

ADMINISTRATIVE REPORT

DATE: June 16, 2022
TOPIC: #7.2 - SoWashCo Schools Student Handbook
PRESENTER: Kelly Jansen
REFERENCE TO POLICY/STATUTE: Policy 305 Policy Implementation

A. PURPOSE OF REPORT

- a. Review the 2022-23 SoWashCo Schools Student Handbook

B. RECOMMENDATION

- a. Information

