

AP Government & Politics

2022-2023 Summer Assignment

Advanced Placement Government & Politics is a challenging class introducing college-level concepts to highly motivated high school students. To help you prepare for the course, the Fitch High School Social Studies Department requires all enrolled students to complete a **required** summer assignment before the first day of class. All summer work is due, without exceptions, on the date specified.

Link to the AP Government Summer Assignment:

This link contains Chapters 1 & 2 from *Government in America*, Analytical Reading 1.1 & 1.4, and this instruction sheet

https://drive.google.com/drive/folders/1ZBCV88sNm_xC6MyxqqfB0NQ1yfpUanVd?usp=sharing

PART 1: Reading and summative notes Chapters 1 & 2 of *Government in America*.

You can access Chapters 1 & 2 from the link provided.

1. Read chapter 1: Introducing Government in America
 - a. Take notes (to be submitted)
2. Read chapter 2: The Constitution
 - a. Take notes (to be submitted)

*The reading notes from chapters 1 & 2 will be submitted to your respective teacher through Schoology. All students will have access to their Schoology classes beginning on July 28, 2022. Once you have access to the Schoology account, please submit your reading notes to your AP Government Class. Your teacher will have created an assignment in order to receive the submission. This assignment is due no later than **Monday August 1, 2022**.

Part 2: Analytical Reading Topic 1.1 (Declaration of Independence) & 1.4 (Articles of Confederation).

This assignment will be picked up in room 3107 (Mr. Crump) before the end of the school year, or in the Counseling Suite after the school year ends. It is also available through the link provided (if you get it through the link you will be responsible for printing it out yourself).

For each of the Analytical readings, please record your answers in the handout. If additional space is needed for your answers, write them on a separate piece of paper, labeled accordingly, and attached to the packet.

1. The directions for each analytical reading are contained in the handouts. Please work through each analysis chronologically.

*Both Analytical readings will be submitted to your respective teacher on the first day of class in the 2022-2023 school year.

Grading:

Chapter 1 & 2 reading notes will be counted towards the 1st quarter Homework/Classwork grade (a grade for each).

Each analytical reading will count as 2 Homework/Classwork grades.

All the material is part of the Unit 1 curriculum and will contribute to your knowledge and skills on the Unit 1 assessments.