

Regular Board Meeting  
Board of Directors  
Birmingham Community Charter High School  
Oral Arts Room  
17000 Haynes Street, Lake Balboa, California

Saturday, January 14, 2012  
9:00 am to 11:00 am

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

*In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Assistant to the CEO at 818 758-5203 or via email at [v.garcia@birminghamcharter.com](mailto:v.garcia@birminghamcharter.com)*

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|------|------------------------------------|------------------|
| I.   | Call to Order                      | Larry Schapiro   |
| II.  | Roll Call                          | Larry Schapiro   |
| III. | Minutes                            |                  |
| IV.  | Open Communications                |                  |
| V.   | Informational Items                |                  |
|      | 1. CEO Report                      | Marsha Coates    |
|      | 2. CFO Report                      | Marshall Mayotte |
|      | 3. Student Handbook                | Pat Dwyer        |
|      | 4. Request to Change a Pupil Grade | Isaac Alatorre   |
|      | 5. Committee Reports               | Committee Chairs |
|      | 6. Gardner Salary                  | Sandy Weber      |

VI. Open Session Action Items:

- |  |                 |
|--|-----------------|
| 1. CAHSEE Waivers  | Julie Zeller    |
| 2. November Credit Card Statement and<br>Check Register  | Marshall Mayote |
| 3. Approve ExED to make minimum loan payments without<br>BCCHS authority                       |                 |
| 4. Approve ExED to request cashier checks to make<br>STRS/PERS payment without BCCHS authority |                 |
| 5. Approve elective disability insurance coverage for BCCHS<br>employees (documents provided)  |                 |

VII. Closed Session

Larry Schapiro

1. SB319 Update
2. CEO Evaluation

VIII. Adjournment

Larry Schapiro

**10:30: White Studios will be here to take photos for our display case.**

**Next Regularly Scheduled Meeting: February 11, 2012**

