

Westport School Committee

Regular Meeting

DATE: Thursday, June 16, 2022

TIME: 6:30 p.m.

PLACE: Virtual

On February 15, 2022, Governor Baker signed into law a new session law extending certain COVID-19 related measures. The new law, Chapter 22 of the Acts of 2022, includes an extension until July 15, 2022 of the remote meeting provisions of the Governor's March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L. c 30A sec 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means." This meeting is being recorded.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89175085417?pwd=V1NHTFFPdEErOGx5akRNeEpTZ1ZhQT09>

Passcode: 3S3p3y

Or One tap mobile: US: +16468769923

Or Telephone: US: +1 646 876 9923

Webinar ID: 891 7508 5417

Passcode: 568108

AGENDA

- I. 6:30 p.m. Call to Order and Pledge of Allegiance**
- II. 6:35 p.m. Comments and Statements from the Public**
- III. 6:40 p.m. Informational Agenda**
 - A. Student Representative – John (Jack) Keane
 - B. Superintendent Report – T. Aubin
 - C. [WCS Bill Warrant: 6-17-22 \\$344,535.20](#)
 - D. [Report on Cost Estimate for Varsity Lacrosse](#) – J. Pacheco
 - [WMS Boys Basketball](#)
 - E. Summer Reading Discussion

- F. [Discussion of 2022 – 2023 School Year Calendar](#)
- G. Review of School Improvement Plans for 2022-2023 ([WHS](#) / [WMS](#) / WES / MAC) – Principals
- H. [Discussion of Westport High School 2022-2023 Schedule](#) – K. McKinnon & K. Aguiar
- I. Discussion of Half Day Box Lunches – M. Rapoza
- J. [Discussion of Orientation of Incoming 4th Grade Students](#) – L. Charette
- K. Review of Draft Handbooks – [WHS](#) & [WMS](#) - Principals
- L. Subcommittee Updates

- IV. **8:00 p.m.** **Action Agenda**
 - A. [Review and Act on Minutes of Thursday, June 2, 2022](#)
 - B. Review and Act on Varsity Lacrosse to be added as Varsity Sports 2022-2023 – J. Pacheco
 - C. Review and Act on Summer Reading to Include or Changes or Moratorium for the Summer of 2022
 - D. [Review and Act on Community Service Graduation Requirements](#) – K. McKinnon
 - E. [Review and Act on Student Transportation Bid for 2022-2023](#) – M. Rapoza
 - F. [Review and Act on MASC/MASS Joint Conference](#) – Early Bird Registration

- V. **8:30 p.m.** **Routine Matters** - Correspondence and Notices

- VI. **8:35 p.m.** **Topics the Chair could not Reasonably Anticipate Forty-eight (48) Hours in Advance of the Meeting**

- VII. **8:40 p.m.** **Adjourn**

Vision Statement

Westport Community Schools is an exemplary 21st Century learning community whose graduates are empowered through an engaging, inspiring and personalized curriculum to meet the challenges of a global, complex, and changing world.