

**Regular Board Meeting**

Board of Directors  
Birmingham Community Charter High School  
Multi-Purpose Room  
17000 Haynes Street, Lake Balboa, California  
**Tuesday, November 19, 2019 4:30 p.m.**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The School welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the school in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.” “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issues, not respond or take action. These presentations are limited to two (2) minutes and total time allotted to non-agenda items will not exceed sixteen (16) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a “Request to Speak” form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your “Request to Speak” form and you will be given an opportunity to speak for up to three (3) minutes before the Board discusses that item. The total time allotted for each item will be fifteen (15) minutes, unless extended by the Board.
4. When addressing the Board, speakers are requested to state their name and address from the podium. Speakers will be held strictly to the time limits set forth.
5. Any public records relating to an agenda item for an opens session of the Board, which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

*In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Executive Assistant (Angie Diaz) at (818) 758-5200.*

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|--------------------------------|-----------------|
| a) <u>Call to Order</u>        | Michael Bennett |
| b) <u>Roll Call</u>            | TBD             |
| c) <u>Pledge of Allegiance</u> | TBD             |
| d) <u>Student Report</u>       | Irais Liera     |
| e) <u>Open Communications</u>  | General Public  |
| f) <u>UTLA Report</u>          | Matt DeFronzo   |

- g) Committee Reports** Michael Bennett  
 Aaron Purther  
 Michael Fishler  
 Matt DeFronzo  
 Rose Aguirre  
 Dario Avila
1. Curriculum and Instruction
  2. Human Resources
  3. Facilities and Operations
  4. Advisory Committee
  5. Student Services
- h) Informational Items** Michael Bennett
1. Discussions Concerning Need To Develop Board Policy Regarding BCCHS Teacher Participation In Non-School Sponsored Summer Travel/Tours
  2. Lottery Enrollment Agreement Dario Avila
- i) CEO/Principal Update** Ari Bennett
1. Summary of Lottery Enrollment Information Day
  2. Update tardies/attendance
  3. Update partnership with Stanford.
- j) CBO Information Update** Will Covington
1. Fiscal Report
- k) Operations Facilities Update** R. Prizant/L.Villarreal
1. Operations Update
- l) Consent Agenda** Michael Bennett
1. Approval of Credit Card (October) & Check Register (October)
  2. October 25, 2019 Regular Board Meeting Minutes
- m) Action Items** Michael Bennett
1. Local Indicators for the CA Dashboard: Missindy Wilkins
    - Priority 1: Appropriately Assigned Teachers, Access to Curriculum-Aligned Instructional Materials and Safe, Clean and Functional School Facilities
    - Priority 2: Implementation of State Academic Standards
    - Priority 3: Parent Engagement
    - Priority 6: School Climate
    - Access 7: to Broad Course of Study
  2. Approval of Senior Absence Policy
  3. Approval of Form to reclaim ADA during School Closing on October 25, 2019
- p) Adjournment**
- q) Next Regular Board Meeting:**  
 Saturday, December 14, 2019

\*Agenda was **POSTED** on Friday, November 15, 2019 in all school offices and at [www.birminghamcharter.com](http://www.birminghamcharter.com) . Please contact Angie Diaz @ [a.diaz@birminghamcharter.com](mailto:a.diaz@birminghamcharter.com) to be a public speaker. You are allowed 2 minutes.