

Regular Board Meeting

Board of Directors
Birmingham Community Charter High School
Multi-Purpose Room
17000 Haynes Street, Lake Balboa, California
March 17, 2018 9:00 a.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the school in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issues, not respond or take action. These presentations are limited to two (2) minutes and total time allotted to non-agenda items will not exceed sixteen (16) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to three (3) minutes before the Board discusses that item. The total time allotted for each item will be fifteen (15) minutes, unless extended by the Board.
4. When addressing the Board, speakers are requested to state their name and address from the podium. Speakers will be held strictly to the time limits set forth.
5. Any public records relating to an agenda item for an opens session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Executive Assistant (Angie Diaz) at (818) 758-5200.

- | | | |
|----|-----------------------------|--------------------|
| a) | <u>Call to Order</u> | Michael Bennett |
| b) | <u>Roll Call</u> | Rochelle Kronstadt |
| c) | <u>Pledge of Allegiance</u> | TBA |
| d) | <u>Student Concerns</u> | Leslie Hernandez |
| e) | <u>Open Communications</u> | General Public |

- | | | |
|----|---|-------------------|
| f) | <u>Committee Reports</u> | Michael Bennett |
| | 1. Curriculum and Instruction | TBD |
| | 2. Student Services | Laura Young |
| | 3. Human Resources | Sandy Weber |
| | 4. Facilities and Operations | Matt Mowry |
| | 5. Advisory Committee | Rose Aguirre |
| g) | <u>Informational Items</u> | Michael Bennett |
| h) | CEO/Principal | Elena Paul |
| | a) March Activities/Events | |
| | b) WASC Update | |
| | c) CCSA Conference | |
| | d) School Safety Update | Tracie Bowdoin |
| i) | CBO update | Will Covington |
| | a) 2 nd Interim Report | |
| | b) February Financials | |
| | c) Line of Credit Update | |
| | d) All-Tobacco Free Zone | |
| j) | Operations Facilities Update | Prizant/ Riccardi |
| | a) BCCHS-LAUSD Developer Agreement Status | |
| | b) Operations Update | |
| k) | Consent Agenda | Michael Bennett |
| | 1. February 24, 2018 Regular Board Meeting Minutes | |
| | 2. February 2018 Credit Card, Check Register and Financial Statements | |
| | 3. 2 nd Interim Report | |
| | 4. Renew of \$2.5MM Line of Credit with Pacific Western Bank | |
| l) | <u>Adjournment to Closed Session</u> | Michael Bennett |

Recusal of Self-interested Board Members: Public Employment & Conference with Labor Negotiators)

- | | | |
|----|---|---|
| m) | <u>Closed Session Agenda</u> | Michael Bennett |
| | a) <u>Reinstatement:</u> Case number #108371 | Tracie Bowdoin |
| | b) <u>Public Employee:</u> Discipline/Dismissal/Release | Amy Sievers |
| | c) <u>Conference with Labor Negotiators</u> | Elena Paul, CEO/Principal |
| | <u>Agency designated representatives</u> | Will Covington, CBO |
| | | Amy Sievers, HR Director |
| | | Roger Scott, Legal Counsel |
| | <u>Employee Organization:</u> | American Federation of State,
County and Municipal Employees,
District Council #36 (AFSCME) |

- | | | |
|----|---|---------------------------|
| n) | <u>Return to Open Session</u>
Report out on any action taken in Closed Session | Michael Bennett |
| o) | <u>Action Items:</u>

1. TBD | Michael Bennett |
| p) | <u>Adjournment</u> | Michael Bennett |
| q) | <u>Next Regular Board Meeting:</u> | Saturday, April. 28, 2018 |

Agenda was **POSTED** on Wednesday, March 14, 2018 in all school offices and at www.birminghamcharter.com *Please contact Angie Diaz @ a.diaz@birminghamcharter.com to be a public speaker. You are allowed 2 minutes.