Regular Board Meeting Board of Directors Birmingham Community Charter High School **Oral Arts Room** 17000 Haynes Street, Lake Balboa, California October 26, 2013 9:00 a.m.

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- Agendas are available to all audience members at the door to the meeting. 1.
- 2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes and total time allotted to non-agenda items will not exceed sixteen (16) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
- 5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Board Secretary at 818-321-8999.

I.	Call to	Order
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- II. Roll Call
- III. Pledge of Allegiance
- IV. **Closed Session**
 - 1. Public Employee discipline/dismissal/release/reassignment
 - 2. Conference with Legal Counsel-anticipated litigation, significant exposure to Subdivision (b) of Section 54956.9: I case
 - Student reinstatement case #010295M105
 - 4. SB-319 Arbitration Case vs. LAUSD
- V. **Open Session Report** Larry Schapiro Board Report concerning action taken during Closed Session
- VI. Approval of the 09/28, 10/08, 10/23 meeting minutes
- VII. **Open Communications**

Larry Schapiro

Larry Schapiro

Larry Schapiro

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	1.	CEO Report	Bill Parks
	2.	CBO Report	Will Covington
	3.	Common Core Budget details	Will Covington
IX. Co	mmi	ttee Reports	
		Curriculum and Instruction	Virginia Witherow
		Student Services	Laura Ramirez
		Human Resources	Sandy Weber
	-	Facilities and Operations	Matt Mowry
		Fund Development	Pualani Ober
	6.	Advisory	Denis Komen
	7.	CEO Evaluation	Larry Schapiro
	8.	Board member selection	Kevin Kelly
	9.	Oversight	Antonio Pizano
X. Op	en Se	ession Action Items:	
1		Approval of Credit Card and Bank Statements	Will Covington
	2.	Approval of CEO moving expense reimbursement	Bill Parks
		Formation of Ad Hoc Audit Committee to review	
		FY12/13 Audit Report	Will Covington
	4	Approval of Pacific Western Line of Credit renewal with	
		Bill Parks and William Covington authorized as signers	
		of documents and advancement of funding.	Will Covington
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	э.	Approval of the existing technology plan and	Will Covington
		authorization of a technology assessment and plan update	Will Covington

XI. Adjournment

*Please contact Peggie Goyak @ <u>p.goyak@birminghamcharter.com</u> to be a public speaker. You are allowed 2 minutes.