/2019

ELEMENTARY

2018-2019 Final Budget \$6,281,294.57

2019-2020 Projected Budgets \$6,510,845.45 w/a vote

2019-2020 Projected Expenses \$6,508,873.06

Over/Under Budget \$1,972.39 w/a vote

FY19 Budget vs FY20 Budget \$229,550.88 increase w/a vote

HIGH SCHOOL

2018-2019 Final Budget \$3,273,592.13

2019-2020 Projected Budgets \$3,261,895.32 w/out a vote

2019-2020 Projected Expenses \$3,309,671.74

Over/Under Budget (\$47,776.42) w/out a vote

(deficit will be covered by use of interlocal fund)

FY19 Budget vs FY20 Budget (\$11,696.81) increase w/out a vote

The numbers above include the following:

2% increase to salaries for all staff
7.5% health insurance increase

Additional Pre-ETS Funding (approx. \$15,000) at FHS
Final ANB/Enrollment sent to OPI

Retirements (approx. \$34,000 elem and \$11,000 hs)

Addition of .5fte Social Studies at JHS
Legislative Bills Signed into Law

Unknowns: Staff Resignations* and Title I Funding

^{*}Resignations could save up to \$9,000 more in High School and \$18,000 more in Elementary

BOARD AGENDA ITEM

Meeting Date				Agenda Item No.
05/13/2019				12
ITEM TITLE:	REPORT—INVEST	ΓΜΕΝΤ		
Requested By:	Superintendent	_ Prepared By:	Rebekah Rhoades	
SUMMARY:				
Interest ea	rned and distributed	l for April 2019 was r	oot available at the time o	of posting.
SUGGESTED AC	TION: Information	al		
Additional In	formation Attache	d		
NOTES:				

Meeting Date				Agenda Item No.	
05/13/2019					13
TEM TITLE	: <u>REPORT—SUP</u>	ERINTENDENT			
equested B	y: Superintendent	Prepared B	y: Superi	intendent	
<u>UMMARY</u> :					
Time i	is provided on the ago	enda for the Sup	erintendent to	discuss with	the Board any calendar ite
	ns, correspondence, fu	ture agenda item	s, and announ	cements.	
*	Staffing Update	- 0 . 1 0			T 2020) MI 1
*		Computers left	in District (No support b	oy Jan. 2020) – Thanks,
*	Mahlmstrom Building & Grounds	Undata - Salf-Ca	ontained Grad	do Configurati	ions, Space, Staffing and
•	Bond in 2020	Opuate - Ben-Co	mameu, Grac	de Comigurati	ions, Space, Stanning and
*	Retirement Dinner (9 Staff Members)	– Mav 29th at	6:00 p.m.	
*	Graduation Week Sc		J	1	
		e – Monday, May			
		ards—Monday, M	•	-	
			-	-	.9—6:00 p.m.—FCPA
		Practice – Wednes			12:15
	_	- Wednesday, Ma te – Wednesday, I	-	_	
		ON – Sunday, Ma			
*	Summer Schedule—	•	• •		sed on Fridays
*	Concerts/Talent Sho		ilouis are e a.i	n. o p.m. 010	sea on Thaays
	L&C Concer		Tuesday	May 14	6:00 p.m.
	$\mathrm{HP}\ 2^{\mathrm{nd}}\ \mathrm{Gr}.\ \mathrm{T}$	alent Show	Tuesday	May 21	1:30 p.m.
		Spring Sports	Tuesday	May 21	
	HP 4thGr. T		Thursday	May 23	1:30 p.m.
	HP 3 rd Gr. T		Friday	May 24	1:30 p.m.
	L&C Talent		Friday Tues	May 24	1:00 p.m.
	L&C Awards	s Ceremony	Tues	suay M	ay 28 1:00
	p.m. Garfield Awa	ards Ceremony	Wednesday	May 29	9:00 a.m.
	HP Awards	•	Thursday	May 30	10:30 a.m.
		ls & Talent Show	Thursday	May 31	8:15/10:50 a.m.
*	Divisional Tourname	ents:			
	Softball	May 18, 2019		istown	
	Tennis	May 16-17, 20		istown	
	Track	May 17-18, 20	19 Belg	rade	
*	State Tournaments: Softball	Mar- 92 95 90	19 Pols		
	Tennis	May 23-25, 20 May 23-25, 20		on tefish/Kalispe	.11
	Track	May 24-25, 20		_	п
	Track	111ay 21 20, 20	10 Data		
<u>UGGESTEI</u>	<u>ACTION</u> : Informati	onal			
7					
_ Additiona	l Information Attac	hed			
OTES:					
OIE2:					

Meeting Date	Agenda Item No.
05/13/2019	14
ITEM TITLE: RECOGNITION OF PARENTS, PATRONS, AND OTH THE BOARD ON NON-AGENDA ITEMS	ERS WHO WISH TO ADDRESS
Requested By:Board of Trustees Prepared By:	
SUMMARY:	
Time is provided on the agenda for anyone who wishes to address	s the Board on non-agenda items.
SUGGESTED ACTION:	
Additional Information Attached	
NOTES:	

Meeting Date	Agenda Item No.
05/13/2019	15
ITEM TITLE: MINUTES	
Requested By: Board of Trustees Prepared By: Rebekah Rhoades	
SUMMARY:	
The following minutes are attached for your approval:	
• Minutes of the April 8, 2019, Regular Board Meeting	
SUGGESTED ACTION: Approve Minutes as Presented	
MAJJiti and Information Attached	
Additional Information Attached	
NOTES:	
Wotion Second Aye Aye Other Other	
Bailey	
Birdwell Vantassel	
Koterba	
Southworth Thompson	
Weeden	

LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

LINCOLN BOARD ROOM 215 Seventh Avenue South Lewistown, Montana 59457

MONDAY, April 8, 2019

REGULAR BOARD MEETING

CALL TO ORDER (6:00 p.m.)

1. ROLL CALL

TRUSTEES PRESENT:

CJ Bailey, Kris Birdwell, Jennifer Thompson, Phil Koterba

TRUSTEES ABSENT:

Jeff Southworth, Monte Weeden, Stephen Vantassel

STAFF PRESENT:

Superintendent Thom Peck, Business Manager/District Clerk Rebekah Rhoades, Luke Brandon—LEA President, Bobbie Atchison, Tim Majerus OTHERS PRESENT:

Miriam Campan – Lewistown News Argus, Robert Pfund – KXLO Radio, Libbey Fried-Jenness – Student Representative to the Board, and other interested parties.

2. PLEDGE OF ALLEGIANCE

Motion to Set Agenda – approved unanimously (Bailey/Thompson)

3. RECOGNITION – FERGUS HIGH SCHOOL FCCLA

Sue Nefzger, Advisor, introduced members of FCCLA that competed at State FCCLA recently.

4. Report—Student Representative

Libbey Fried-Jenness, Student Representative, updated the Board on activities at Fergus High School.

5. Report—LEA

Luke Brandon, LEA President, updated the Board on activities and happenings with the Lewistown Education Association.

6. Report—Committees of the Board

The Health Insurance Committee met on March 20, 2019 to consider allowing New York Life to offer their life insurance product to employees in the District.

The Building and Grounds Committee met on April 2, 2019 to discuss space issues in the elementary schools and the need for the addition of self-contained classrooms for Special Education students.

7. Calendar Items, Concerns, Correspondence, Etc.

Mr. Peck shared the following with the Board:

- 2019 OPI Accreditation Status Reports
- Legislative Updates
- MTSBA Policy Notes
- Administrator 20 Day Plans

Kris Birdwell requested that MTSBA come to provide a training in Lewistown for the Board as a whole.

SUPERINTENDENT'S REPORT

8. Report—Election Information

Rebekah Rhoades, Business Manager/District Clerk, presented to the Board the 2019 School Election Calendar and advised them of the Trustee seats that will be up for election in 2019 – Phil Koterba and Jennifer Thompson. The Board was also notified that the Trustee Election had been cancelled and both candidates will be elected by acclamation at the May Board Meeting.

9. Report—Budget Update

Rebekah Rhoades, Business Manager/District Clerk, presented to the Board the budget outlook for 2019-2020 school year.

10. Report—Investment

Interest for March 2019 was \$2,430.52 in the Elementary and \$2,067.99 in the High School for a total of \$4,498.51.

11. Report—Superintendent

Superintendent Peck informed the Board that Rebekah Rhoades was chosen as the Region 5 MASBO Director position. TalentEd, an online job application software, implementation has begun. Fergus High placed 4th at the Principal's Cup. Spring sports participation numbers were shared with the Board. The Fergus High Wrestling team was awarded Academic Excellence for Winter sports. Mr. Peck updated the Board on staffing throughout the District, including attending a Job Fair at MSU in April. FHS will be bidding on the 2020 and 2021 State B-C Softball Tournament. Mr. Peck shared information about the OPI Accreditation Report. The Board was updated on various dates and events throughout the District.

PUBLIC PARTICIPATION

12. Recognition of Parents, Patrons, and Others Who Wish to Address the Board on Non-Agenda Items

There was no public participation.

ACTION ITEMS

MINUTES

13. Minutes of the March 11, 2019, Regular Board Meeting
Minutes of the March 25, 2019, Special Board Meeting
- Approved Unanimously (Birdwell/Bailey)

APPROVAL OF CLAIMS

14. Claims – The claims referenced in the 2018-2019 Bill Schedule and submitted through April 5, 2019, were approved unanimously (Thompson/Birdwell). The Finance Committee for April – June 2019 is Board Chair Phillip Koterba, Jennifer Thompson, Kris Birdwell, Jeff Southworth.

INDIVIDUAL ITEMS

15. Second Reading---Board Policy 1000 ---Legal Status and Operation – Approved Unanimously (Bailey/Thompson)27

- 16. Second Reading---Eliminate Board Policy ---1100--- Organization Approved Unanimously (Thompson/Bailey)
- 17. Second Reading---Board Policy 1310—Adoption and Amendment of Policies Approved Unanimously (Bailey/Thompson)
- 18. Second Reading---Board Policy 3226---Bullying/Harassment/Hazing/Intimidation/ Menacing – Approved Unanimously (Bailey/Thompson)
- 19. Second Reading---Board Policy 6121F District Organization--Organizational Chart Motion Postponed (Birdwell/Thompson)
- 20. Second Reading ---Board Policy 6110F Formal Superintendent Evaluation Form Approved Unanimously (Thompson/Birdwell)
- 21. Approve Inter-local Agreement between Lewistown Public Schools and Central Montana Learning Center Cooperative Approved Unanimously (Bailey/Thompson)
- 22. Approve Certification for Indirect Cost Rates for FY 2019-2020 Approved Unanimously (Bailey/Thompson)
- 23. Approve 2019-2020 Classified Salary Matrix Approved Unanimously (Bailey/Thompson)
- 24. Approve Additions to the Substitute List for the 2018-2019 School Year Approved Unanimously (Birdwell/Thompson)
- 25. Approve Personnel Report See Exhibit A Approved Unanimously (Bailey/Thompson)

ADJOURNMENT

CIVILLIA	
The meeting was adjourned at 7:12 p.m. (Bailey). The next regular meeting will be held at 6:00 p.m. on
Monday, May 13, 2019, at the Lincoln Bo	ard Room.
PHILLIP KOTERBA	REBEKAH RHOADES
BOARD CHAIR	BUSINESS MANAGER/CLERK

EXHIBIT 'A'

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

Monday April 8, 2019

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	RECOMMENDED BY	COMMENTS
CASALE, Nikki	Elementary Teacher	Garfield School	Accept Letter of Resignation	5/31/2019	Matt Lewis	
EIKE, Mandy	Family and Consumer Science Teacher	Jr. High School	Accept Letter of Resignation	5/31/2019	Scott Dubbs	
RAMEY, Thomas	Custodian	Garfield School	Accept Letter of Resignation	4/5/2019	Jason Fry	
TOBIN, Stephanie	Paraprofessional	Garfield School	Accept Verbal Resignation	3/14/2019	Matt Lewis	
WICHMAN, Nicole	Engish Teacher	Jr. High School	Approve appointment on schedule-BA+20 Step 9 1.0 FTE	7/1/2019	Scott Dubbs	Replace Kim Miller

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	16
ITEM TITLE: CLAIMS	
Requested By: Board of Trustees Prepared By: LuAnn Schrauth	
SUMMARY:	
Approve claims paid through May 10, 2019, as approved by the Finance	e Committee.
Members of the Finance Committee for April-June 2019 include: Jennifer Thompson, Jeff Southworth, and Kris Birdwell	Board Chair Phil Koterba,
SUGGESTED ACTION: Approve Claims as Presented	
SUGGESTED ACTION: Approve Claims as Fresented	
Additional Information Attached	
NOTES:	
Motion Second Aye Abstain Other	
Bailey Bailey	
Birdwell	
Vantassel Koterba	
Southworth	
Thompson	

Weeden

Meeting Date				Agenda Item No.
05/13/2019				17
ITEM TITLE: APPRO	VE KIND	ER STEPS PROC	RAM AT CENTRAL MON	TANA HEADSTART_
Requested By: Board of	<u>f Trustees</u>	_ Prepared By:	Matt Lewis/Thom Peck	
SUMMARY:				
			ing the addition of a Kinder wistown Public Schools.	Steps class located at
SUGGESTED ACTION:	Approve I	Kinder Steps Prog	ram at Central Montana He	adstart
X Additional Information	on Attach	ed		
NOTES:				
NOTES:				
	$\overline{1}$			
		u		
-	Motion Second Aye Nay	Abstain Other		
Board Action	Seco Aye Nay	Ab Otl		
Bailey Bailey	++++			
Birdwell				
Vantassel				
Koterba	++++			
Southworth	++++			
Thompson	++++	+		



Garfield Elementary School

415 East Boulevard Street Lewistown, Montana 59457

Phone: (406)535-2366 ● Fax: (406)535-2367



Matthew Lewis, Principal

Lanna Schoenfelder, Secretary

KinderSteps

This is an idea that is being used in a variety of school districts around the state to give students a better opportunity to succeed. The idea is to target our younger kindergarten age eligible students, those student who have lacked the educational opportunities, and those who lack the social emotional readiness for kindergarten. The goal is to give these students the foundational skills in all of those areas to be successful in school. Students and Parent who agree to participate in the KinderSteps class would agree to a two year kindergarten program. Students in KinderSteps would move into a regular kindergarten classroom the following year.

Purpose:

To give our younger students the gift of time. Many times we have students who enter kindergarten that lack the social maturity or academic readiness but meet the age requirement for kindergarten. This 2 year kindergarten program that is designed to give students a solid foundation academic and social skills to be successful in kindergarten.

Class size and structure:

The KinderSteps program will be focused on social/emotional readiness and academic readiness, so with that in mind, our class size will be limited, with an optimal class size of 12-15 students. Students will attend school from 8:30am - 2:45pm Monday through Friday. Students will have the opportunity to participate in PE and Library classes as well as having lunch at Garfield during the week.

Criteria:

- KinderSteps program will target students who have their 5th birthday between April 1st and September 10th.
- A student who needs more support with social/emotional development. This may include a student
 who has not had the opportunity to participate in a preschool program. A child who needs more time
 to develop appropriate peer interactions and learn how to interact and socialize with other students.
 We will administer the Brigance self-help and social/emotional scale as a measure of social/emotional
 development.
- A student who needs more academic support. This may include student who did not attend preschool or has had limited exposure or success with preschool learning foundations. We will administer the Brigance kindergarten core screening scores as a measure of academic readiness.

Kindergarten Readiness/Curriculum:

- "Zones of Regulation" A strong focus on social/emotional development This program helps with emotional regulation, social knowledge, and social skills.
- STAR program The ABA (Applied Behavior Analysis) instructional methods of discrete trial training, pivotal response training and teaching functional routines form the instructional base of this comprehensive program for children.
- Phonemic Awareness The ability to hear and manipulate the sounds in spoken words, and the
 understanding that spoken words and syllables are made up of sequences of speech sounds (Yopp,
 1992; see References).
- Opening the World to Learning (OWL) Develops language and early literacy skills in the context of research-based and field-tested content, including math, science, and social studies.
- Hand Writing without Tears multi-sensory program that teaches proper letter formation.
- Language for Learning This program is designed to teach student the basic vocabulary, concepts and sentence forms used in typical classroom instruction.

Cost:

- 1 FTE Teacher \$50,000 switch from self-contained teacher to KinderSteps
- 1 FTE paraprofessional \$25,000 movement of staff we already have
- Opening the World to Learning Curriculum \$3,100
- Hand Writing without Tears Transitional classroom kit \$319
- General classroom set up materials \$1,000
- Furniture in Storage
- Cost allocation for classroom \$4,300.35 (12 months)

Week of:		Kinde	KinderSteps		
Lesson Plan	Monday	Tuesday	Wednesday	Thursday	Eriday
8:30-8:45 beginning of the Day Centers	Monday	Tuesday	wednesday	Thursday	Friday
8:50-9:10 Calendar OWL Morning meeting					
9:15-9:40 Phonemic Awareness					
9:45 - 10:15 Recess/Snack					
10:20-10:40 OWL Songs, Word Play, and Letters 10:45-11:10					
Language for Learning					
11-20 - 12:10 Lunch/Recess 12:10-12:20 Zones of Regulations	Lunch at Garfield Zones of Regulation w/ Mr. Lewis				
12:30 - 1:00	Librani				DE
Speicals Classes 1:00-1:20 Rest time 1:20-1:50 Math	Library	PE	Library	PE	PE
1:50-2:10 Recess 2:10-2:30					
End of the Day Centers 2:30-2:45					
OWL Let's Find Out About It					
2:45 Dismissal					



Garfield Elementary School

415 East Boulevard Street Lewistown, Montana 59457

Phone: (406)535-2366 • Fax: (406)535-2367



Matthew Lewis, Principal

Lanna Schoenfelder, Secretary

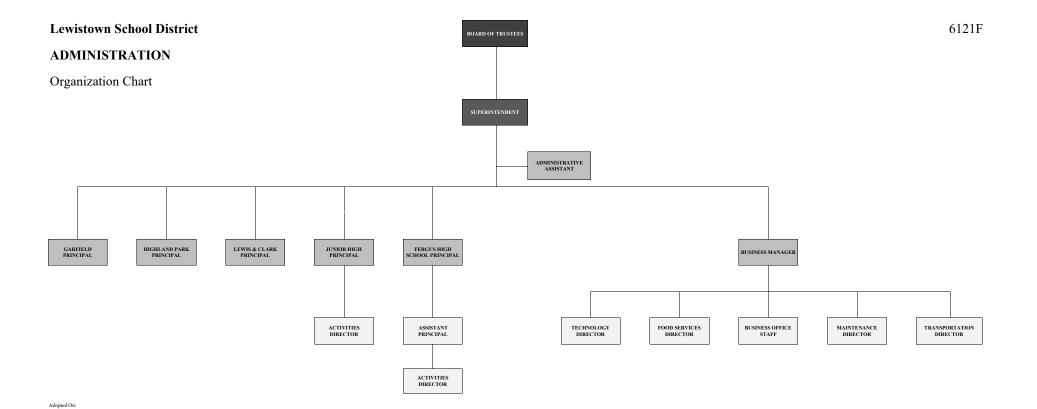
KinderSteps

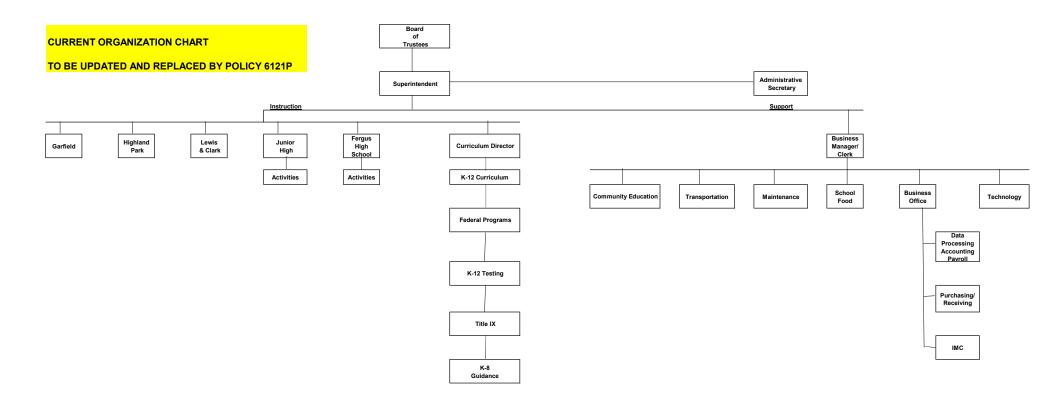
The KinderSteps program is geared to target our younger kindergarten age eligible students, those student who have lacked the educational opportunities, and those who lack the social emotional readiness for kindergarten. The goal is to give these students the foundational skills in all of those areas to be successful in school. Students and Parent who agree to participate in this KinderSteps class would agree to a two year kindergarten program. Students in KinderSteps would move into a regular kindergarten classroom the following year.

Students who fall into one of the following areas may be considered:

- KinderSteps program will target students who have their 5th birthday between April 1st and September 10th.
- A student who needs more support with social/emotional development. This may include a student
 who has not had the opportunity to participate in a preschool program. A child who needs more time
 to develop appropriate peer interactions and learn how to interact and socialize with other students.
 We will administer the Brigance self-help and social/emotional scale as a measure of social/emotional
 development.
- A student who needs more academic support. This may include student who did not attend preschool or has had limited exposure or success with preschool learning foundations. We will administer the Brigance kindergarten core screening scores as a measure of academic readiness.

Meeting Date	Agenda Item No.
05/13/2019	18
ITEM TITLE: SECOND READINGBOARD POLICY 6121F DISTRICT OF ORGANIZATIONAL CHART Requested By: Board of Trustees Prepared By: Thom Peck	RGANIZATION
SUMMARY:	
The Board of Trustees needs to approve the second reading of Board Organization/Organizational Chart and consider adoption of said policy	
Information being deleted from this policy has been marked with a sbeing added has been highlighted.	trikethrough; information
SUGGESTED ACTION: Approve Adoption of Board Policy	
Additional Information Attached	
NOTES:	
Motion Second Ave Abstain Other	
Board Action Z V V C Sailey	
Birdwell Vantassel	
Koterba Southworth	
Thompson	
Weeden	





BOARD AGENDA ITEM

Meeting Date				Agenda Item No.
05/13/2019				19
TEM TITLE: <u>APPROV</u> <u>PPLICATION</u>	E RESOLU	TION TO SUBMIT B	ROADBAND FOR MC	ONTANA SCHOOLS
Requested By:Thom	n Peck	Prepared By: _	Thom Peck	_
UMMARY:				
			apply for funding through	ugh the Broadband for by e-Rate.
SUGGESTED ACTION	: Approve R	esolution to Submit E	Broadband for Montan	a Schools Application
Additional Informa	tion Attach	ned		
		NC	OTES:	
D A	Motion Second Aye Nay	Abstain Other		
Board Action Bailey				
Birdwell Vantassel				
Koterba Southworth		+		

Thompson Weeden

Resolution to authorize submission of Broadband for Montana Schools Program Application

WHEREAS, the Lewistown School District is applying to the Montana Department of Commerce for financial assistance from the Broadband for Montana Schools Program to increase bandwidth to the District through upgrades to Fiber WAN connections from 100 Mb up to 500 Mb;

WHEREAS, the Lewistown School District has the legal jurisdiction and authority to construct, finance, operate, and maintain all the land and buildings owned by the Lewistown School District;

That the Lewistown School District agrees to comply with all State laws and regulations and the requirements described in the Broadband for Montana Schools Program Application Guidelines and Administration Manual; and

That Thom Peck, Superintendent, is authorized to submit this application to the Montana Department of Commerce, on behalf of Lewistown Public Schools, to act on its behalf and to provide such additional information as may be required.

Signed:		
Name:	Phillip R. Koterba	
Title:	Board Chair	
Date:	<u>May 13, 2019</u>	
Attested:		

BOARD AGENDA ITEM

Meeting Date				Agenda Item No.
05/13/2019				20
ITEM TITLE: <u>C.</u> Requested By: _		TION RESULTSELI Prepared By: _		AL FUND LEVY
SUMMARY:				
		15, MCA, the Board of ol District Number On		s the certified tally sheets
SUGGESTED AC	CTION:			
Additional In	formation Attac	ched		
		NC	OTES:	
Board Action Bailey Birdwell Vantassel Koterba	Motion Second Aye	Abstain Other		
Southworth Thompson Weeden				

Fergus County Clerk & Recorder Fergus County Election Administrator

Rana J. Wichman 712 W Main St., Suite 204 Lewistown, MT 59457

clerkrecorder@co.fergus.mt.us

Phone: 406-535-5242 Fax: 406-535-9023

Date:

May 9, 2019

To:

Lewistown School District #1 School Board

Lewistown School District #1 Superintendent

Lewistown School District #1 Clerk

From:

Rana J. Wichman, Fergus County Election Administrator

Re:

May 7, 2019 - School District #1 Elementary Levy Election

Unofficial Results

The unofficial results for the May 7, 2019 Lewistown School District #1 Elementary General Fund Levy Election are as follows:

For the additional levy 1295
Against the additional levy 1039
Spoiled ballots 1

Total Ballots Cast

2335

Rana J. Wichman

Fergus County Election Administrator

	May 7, 2019 - Lewistown Elementary Levy Election - SD #1										
				Circle			Balance	Total			
#1	Yes	(50)	(50)	50	50	50	46	146			
							•				
	No	50	(50)	50	50	50	Ч	101			
							,				
	Blank	50	50	50	50	50					
								J50			
	1						Must	equal 250			
· · ·								•			
				Circle			Balance	Total			
#2	Yes	(50)	(50)	50	50	50	4	(F1			
	N	(50)	(50)	F0		F0	9	1/20			
	No	50)	(50)	50	50	50	٦	109			
	Blank	50	50	50	50	50					
					_			25n°			
							Must	equal 250			
-				Circle			Balance	Total			
#3	Yes	(50)	(50)	50	50	50	49	149			
						<u> </u>					
	No	(50)	50	50	50	50	1	101			
	Blook	50	F0	50	F0	50					
	Blank	50	50	50	50	50		250			
							Must	equal 250			
							- Widos	equal 250			
		-		Circle			Balance	Total			
#4	Yes	50)	<u>(5b)</u>	50	50	50	33	133			
	No	50	(50)	50	50	50	10	1116			
	Spoiled						\	1			
	Blank	50	50	50	50	50					
								೩೬೦			
							Must	equal 250			

	May 7, 20	1						
				Circle			Balance	Total
#5	Yes	(50)	(50)	(50)	50	50	U	154
	No	(50)	50	50	50	50	46	94
	Blank	50	50	50	50	50		
								250
							Mus	t equal 250
ļ. <u>.</u>	<u> </u>	1 = 0		Circle		T ==	Balance	Total
#6	Yes	(50)	50)	50	50	50	33	133
	No	50	(50)	50	50	50	17	117
	Blank	50	50	50	50	50		
	_							250
							Mus	t equal 250
			-					
			<u> </u>	Circle		<u> </u>	Balance	Total
#7	Yes	(50)	50)	50	50	50	42	142
ζ.	No	50	50)	50	50	50	8	108
	140	30	30)	30	30	30	0	100
	Blank	50	50	50	50	50		
								250
							Must	t equal 250
				Circle	•		Balance	Total
#8	Yes	(50)	<u>50)</u>	50	50	50	19	119
	No	50	50	50	50	50	31	131
	Blank	50	50	50	50	50		
	Digitk	30	30	JU	<u> </u>	30		250
				-			Must	equal 250

	May 7, 20							
				Circle	Balance	Total		
#9	Yes	50	50	50	50	50	34	136
	No	50	50	50	50	50	PI	117
	Blank	50	50	50	50	50		
								250
							Must	equal 250
				Circle			Balance	Total
#10	Yes	50	50	50	50	50	42	42
							43	43
	No	50	50	50	50	50		
	Blank	50	50	50	50	50		
								95
							=	
	Yes	No	Blank	Totals				
#1	146	104		250				
# 2	141	109		250				
‡ 3	149	101		250				
‡ 4	133	116	150	250				
# 5	154	96		250				
# 6	133	117		250				
‡ 7	177	108		350				
#8	119	131		250				
#9 #10	134	114		250				
+TO	42	43		85				
Totals	1295	1039		2335				

47%

County: Fergus User Name : Wichman, Rana	Ballot Statistics By Ballot Style	Date: 05/09/2019 Report No.: BP-004
	Election: 2019 LEWISTOWN ELEMENTARY LEVY - 05/07/2019	-

Ballot Style	Issued	Not Returned	Prepared	Not Verified	Accepted	Rejected	Voided	Undel	Reissued/ Replaced
1	5016	2198	0	0	2335	44	23	416	2
	5016	2198	0	0	2335	44	23	416	2



Oath of Office for Election Judges with Affirmation Regarding Early Counting of Votes

OATH TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR	
State of Montana)) ss	
County of Fergus)	
I do solemnly swear (or affirm) that I will support, protect and defend the G State of Montana, that I will discharge the duties of my office with fidelity	
I, (state your name), will not discuss the results of the early counting of vot day. (State for judges that the polls will be closing at 8pm.)	es at any time prior to the closing of the polls on election
A copy of the penalty for releasing votes before the close of polls is printed. Marilyn Stahl	d below.
Rita Kofer	·
The signed affirmations above are hereby witnessed by Election Administrator or Chic	an

Release of vote tally -- penalty.

- (1) A person may not make public the results of a vote tally from a precinct until after the polls close as provided in 13-1-106.
- (2) (a) A person who knowingly violates subsection (1) shall be imprisoned in the state prison for a term not to exceed 2 years or be fined an amount not less than \$100,000 and not more than \$500,000, or both.
- (b) For the purposes of this section "knowingly" has the meaning specified in 45-2-101.

CERTIFICATE OF ELECTION FOR PROPOSITION

	(Proposition Ti	tle)	•	
To the County S	uperintendent:			
We, the undersigned trustees, certify that th	e taxpayers of Scl	nool District No	of	
County, State of	Montana, on	day of	, 20	_, voted on
the following proposition:				
Number of votes FOR:	Number of	votes AGAINST:		
	rumber of	votes Morning 1.		
* (Print Trustee's name)		(T)		
(Print Trustee's name)		(Trustee's signature)		
* (Print Trustee's name)		(Trustee's signature)		
*		(Trastee & Signature)		
(Print Trustee's name)		(Trustee's signature)		
*				
(Print Trustee's name)	_	(Trustee's signature)		
*		(T)		
(Print Trustee's name)		(Trustee's signature)		
* (Print Trustee's name)		(Trustee's signature)		
*		,		
(Print Trustee's name)		(Trustee's signature)		
The proposition was thereby approve	ed or disapp	proved.		
*Signatures of Trustees of		School District No		
DATED this day of	, 20	·		

Canvassed results must be published once in a newspaper that will give notice to the largest number of people of the district. Send the certificate to the entity ordering the election within 15 days of the election, $\underline{20\text{-}20\text{-}416}$, MCA.

LEWISTOWN PUBLIC SCHOOLS ELECTION HISTORY

		ELEMENTARY									
	1997	1998	1999	2000	2001	200	2	2003	2004	2005	
AMOUNT	\$268,571.05	\$169,267.06	\$165,301.94	\$27,075.62	NONE	\$29,997.63	\$46,533.25	\$15,336.91	\$31,500.00	\$98,000.00	
MILLS	28.25	17.49	14.71	2.05			4.65	1.52			
FOR	560	569	497	510			786	661			
AGAINST	324	291	17	166			287	249			
PASS/FAIL	PASS	PASS	PASS	PASS		PASS	PASS	PASS	PASS	PASS	
MAIL/POLL	POLL	POLL	POLL	POLL			POLL	POLL			
TYPE	GF LEVY	GF LEVY	GF LEVY	GF LEVY		TECH	GF LEVY	GF LEVY	TECH	BR LEVY (10YR)	

	ELEMENTARY									
	2006	2007	2008	2009	SPRING 2010	FALL 2010	2011	2012	2013	2014
AMOUNT	\$24,110.65	\$77,903.95	NONE	\$123,863.99	\$111,435.00	NONE	\$211,108.25	NONE	NONE	\$0.00
MILLS	2.09	7.23		10.88	9.48		17.49			0.00
FOR	703	689		478	958		923			991
AGAINST	287	392		521	726		1165			155
PASS/FAIL	PASS	PASS		FAIL	PASS		FAIL			PASS
MAIL/POLL	POLL	POLL		POLL	POLL		MAIL			POLL
TYPE	GF LEVY	GF LEVY		GF LEVY	GF LEVY		GF LEVY			BUS BARN LAND

					ELEMEN	ITARY		
	2015		2016	2017	2018	2019		
AMOUNT	\$98,000.00	\$79,449.41	\$98,000.00	\$68,606.20	NONE	\$44,638.12		
MILLS	8.33	6.58	8.17	5.54		3.46		
FOR	1126	1157	845	966		1295		
AGAINST	1173	1146	542	703		1039		
PASS/FAIL	FAIL	PASS	PASS	PASS		PASS		
MAIL/POLL	MAIL	MAIL	POLL	POLL		MAIL		
TYPE	BR LEVY (10 YR)	GF LEVY	BR LEVY (10 YR)	GF LEVY		GF LEVY		

		HIGH SCHOOL										
	1997	1998	1999	2000	2001	200	2	2003	2004	2005		
AMOUNT	\$32,867.01	\$107,066.90	\$69,582.16	NONE	NONE	\$51,165.05	\$87,613.29	\$55,318.87	\$101.00	\$98,000.00		
MILLS	2.62	8.59	5.70				8.09	5.07	9.37			
FOR	696	673	517				758	641	514			
AGAINST	449	490	18				325	272	289			
PASS/FAIL	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS		
MAIL/POLL	POLL	POLL	POLL	POLL	POLL		POLL	POLL	POLL			
TYPE	GF LEVY	GF LEVY	GF LEVY	GF LEVY	GF LEVY	TECH	GF LEVY	GF LEVY	GF LEVY	BR LEVY (10YR)		

		HIGH SCHOOL										
	2006	2007	2008	2009	SPRING 2010	FALL 2010	2011	2012	2013	2014		
AMOUNT	\$227,354.04	\$28,399.56	NONE	\$34,998.00	NONE	\$10,715,000.00	\$137,765.21	NONE	\$130,492.06	NONE		
MILLS	19.93	2.44		2.85		???	10.58		9.68			
FOR	669	718		531		1421	919		1486			
AGAINST	332	390		483		2143	1201		1337			
PASS/FAIL	PASS	PASS		PASS		FAIL	FAIL		PASS			
MAIL/POLL	POLL	POLL		POLL		MAIL	MAIL		MAIL			
TYPE	GF LEVY	GF LEVY		GF LEVY		BOND	GF LEVY		GF LEVY			

	HIGH SCHOOL									
	2015	2016	2017	2018	2019					
AMOUNT	\$98,000.00	\$98,000.00	NONE	NONE	NONE					
MILLS	7.71	7.54								
FOR	1150	875								
AGAINST	1256	593								
PASS/FAIL	FAIL	PASS								
MAIL/POLL	MAIL	POLL								
TYPE	BR LEVY (10 YR)	BR LEVY (10 YR)								

BOARD AGENDA ITEM

Meeting Date		Agenda Item No.
05/13/2019		21
	COVE CONTRACTING WITH THE FERGUS COUNTY CE TO ACT AS ELECTION ADMINISTRATOR FOR S	
Requested By: Board	d of Trustees Prepared By: Rebekah Rhoad	es
SUMMARY:		
Fergus County elections and co	Trustees needs to approve Lewistown Public School Clerk and Recorder's Office to act as Election Admi onduct all aspects of the election process for the 20 a 20-20-417 MCA.	nistrator for the school
SUGGESTED ACTION Election Administrator	N: Approve Contracting with the Fergus County Clerk for School Elections	x and Recorder's Office to act as
Additional Informa	ation Attached	
	NOTES:	
	Motion Second Aye Nay Abstain Other	
Board Action Bailey		
Birdwell Vantassel	+++++	
Koterba		
Southworth		
Thompson Weeden	++++	

TRUSTEE RESOLUTION REQUESTING COUNTY CONDUCT ELECTION(S)

Montana, reques		ol District No. 1, Fergus County, State of Montana, conduct the following school y for fiscal year 2020:
☐ All Elections		
1. Regular E	Specific Elections 1. Regular Election, if by mail ballot 2. Special Election, if by mail ballot accordance with 20-20-417, MCA, the county will perform the duties imposed on the istees and the clerk of the district for school elections in 20-20-203, 20-20-313, and 20-201, and deliver to the trustees, for the purpose of canvassing the vote, the certified tally	
trustees and the 401, and deliver	clerk of the district for school e	lections in 20-20-203, 20-20-313, and 20-20- of canvassing the vote, the certified tally
	ities not specified will be condunty election administrator.	cted by mutual agreement between the district
Print Na	ame of Board Chair	Signature of Board Chair
Prin	t Name of Clerk	Signature of Clerk
DATED this	day of	, 20

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	22
TEM TITLE:APPROVE ADDITION OF PRINCIPAL SALARY MA	ATRIX
equested By: Thom Peck Prepared By: Thom Peck	
UMMARY:	
The Board of Trustees is being requested to approve the a Without the matrix, Principals do not move lanes and are onl negotiated percent which has caused their salaries to fall behin	y given an increase based on the
UGGESTED ACTION: Approve Addition of Principal Salary Matrix	
Additional Information Attached	
NOTES:	

Board Action	Motion	Second	Aye	Nay	Abstain	Other
Bailey						
Birdwell						
Vantassel						
Koterba						
Southworth						
Thompson						
Weeden						

MA	74,573 Elementary		Asst Principal	Admin Base Pay		76,332	JH Principal	
IVIA	MA + 10	MA +20			MA	MA + 10	MA +20	
74,573	76,810	79,114		Base -Yr1	76,332	78,622	80,980	
75,692	77,962	80,301		2	77,477	79,801	82,195	
76,827	79,132	81,506		3	78,639	80,998		
77,979	80,319	82,728		4	79,819	82,213	84,679	
79,149	81,524	83,969		5	81,016	83,446	85,950	
80,336	82,746	85,229		6	82,231	84,698	87,239	
81,541	83,988	86,507		7	83,464	85,968	88,547	
82,764	85,247	87,805		8	84,716	87,258	89,876	
84,006	86,526	89,122		9	85,987	88,567	91,224	
85,266	87,824	90,459		10	87,277	89,895	92,592	
86,545	89,141	91,816		11	88,586	91,244	93,981	
87,843	90,478	93,193		12	89,915	92,612	95,391	
89,161	91,836	94,591		13	91,264	94,002	96,822	
90,498	93,213	96,010		14	92,633	95,412	98,274	
91,856	94,611	97,450		15	94,022	96,843	99,748	
у	78,091		rincipal					
A								
78,091	80,433	82,846						
79,262	81,640	84,089						
80,451	82,864	85,350						
81,658	84,107	86,631						
82,883	85,369	87,930						
82,883 84,126								
	86,650 87,949	89,249 90,588						
84,126	86,650 87,949	89,249 90,588						
84,126 85,388	86,650 87,949 89,269	89,249 90,588 91,947						
84,126 85,388 86,668	86,650 87,949 89,269 90,608 91,967	89,249 90,588 91,947 93,326 94,726						
84,126 85,388 86,668 87,968	86,650 87,949 89,269 90,608 91,967 93,346	89,249 90,588 91,947 93,326 94,726 96,147						
84,126 85,388 86,668 87,968 89,288	86,650 87,949 89,269 90,608 91,967 93,346 94,746	89,249 90,588 91,947 93,326 94,726 96,147 97,589						
84,126 85,388 86,668 87,968 89,288 90,627 91,987 93,367	86,650 87,949 89,269 90,608 91,967 93,346 94,746 96,168	89,249 90,588 91,947 93,326 94,726 96,147 97,589 99,053						
84,126 85,388 86,668 87,968 89,288 90,627 91,987	86,650 87,949 89,269 90,608 91,967 93,346 94,746 96,168 97,610	89,249 90,588 91,947 93,326 94,726 96,147 97,589 99,053 100,538						
	79,149 80,336 81,541 82,764 84,006 85,266 86,545 87,843 89,161 90,498 91,856 / A 78,091 79,262 80,451	79,149 81,524 80,336 82,746 81,541 83,988 82,764 85,247 84,006 86,526 85,266 87,824 86,545 89,141 87,843 90,478 89,161 91,836 90,498 93,213 91,856 94,611 78,091 78,091 A MA+10 78,091 80,433 79,262 81,640 80,451 82,864	79,149 81,524 83,969 80,336 82,746 85,229 81,541 83,988 86,507 82,764 85,247 87,805 84,006 86,526 89,122 85,266 87,824 90,459 86,545 89,141 91,816 87,843 90,478 93,193 89,161 91,836 94,591 90,498 93,213 96,010 91,856 94,611 97,450 7 78,091 HS Property A MA + 10 MA + 20 78,091 80,433 82,846 79,262 81,640 84,089 80,451 82,864 85,350	79,149 81,524 83,969 80,336 82,746 85,229 81,541 83,988 86,507 82,764 85,247 87,805 84,006 86,526 89,122 85,266 87,824 90,459 86,545 89,141 91,816 87,843 90,478 93,193 89,161 91,836 94,591 90,498 93,213 96,010 91,856 94,611 97,450 / 78,091 HS Principal A MA + 10 MA + 20 78,091 80,433 82,846 79,262 81,640 84,089 80,451 82,864 85,350	79,149 81,524 83,969 5 80,336 82,746 85,229 6 81,541 83,988 86,507 7 82,764 85,247 87,805 8 84,006 86,526 89,122 9 85,266 87,824 90,459 10 86,545 89,141 91,816 11 87,843 90,478 93,193 12 89,161 91,836 94,591 13 90,498 93,213 96,010 14 91,856 94,611 97,450 15 78,091 HS Principal A MA + 10 MA + 20 78,091 80,433 82,846 79,262 81,640 84,089 80,451 82,864 85,350	79,149 81,524 83,969 5 81,016 80,336 82,746 85,229 6 82,231 81,541 83,988 86,507 7 83,464 82,764 85,247 87,805 8 84,716 84,006 86,526 89,122 9 85,987 85,266 87,824 90,459 10 87,277 86,545 89,141 91,816 11 88,586 87,843 90,478 93,193 12 89,915 89,161 91,836 94,591 13 91,264 90,498 93,213 96,010 14 92,633 91,856 94,611 97,450 15 94,022 78,091 MA + 10 MA + 20 MA 15 94,022 79,262 81,640 84,089 80,451 82,864 85,350 80,451 82,864 85,350	79,149 81,524 83,969 5 81,016 83,446 80,336 82,746 85,229 6 82,231 84,698 81,541 83,988 86,507 7 83,464 85,968 82,764 85,247 87,805 8 84,716 87,258 84,006 86,526 89,122 9 85,987 88,567 85,266 87,824 90,459 10 87,277 89,895 86,545 89,141 91,816 11 88,586 91,244 87,843 90,478 93,193 12 89,915 92,612 89,161 91,836 94,591 13 91,264 94,002 90,498 93,213 96,010 14 92,633 95,412 91,856 94,611 97,450 15 94,022 96,843 78,091 MA + 10 MA + 20 MA + 20 15 94,022 96,843 79,262 81,640 84,089 85,350 85,350 85,350 85,350 85,350 85,350 85,350 85,350	

BOARD AGENDA ITEM

Meeting Date				Agenda Item No.
05/13/2019				23
00/10/2010				29
ITEM TITLE: MATRIX	APPROVE C	HANGES TO TH	IE MAINTENANCE IV/FH	IS HEAD CUSTODIAN SALARY
Requested By:	Thom Peck	Prepared By:	Thom Peck	
SUMMARY :				
current I Head Cu	Maintenance I stodian startir	V to proposed FH ng wage is not con	S Head Custodian salary n	ary Matrix change from the natrix. Currently, the FHS asibilities for this position is t.
SUGGESTED A	ACTION: App	prove Changes to	the Salary Matrix for Mai	ntenance IV/FHS Head Custodian
Additional In	nformation A	ttached		
			NOTES:	
Donal Astion	Motion Second	Aye Nay Abstain Other		
Board Action Bailey				
Birdwell				
Vantassel Koterba		 		
Southworth				
Thompson				

Weeden

LEWISTOWN PUBLIC SCHOOLS FY2018-19 CLASSIFIED PAY MATRIX April 30, 2018

PROPOSED CHANGES HIGHLIGHTED

FY19 NEGOTIATED INC	REASE:
----------------------------	--------

1.5%

	0	1	2	3	4	5	6	7	8	9	10	11+
MAINT IV	13.52	13.85	14.19	14.54	14.87	15.21	15.54	16.22	16.22	16.22	16.22	16.90
MAINT IV+15	13.85	14.19	14.54	14.87	15.21	15.54	15.88	16.56	16.56	16.56	16.56	17.23
MAINT IV+30	14.19	14.54	14.87	15.21	15.54	15.88	16.22	16.90	16.90	16.90	16.90	17.57
MAINT IV+45	14.87	15.21	15.54	15.88	16.22	16.56	16.90	17.57	17.57	17.57	17.57	18.25
PROPOSED 2018-19 MATRIX												
	0	1	2	3	4	5	6	7	8	9	10	11+
FHS HEAD CUSTODIAN	14.87	15.21	15.54	15.88	16.22	16.56	16.90	17.57	17.57	17.57	17.57	18.25

LEWISTOWN PUBLIC SCHOOLS FY2019-20 CLASSIFIED PAY MATRIX April 8, 2019

PROPOSED CHANGES HIGHLIGHTED

FY20 NEGOTIATED INCRE	ASE:		2.0%									
	0	1	2	3	4	5	6	7	8	9	10	11+
MAINT IV	13.79	14.13	14.48	14.83	15.17	15.51	15.85	16.54	16.54	16.54	16.54	17.23
MAINT IV+15	14.13	14.48	14.83	15.17	15.51	15.85	16.20	16.89	16.89	16.89	16.89	17.58
MAINT IV+30	14.48	14.83	15.17	15.51	15.85	16.20	16.54	17.23	17.23	17.23	17.23	17.92
MAINT IV+45	15.17	15.51	15.85	16.20	16.54	16.89	17.23	17.92	17.92	17.92	17.92	18.62
				**	PROPOSED 20	19-20 MATRI	X**					
	0	1	2	3	4	5	6	7	8	9	10	11+
FHS HEAD CUSTODIAN	15.17	15.51	15.85	16.20	16.54	16.89	17.23	17.92	17.92	17.92	17.92	18.62

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	24
ITEM TITLE: APPROVE ISSUING CONTRACTS FOR THE CLASSIFIED S'SCHOOL YEAR	TAFF FOR THE 2019-209
Requested By: Board of Trustees Prepared By: Thom Peck	
SUMMARY:	
The Board of Trustees needs to approve issuing contracts for the Classif 2019-2020 School Year as listed on the attachment.	fied Staff for the
SUGGESTED ACTION: Approve Issuing Contracts for the Classified Staff	
Additional Information Attached	
NOTES:	
Word Action Nay Abstain Other	
Board Action Ξ $\breve{\alpha}$ Ξ Ξ Ξ	
Birdwell Vantassel	
Koterba	
Southworth Thompson	

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CLASSIFIED CONTRACTS 2019-2020 SCHOOL YEAR

Last Name	First Name	Description	Hours Per Day	Position Days
ARMSTRONG	LEISHA	SCHOOL NURSE	7	200
ARNTZEN	AMBER	PARAPROFESSIONAL	7.5	186
ATCHISON	ROBERTA	PAYROLL SPECIALIST	8	260
BIGLEN	SHELLY	FIRST BAKER	7	193
BIRDWELL	MISTI	PARAPROFESSIONAL	7.5	186
BLACKADAR	LESLEY	FOOD SERVER	3.5	187
BLAZICEVICH	JENIFER	PARAPROFESSIONAL	7.5	186
BLAZICEVICH	MISHAELA	FOOD SERVER	3.75	187
BLAZICEVICH	MISHAELA	KITCHEN AIDE	3	187
BOWEN	CONNIE	PARAPROFESSIONAL	7.5	186
BOWEN	KC	PARAPROFESSIONAL	7.5	186
BRISTOL	JENNIFER	SCHOOL SECRETARY	8	215
BROWN	CLAUDIA	PARAPROFESSIONAL	7.5	186
CARTER, JR	FLOYD	BUS DRIVER	4.5	185
CHARBONNEAU	LISA	PARAPROFESSIONAL	7.5	186
CLARK	BRADLEY	CUSTODIAN	8	260
CONNER	TRACY	PARAPROFESSIONAL	7.5	186
CONRAD	CASSIDY	FOOD SERVER/CASHIER	3	187
CONRAD	GRETCHEN	PARAPROFESSIONAL	7.5	186
D'AUTREMONT	JODY	SCHOOL SECRETARY	8	215
DAVIS	BETH	FOOD SERVER/CASHIER	3.75	187
DAVIS	BETH	KITCHEN AIDE	3	186
DEFFINBAUGH	GARY	CUSTODIAN	8	260
D'HOOGE	JOAN	BUS AIDE	7.5	185
DISTAD	GARY	MECHANIC	8	260
FIGUEROA	RAYMOND	CUSTODIAN	8	260
FISCUS	ZABREA	TECH SUPPORT SPECIALIST	8	260
FISK	DALE	GROUNDSKEEPER	8	260
FOSTER	GAYLE	PARAPROFESSIONAL	7.5	186
FRY	JUDY	PARAPROFESSIONAL	7.5	186
GERTGE	JENNY	PARAPROFESSIONAL	7.5	186
GOBBLE	CHRISTINE	RECEIVING/AP CLERK	5	260
GOSSACK	ANITA	FOOD SERVER	2.5	187
GOSSACK	ANITA	KITCHEN AIDE	3	187
HENSLEY	DANIEL	MAINTENANCE	8	260
HERSEL	ROBERTA	PRINCIPAL'S SECRETARY	8	225
HODGE	EMILY	PARAPROFESSIONAL	7.5	186
HORNTVEDT	AMBER	PARAPROFESSIONAL	7.5	186
HUTCHINS	MANDIE	PARAPROFESSIONAL	7.5	186
JENSEN	JOHN	REGIONAL TECH COORDINATOR	8	260
JOHNSON	JENNIFER	PARAPROFESSIONAL	7.5	186
KARHI	ALYSANN	PARAPROFESSIONAL	7.5	186

Last Name	First Name	Description	Hours Per Day	Position Days
KELLY	STEVEN	HEAD CUSTODIAN	8	260
KINGSFORD	MANDI	FOOD SERVER/CASHIER	2.5	187
KINGSFORD	MANDI	SECOND BAKER	4	193
KOLAR	DARLA	PARAPROFESSIONAL	7	186
KOLAR	DARLA	SUB CALL IN	0.75	186
KOLAR	LORNA	PARAPROFESSIONAL	7.5	186
KONERT	DANIEL	MAINTENANCE	8	260
KONERT	SHAWNA	PARAPROFESSIONAL	7.5	186
LARSON	DARLA	FOOD SERVER	2.5	187
LELEK	JONETTE	FOOD SERVER	3.5	187
LELEK	WAYNE	BUS DRIVER	4.5	185
MAXWELL	SHANNON	PARAPROFESSIONAL	7.5	186
MCKINNEY	NORINE	PARAPROFESSIONAL	7.5	186
MCLENDON	DARCY	PARAPROFESSIONAL	7.5	186
MCRAE	SANDY	PARAPROFESSIONAL	7.5	186
MIKAT	GREGORY	BUS DRIVER	4	185
MILLER	JEANETTE	BUS AIDE	2	185
MILLER	JEANETTE	SWEEPER	6	185
NOEL	CINDY	BUS DRIVER	8	185
O'DELL	FLEETA	BUS AIDE	1	186
O'DELL	FLEETA	OFFICE/SUB CALL IN	2.5	186
O'DELL	FLEETA	PLAYGROUND AIDE	2.5	186
ODERMANN	ROBERT	BUS DRIVER/TRAINER/ASSISTANT	8	260
OLSON	TARA	PARAPROFESSIONAL	7.5	186
O'NEAL	JASON	PARAPROFESSIONAL	7.5	186
PAULSON	DONNA	SECOND COOK	7	193
PECK	ANGELA	PARAPROFESSIONAL	7.5	186
PERKINS	DAWN	PARAPROFESSIONAL	7.5	186
PERRINE	MICHAEL	BUS DRIVER	4	185
PETERSON	SARA	SCHOOL SECRETARY	8	225
PFAU	WENDY	ACTIVITIES SECRETARY	8	225
PHILLIPS	JENAYE	PARAPROFESSIONAL	7.5	186
PIERCE	LORRI	FOOD SERVER	3.5	187
PIERCE	LORRI	KITCHEN AIDE	1.5	187
PRINDLE	LYNNE	PARAPROFESSIONAL	7.5	186
RASMUSSEN	KAMI	FOOD SERVER/CASHIER	4.5	187
RHYNER	MISTI	PARAPROFESSIONAL	7.5	186
ROGERS	CHRISTINE	ADMINISTRATIVE SECRETARY	8	260
ROGERS	JACK	CUSTODIAN	8	260
RUMMANS	DAVID	PARAPROFESSIONAL	7.5	186
SAVINELLI	CHERYL	PARAPROFESSIONAL	7.5	186
SCHOENFELDER	LANNA	SCHOOL SECRETARY	8	215
SCHRAUTH	LUANN	PURCHASING/ACCOUNTS PAYABLE	8	260
SCHUCHARD	SHAWN	CUSTODIAN	8	260
SEBEK	SHERRI	FOOD SERVER	3.5	187
SNYDER	SUWAPHIT	CUSTODIAN	8	260

Last Name	First Name	Description	Hours Per Day	Position Days
THAYNE	MELINDA	SECOND COOK	7	186
TOMBARGE	JODI	BUS DRIVER	4.5	185
TRAFELET	JEFFREY	PARAPROFESSIONAL	7.5	186
UHLER	CALEB	PARAPROFESSIONAL	7.5	186
VANDERBEEK	CHIARA	PARAPROFESSIONAL	7.5	186
WALKER	DEBORAH	BUS DRIVER	5	185
WATSON	JADE	MECHANIC	8	260
WHITE	ALBERT	BUS DRIVER	4	185
WICHMAN	TAHAN	TECH SUPPORT SPECIALIST	8	260
WIEGERT	KIM	RECORDS/TECH SUPPORT	7	210
WILLEMS	LAURIE	PARAPROFESSIONAL	7.5	186
WILLIAMS	DEBRA	FIRST COOK	7	193
WOJTOWICK	JOHN	ACCOMPANIST	3	186
WOOD, JR	FRED	DELIVERY VAN DRIVER	6	186
WYMAN	MICHAEL	CUSTODIAN	8	260

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	25
ITEM TITLE: APPROVE ISSUING CONTRACTS FOR CERTIFIE FOR THE 2019-2020 SCHOOL YEAR Requested By: Board of Trustees Prepared By: Thom Pe	
SUMMARY:	
The Board of Trustees needs to approve issuing contract Administrators for the 2019-2020 School Year as listed on the	
SUGGESTED ACTION: Approve Issuing Contracts for the Certified	and Classified Administrators
□ Additional Information Attached	
NOTES:	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	

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RECOMMENDED 2019-2020 SALARIES

CERTIFIED ADMINISTRATORS				
Name	Position	FTE Salary		
DUBBS, SCOTT	JHS PRINCIPAL	1.00 As per new LJHS Principal Salary Matrix		
FRIESEN, JEFFREY	HS ASST PRINCIPAL	1.00 As per new Elementary/Asst Principal Salary Matrix		
LEWIS, MATTHEW	PRINCIPAL	1.00 As per new Elementary/Asst Principal Salary Matrix		
MAJERUS, TIMOTHY	HS PRINCIPAL	1.00 As per new FHS Principal Salary Matrix		
VENTRESCA, MATTHEW	PRINCIPAL	1.00 As per new Elementary/Asst Principal Salary Matrix		
WIRTZBERGER, DANIEL	PRINCIPAL	1.00 As per new Elementary/Asst Principal Salary Matrix		

CLASSIFIED ADMINISTRATORS				
FRY, JASON	MAINTENANCE DIRECTOR	1.00	2018-2019 Level + Percentage Increase (2%)	
FRIESEN, AMIE	SCHOOL FOOD DIRECTOR	1.00	2018-2019 Level + Percentage Increase (2%)	
BALDWIN, WILLIAM SCOTT	TECHNOLOGY DIRECTOR	1.00	2018-2019 Level + Percentage Increase (2%)	
KLIPPENES, STEPHEN	TRANSPORTATION DIRECTOR	1.00	2018-2019 Level + Percentage Increase (2%)	
RHOADES, REBEKAH	BUSINESS MGR/CLERK	1.00	2018-2019 Level + \$4000	

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	26
ITEM TITLE: APPROVE FERGUS COUNTY INVESTMENT RESOLU	
Requested By: <u>Board of Trustees</u> Prepared By: <u>Rebekah Rhoade</u>	
SUMMARY:	
The Board of Trustees needs to approve the attached resolution of Program for the Lewistown Public Schools as presented by the Ferg	
SUGGESTED ACTION: Approve Fergus County Investment Resolution	
Additional Information Attached	
NOTES:	
Motion Second Ave Abstain Other	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
Bailey Birdwell	
DII WILLIAM	

Vantassel
Koterba
Southworth
Thompson
Weeden

FERGUS COUNTY INVESTMENT RESOLUTION

WHEREAS, the Fergus County Commissioners have established an investment program incorporating all county and school districts' cash on deposit with the County Treasurer, which will be administered through the County Treasurer's Office;

WHEREAS, all research indicates that Lewistown School District No. 1 interest revenue will be increased appreciably by participation in the County Investment Program;

WHEREAS, Subsection (4) of Section 20-9-213, MCA, places the authority to invest any monies of the School District with the Board of Trustees and Subsection (10) of Section 20-9-212, MCA, prescribes a duty for the County Treasurer to invest money of the School District as directed by the Board of Trustees of the School District.

WHEREAS, while participating in the Fergus County Investment Pool, all monies will be invested as directed by the County Treasurer, under the guidelines of the Fergus County Investment Committee's Bylaws, and there will be no individual investments for any one entity.

NOW, THEREFORE, BE IT RESOLVED, that Lewistown School District Number 1, Fergus County, will participate in the Fergus County Investment Program from July 1, 2019, through June 30, 2020, and pay the 2 % investment program administrative fee from the resultant interest revenue;

BE IT FURTHER RESOLVED that the Board of Trustees appoints Rebekah Rhoades, Business Manager/District Clerk (By-laws Article 11, Section Id) as our representative to the Fergus County Investment Committee, and,

BE IT FURTHER RESOLVED, that the Fergus County Treasurer is hereby designated the agent of Lewistown School District No. 1, Fergus County, for the purpose of investing all available cash of the School District.

DATED this 13th day of May 2019.

CHAIR, BOARD OF TRUSTEES SCHOOL DISTRICT NO. 1

ATTEST:

SCHOOL DISTRICT CLERK SCHOOL DISTRICT NO. 1

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	27
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	☐ Action - Consent ☑ Action - Indiv.
ITEM TITLE: APPROVE NOTICE OF RESOLUTION OF INTENT TO SELL/PROPERTY	DISPOSE OF SURPLUS
Requested By: Board of Trustees Prepared By: Rebekah Rhoades	
SUMMARY:	
The Board of Trustees needs to approve the Notice of Resolution of Inte Surplus Property as stated on the attached notice.	ent to Sell/Dispose of
SUGGESTED ACTION: Approve Notice of Resolution of Intent to Sell/Dispose o	f Surplus Property
Additional Information Attached Estimated cost/fund source	
NOTES:	
Board Action Motion Nay Abstain Other	
Bailey	
Birdwell Vantassel	
Koterba	
Southworth Thompson	
Weeden	

NOTICE OF RESOLUTION OF INTENT TO SELL/DISPOSE OF SURPLUS PROPERTY

WHEREAS, certain personal property owned by School District Number One and High School District Number One, Fergus County, Montana, has been determined by the Board of Trustees of said School Districts to be obsolete surplus, and unsuitable for school purposes because it is out of date and not usable, being described as follows:

*** SEE ATTACHED LIST OF SURPLUS PROPERTY ***

WHEREAS, an arrangement will be made to sell or otherwise dispose of said property in the most expeditious manner possible;

THEREFORE BE IT RESOLVED that the Trustees of said School Districts authorize the sale and disposal of the attached listed property.

BE IT FURTHER RESOLVED that this resolution will become effective 14 days after publication of the notice as required by 20-6-604, MCA.

DONE at Lewistown, Montana, this 13th day of May 2019.

CHAIR
BOARD OF TRUSTEES
SCHOOL DISTRICT NUMBER ONE
HIGH SCHOOL DISTRICT NUMBER ONE

ATTEST:

REBEKAH RHOADES
BUSINESS MANAGER/CLERK
SCHOOL DISTRICT NUMBER ONE
HIGH SCHOOL DISTRICT NUMBER ONE

To be published in the News Argus on May 15, 2019

P.O. #

BIDDING INFORMATION

Any person's interested in purchasing any of the surplus items listed may submit a sealed bid for said purchase. Bids should be submitted to: Lewistown Public Schools, Attn: Rebekah Rhoades, 215 7th Ave South, Lewistown, MT 59457. Bidding will close on Wednesday, May 29th, at 12:00 p.m. Bidders will be notified of the results. For general questions,

please contact Rebekah Rhoades at 535-8777 x 116.

SURPLUS LIST Spring 2019

Highland Park:

Transparency Projector

Lewis & Clark:

SMALL PAPER CUTTER 12 x 12
Rolling Metal Cart
Overhead projector – no bulb
VCR/DVD combo player with remote
Amplifier – does not work

Junior High School:

4 - Hand held mixers - 2 do not hold beaters

40 - Misc silverware

5 - Frying pans – poor condition

2 sets - Misc mixing bowls

12 - 21" Magnavox TV's with Wall Mounts

1 - 25" Sharp TV

Technology

6 - Access Point

Camera

Chargers

5 - Chromebook

22 - Desktop

11 - Injector

20 - Laptop

Miscellaneous cords

Monitor

Multi-Function Laser Color Printer

- 15 NCompute Thinclient
- 4 Networking Hub
- 2 Printer
- 8 Projector
- 3 Server Rack Plug
- 4 Tablets

Tower Computer

Webcam

Maintenance:

15-6 T5 bulb fixtures 24" x 48"

4 - 6 T5 bulb fixtures 13 3/8" x 47 3/4"

36 - 8 T5 bulb fixtures 18 3/4" x 48"

22 - 1 R360 bulb fixtures 22 1/2" x 22 1/2"

^{**}No bids will be accepted on Technology Department items**

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	28
03/10/2010	20
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	☐ Action - Consent ☑ Action - Indiv.
ITEM TITLE: APPROVE ADDITIONS TO THE SUBSTITUTE LIST FOR THE 2	2018-2019 SCHOOL YEAR
Requested By: Board of Trustees Prepared By: Christy Rogers	
1 0	
SUMMARY:	
The Board of Trustees needs to approve the additions to the substitute background check, for the 2018-2019 School Year as listed below:	ute list, pending clear
Substitute Teacher/Aide List:	
Sean Kepler	
Linda Rinaldi	
SUGGESTED ACTION: Approve Additions to the Substitute List for the 2018-201	19 School Year
Additional Information Attached	
NOTES:	
NOTES.	
Nay Abstain Other	
Board Action Secondary A Secondary S	
Bailey	
Birdwell	
Vantassel	
Koterba	
Southworth Thompson	
Thompson Weeden	

BOARD AGENDA ITEM

Meeting Date	Agenda Item No.
05/13/2019	29
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	☐ Action - Consent ☐ Action - Indiv.
ITEM TITLE: APPROVE PERSONNEL REPORT	
Requested By: Board of Trustees Prepared By: Christy Rogers	
SUMMARY:	
Attached is the Personnel Report for your review.	
SUGGESTED ACTION: Approve All Items	
Additional Information Attached	
NOTES:	
Motion Second Aye Abstain Other.	
Board Action A Abstair Other Other	
Bailey Bailey	
Birdwell	
Vantassel Koterba	
Southworth	
Thompson Wooden	

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

Monday May 13, 2019

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	RECOMMENDED BY	COMMENTS
ARMSTRONG, Chad	Summer Session Driver Education Instructor	Lewistown Public Schools	Approve appointment for 72 hours at \$25.00 per hour or a total of \$1,800.00 for behind-the-wheel June 3 -July 2, 2019 Thom Peck		See attached memo	
AUCK, Staci	Summer Session Driver Education Instructor	Lewistown Public Schools	Approve appointment for 90 hours at \$25.00 per hour for a total of \$2,250.00 for behind-the-wheel instruction	June 3 - July 2, 2019	Thom Peck	See attached memo
BENTLEY, Emmylyn	Assistant Cross Country Coach	Fergus High School	Approve appointment on schedule - (.085 X \$34,404.00) \$2,924.34	8/1/2019	Jim Daniels	Replacing Michael Kelsey
BLACKADAR, Thomas	Head-Custodian	Fergus High School	Accept Letter of Resignation	4/19/2019	Jason Fry	See attached letter
CLARK, Bradley	Custodian	Fergus High School	Approve appointment on schedule - MAINT 2 Step 0 up to 8 hours per day for up to 35 days for the 2018-19 school year	5/13/2019	Tim Majerus	Replacing Sandra Logan
ELNESS, Mauri	Summer Session Driver Education Instructor	Lewistown Public Schools	Approve appointment for 138 hours at \$25.00 per hour for a total of \$3,450.00 for behind-the-wheel and classroom instruction	June 3 -July 2, 2019	Thom Peck	See attached memo
KEPLER, Sean	Elementary Teacher	Jr. High School	Approve appointment on scheduleBA Step 4 (Actual Step 0) 0.5 FTE	7/1/2019	Scott Dubbs	New Position
KLIPPENES, Steve	Transportation Director	Bus Barn	Accept Letter of Resignation	7/31/2019	Thom Peck	See attached letter
KROGSTAD, Jocelyn	Elementary Teacher	Jr. High School	Approve appointment on scheduleBA Step 9- 1.0 FTE	7/1/2019	Scott Dubbs	Replacing Mandy Eike
LAFEVER, James	Custodian	Central Office & Jr. High	Accept Letter of Resignation	5/31/2019	Jason Fry	See attached letter
LAFEVER, Rosemary	Food Server	Lewis & Clark School	Accept Letter of Resignation	5/31/2019	Amie Friesen	See attached letter

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

Monday May 13, 2019

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	RECOMMENDED BY	COMMENTS
MATTHEIS, Nancy	IMC Technician	Central Office	Accept Letter of Resignation	6/13/2019	Rebekah Rhoades	See attached letter
NASH, Paige	Assistant Volleyball Coach	Fergus High School	Approve appointment on schedule - (.085 X \$34,404.00) \$2,924.34	8/1/2019	Jim Daniels	Replacing Jean Irish
	Special Education Summer School Teachers/Aides	Lewistown Public Schools	Approve appointment on schedule as per attached recommendation.	August 5-16, 2019	Chris Rice	See attached memo.
ROGERS, Jack	Custodian	Fergus High School	Approve appointment on schedule - MAINT 2 Step 0 up to 8 hours per day for up to 45 days for the 2018-19 school year	4/29/2019	Jason Fry	Replacing Mike Wyman who is temporary covering Tom Blackadar position
SNYDER, Suwaphit	Custodian	Garfield School	Approve appointment on schedule -MAINT 2 Step 0 up to 8 hours per day for up to 20 days for the 2018-19 school year	6/3/2019	Jason Fry	Replacing Tom Ramey

To whom it may concerno:

D will retire from my custodial solveth the school district on Than 31 st of 2019. It will be my last day of work. D feel blessed to have been able to work with such outstanding people during this past Twe and one half wars and appreciate all the friendships Dive made during this time, but I also feel that at age seventhe four Dim ready to begin this men chapter in my life. They thanks to all my coworkers and friends and I will kopefully be able to risit once in a while.

Soncerely.

May 9, 2019

Dear Rebekah & Lewistown Public School Board Members:

I will be retiring at the end of my contract for this school year. My last day will be on June 13, 2019.

My 18 years here have been interesting, some good and some frustrating, but I am glad to have had the experience and to have learned so much.

I am truly looking forward to my days ahead and have lots planned to do in my next adventure.

Thank You,

Nancy Mattheis

Dear Lewistown Public Schools,

5/06/19

I am writing this resignation letter in regards to my position as Food Server at Lewis and Clark Schools. I am retiring, but would like to continue with Lewistown Public Schools as a substitute Food Server. I realize I have a 90 day period wherein I can't work after I retire. Please let me know if there is any more information you need from me.

Sincerely

Rosemary Ann Lafever

May 2, 2019

Stephen Klippenes

6060 Stoddard Street

Lewistown, MT 59457

Dear Rebekah Rhoades:

Please accept this letter as my formal notice of my retirement, from Transportation Director on July 31, 2019.

It has been my privilege to work for Lewistown Public Schools for 34 + years. I have had the opportunity to work with some great people. It has been a pleasure to work with you,

I would like to thank the staff, board members, and the Administration for the support over the years, It has been a privilege to represent Lewistown Public Schools.

Sincerely

Stephen Klippenes

Thomas Blackadar

324 Cottonwood St. Lewistown, Mt. 59457

E: tom_r1sckadar@yahoo.com P: (406) 366-2301

04/05/2019

Lewistown Public Schools Lincoln Building 215 7th Avenue South Lewistown, Mt. 59457

To Whom It May Concern:

It is with mixed emotions that I am turning in my letter of resignation as the Lead Custodian at Fergus High School. It has been a pleasure and great learning opportunity for me working with the Lewistown Public School District, and I carry wonderful experiences from this. But due personal reasons, I find it necessary to step down from this position with my last day of employment being 19 April 2019.

Respectfully,

Thomas Blackadar



LEWISTOWN PUBLIC SCHOOLS

SCHOOL DISTRICT NUMBER ONE 215 7th Avenue South • Lewistown, Montana 59457 PHONE: (406) 535-8777 • FAX: (406) 535-7292

Memorandum

From:

Thom Peck, Superintendent

Date:

May 13, 2019

Re:

Summer Driver Education

I am requesting the Board of Trustees approval to hire Chad Armstrong, Mauri Elness and Staci Auck to instruct the Driver Education summer session for 2019. They have each received the appropriate Traffic Education Endorsement from the Office of Public Instruction to teach Driver Education.

Approximate dates of employment and approximate contract amounts:

Chad Armstrong

June 3-July 2, 2019 \$1,800.00 (BTW only-72 hours)

Mauri Elness

June 3-July 2, 2019 \$3,450.00 (Classroom & BTW-138 hours)

Staci Auck

June 3-July 2, 2019 \$2,250.00 (BTW only-90 hours)

The rate of pay will be \$25.00 per hour for classroom time and behind-the-wheel (BTW) driving time. Thank you for your consideration.

CENTRAL MONTANA LEARNING RESOURCE CENTER COOPERATIVE

215 7th Avenue South Lewistown, MT 59457 Chris Rice, Director (406) 535-9012

TO: Lewistown Board of Trustees DATE: May 8, 2019

FROM: Chris Rice

RE: Extended School Year

Please note the following recommendations for Special Education Extended School Year (ESY) staffing. ESY is required under the Individuals with Disabilities Education Act (IDEA) for those students with disabilities who show severe regression over non-instructional periods and require a prolonged period of time to recoup the skills. The need for ESY is an Individual Education Plan (IEP) Team decision, documented on the IEP.

The district's ESY program will be held August 5th through 16th, with current preschoolers and kindergarteners served at Garfield, students currently in Grades 1-4 served at Highland Park, and students currently in Grades 5-8 served at the Junior High. Students needing speech therapy will be served concurrently by a therapist from the Central Montana Learning Resource Center Cooperative.

Additional recommendations for staffing may be made at the June Board meeting, contingent upon confirmed student enrollment.

Staffing Recommendations for ESY

Leslie Long, special education teacher, \$17.50/hour, up to 140 hours Lisa Shelagowski, special education teacher, \$17.50/hour, up to 70 hours Leah Strouf, special education teacher, \$17.50/hour, up to 70 hours

Jenifer Blazicevich, paraprofessional, \$15.00/hour, up to 70 hours Dawn Perkins, paraprofessional, \$15.00/hour, up to 70 hours

Thank you.

SERVING SPECIAL STUDENTS IN

FERGUS, WHEATLAND, GOLDEN VALLEY, PETROLEUM, MUSSELSHELL AND JUDITH BASIN COUNTIES

School District #1 Mission Statement:

Excellence Today, Success Tomorrow

Core Values of the Lewistown Public Schools:

- 1. **High Standards**: Lewistown Public Schools upholds high standards and expectations for the Board, staff and students of the district. We strive to provide challenging curriculum taught by innovative leaders in the field of education, utilizing research-based curriculum and implementing best practices.
- 2. **Student-Centered:** The motivation for everything we do is based upon what is right and best for the children of our community. We ensure the development, well-being and education of students through a variety of academic and extracurricular activities. We assist students in overcoming challenges and help them celebrate their successes, all as part of a plan to maximize the potential of each student.
- 3. **Effective and Efficient Practices:** Lewistown Public Schools is committed to effective and efficient stewardship of our resources.
- 4. **Accountability:** Lewistown Public Schools is accountable for all that we do from fiscal management to the performance of students, staff, administration and the Board.
- 5. **Community Support:** Lewistown Public Schools understands that community support is vital, earned and continually renewed through consistent dedication to quality service. We believe the key to success is found through mutual engagement of the community and the schools, effective interaction between parents, students, staff, administrators, trustees and all elements of the Lewistown Community. We value the trust the community has invested in our public schools and we strive to earn and maintain that trust.
- 6. **Communication:** Lewistown Public Schools values effective and open communication with parents, students, staff, trustees and the community.

LEWISTOWN PUBLIC SCHOOLS 2018-2019 SCHOOL CALENDAR

A. Pupil Instruction

First Semester 90 Days		Days	Second Semester					89	Days			
FIRST QUARTER DAY			DAYS	S THIRD QUARTER						DAYS		
First Week	Aug	23	 Aug	24	2	First Week	Jan	24		Jan	25	4
Second Week	Aug	27	 Aug	31	5	Second Week	Jan	28		Feb	1	5
Third Week	Sept	4	 Sept	7	4	Third Week	Feb	4		Feb	8	5
Fourth Week	Sept	10	 Sept	14	5	Fourth Week	Feb	11		Feb	15	5
Fifth Week	Sept	17	 Sept	21	5	Fifth Week	Feb	18		Feb	21	4
Sixth Week	Sept	24	 Sept	28	5	Sixth Week	Feb	25		Mar	1	5
Seventh Week	Oct	1	 Oct	5	5	Seventh Week	Mar	4		Mar	8	5
Eighth Week	Oct	8	 Oct	12	5	Eighth Week	Mar	11		Mar	15	5
Ninth Week	Oct	15	 Oct	17	3	Ninth Week	Mar	18		Mar	22	5
Tenth Week	Oct	22	 Oct	26	5							43
					11							

SECOND QUARTER					DAYS
First Week	Oct	29	 Nov	2	5
Second Week	Nov	5	 Nov	7	3
Third Week	Nov	12	 Nov	16	5
Fourth Week	Nov	19	 Nov	20	2
Fifth Week	Nov	26	 Nov	30	5
Sixth Week	Dec	3	 Dec	7	5
Seventh Week	Dec	10	 Dec	14	5
Eighth Week	Dec	17	 Dec	21	5
Ninth Week	Jan	3	 Jan	4	2
Tenth Week	Jan	7	 Jan	11	5
Eleventh Week	Jan	14	 Jan	18	5
					47

FOURTH QUARTER					DAYS
First Week	Mar	25	 Mar	28	4
Second Week	Apr	1	 Apr	5	5
Third Week	Apr	8	 Apr	12	5
Fourth Week	Apr	15	 Apr	17	3
Fifth Week	Apr	23	 Apr	26	4
Sixth Week	Apr	29	 May	3	5
Seventh Week	May	6	 May	10	5
Eighth Week	May	13	 May	17	5
Ninth Week	May	20	 May	24	5
Tenth Week	May	28	 May	31	4
	-		-		45

Totals 179

B. Pupil Instruction Related Days (PIR) - (Teachers ONLY - No School for Students)

August 21-22	PIR	2.00
October 18-19	Staff Development Days - Teachers Convention	2.00
November 7-8	Parent Teacher Conferences	1.50
	(Evening on Nov. 7 from 4:00-7:00 pm; All Day Nov. 8)	
January 21	PIR	1.00
March 26	Parent Teacher Conferences - Evening ONLY (Regular Day for Students)	0.50
1 Floating PIR		1.00
		8.00

C. Holidays / Vacations (Dates Inclusive)

September 3	Labor Day
October 18-19	Fall Vacation (Teachers - Convention)
November 9	Vacation Day
November 21-23	Thanksgiving Vacation
December 24 - January 2	Winter Break
January 21	PIR (Vacation day for Students)
February 22	Vacation Day
March 29	Vacation Day
April 18, 19 & 22	Spring Break
May 27	Memorial Day 79