

Regular Board Meeting  
Board of Directors  
Birmingham Community Charter High School  
Oral Arts Room  
17000 Haynes Street, Lake Balboa, California  
December 14, 2013  
9:00 a.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes and total time allotted to non-agenda items will not exceed sixteen (16) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

*In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Board Secretary at 818-321-8999.*

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| I.   | Call to Order   | Larry Schapiro |
| II.  | Roll Call   | Larry Schapiro |
| III. | Pledge of Allegiance  |                |
| IV.  | Open Communications   |                |
| V.   | Closed Session  |                |
|      | 1. Public Employee discipline/dismissal/release/reassignment  |                |
|      | 2. Conference with Legal Counsel-anticipated litigation, significant exposure to Subdivision (b) of Section 54956.9: I case |                |
|      | 3. SB-319 Arbitration Case vs. LAUSD  |                |
| VI.  | Informational Items   |                |
|      | 1. CEO Report   | Bill Parks     |
|      | 2. CBO Report   | Will Covington |
|      | 3. AP Evaluation Committee report on protocol proposal  | Bill Parks     |
|      | 4. Charter School Division Oversight Visit  | Bill Parks     |
|      | 5. Charter Petition   | Bill Parks     |

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| <p>VII. Committee Reports</p> <ol style="list-style-type: none"> <li>1. Curriculum and Instruction</li> <li>2. Student Services</li> <li>3. Human Resources</li> <li>4. Facilities and Operations</li> <li>5. Fund Development</li> <li>6. Advisory</li> <li>7. Oversight</li> </ol> | <p>Virginia Witherow<br/>         Laura Ramirez<br/>         Sandy Weber<br/>         Matt Mowry<br/>         Pualani Ober<br/>         Denis Komen<br/>         Antonio Pizano</p> |
| <p>VIII. Consent Agenda Items</p> <ol style="list-style-type: none"> <li>1. Approval of the 11/16 and 11/25 meeting minutes</li> <li>2. Approval of Credit Card and Bank Statements</li> </ol>   | <p>Larry Schapiro<br/>         Will Covington</p>   |
| <p>IX. Open Session Action Items:</p> <ol style="list-style-type: none"> <li>1. Approval of Assistant Principal contracts for<br/>                 2013-2014 school year</li> <li>2. Approval to create and submit RFP for Food Service Vendor</li> </ol>                            | <p>Bill Parks<br/>         Will Covington</p>   |
| <p>X. Open Session Report</p> <p style="padding-left: 20px;">Board Report concerning action taken during Closed Session</p>  | <p>Larry Schapiro</p>   |
| <p>XI. Adjournment</p>   |   |

Posted 12/11/13 in all school offices and at [www.birminghamcharter.com](http://www.birminghamcharter.com)

\*Please contact Peggie Goyak @ [p.goyak@birminghamcharter.com](mailto:p.goyak@birminghamcharter.com) to be a public speaker. You are allowed 2 minutes.