

Fund Development Committee
Birmingham Community Charter High School
Library
17000 Haynes Street, Lake Balboa, California

Thursday, March 31, 2011
3:30 pm to 4:30 pm

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|------|---|--------------|
| I. | Call to Order | Pualani Ober |
| II. | Roll Call | Pualani Ober |
| III. | Informational Items | |
| | 1. Introductions | |
| | 2. Overview of Committee Responsibilities | |
| | 3. Review of Income Sources | |
| IV. | Open Communications | |

*Please Contact Colleen Milar at crm4019@lausd.net or at 818 758-5206 to be a public speaker. You are allowed 2 minutes.