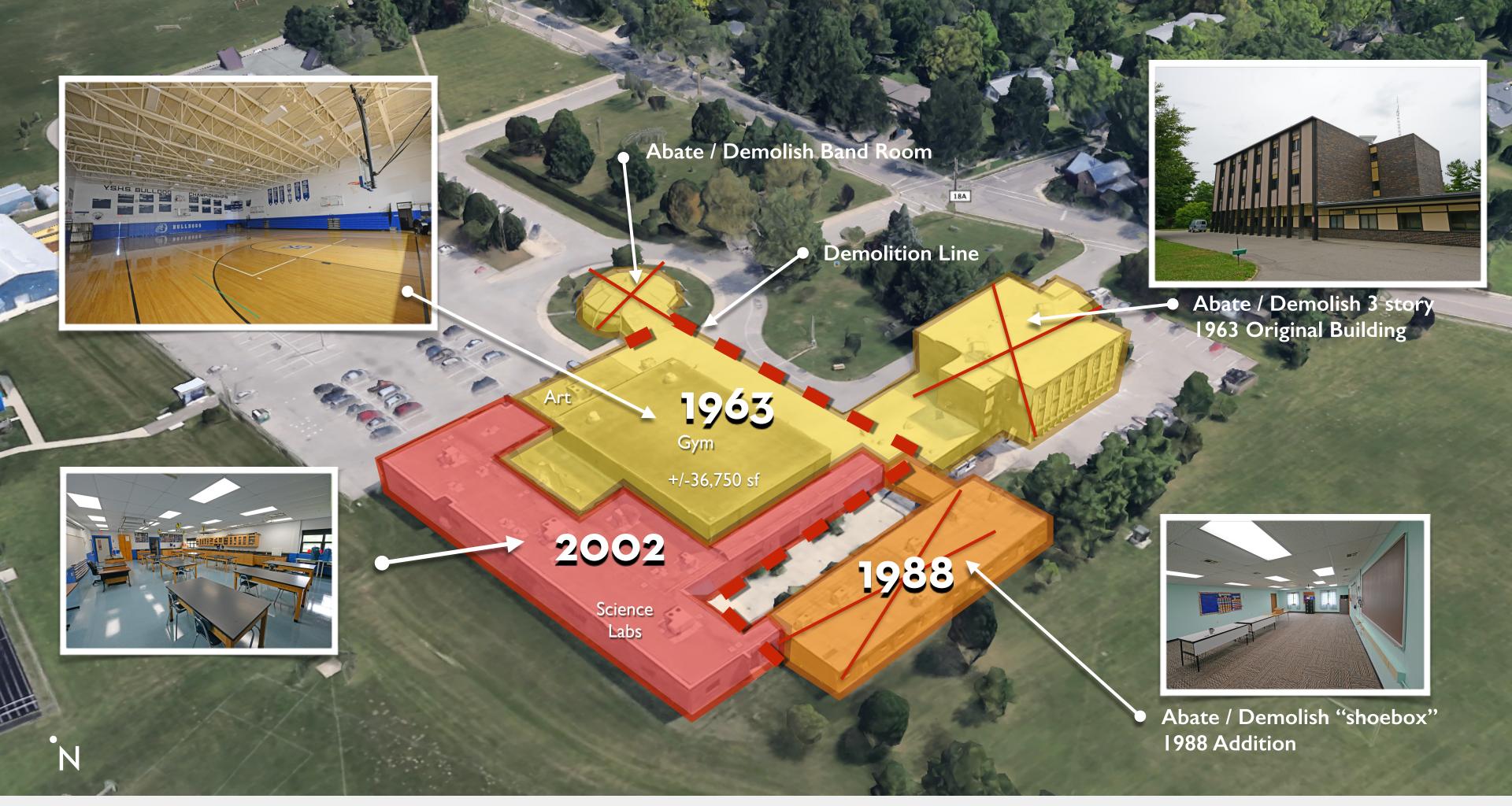


Facility Master Plan

Board Meeting December 14, 2017

















7-12 MS/HS Addition / Renovation Plan **Facility Master Plan**



| | | | Addition | | | Renov | ation | |
|-------------------------------|-----------|---|----------|----------|---|-------|----------|-------|
| | OFCC key | # | sf | Total sf | # | sf | Total sf | Notes |
| | | | | | | | | |
| Administration | | | | | | | | |
| 1 Reception Area | M/H-AD-1 | 1 | 200 | 200 | | | | |
| 2 Secretarial Area | M/H-AD-2 | 1 | 200 | 200 | | | | |
| 3 Principals Office | M/H-AD-3 | 1 | 150 | 150 | | | | |
| 4 Assistant Principals Office | M/H-AD-4 | 1 | 150 | 150 | | | | |
| 5 Conference Room | M/H-AD-5 | 1 | 250 | 250 | | | | |
| 6 Mail Work Copy Room | M/H-AD-6 | | | | 1 | 200 | 200 | |
| 7 Administrative Storage | M/H-AD-7 | | | | 1 | 150 | 150 | |
| 8 Vault Records Storage | M/H-AD-8 | | | | 1 | 85 | 85 | |
| 9 Restroom | M/H-AD-10 | | | | 1 | 60 | 60 | |
| 10 Guidance Counselors Office | M/H-AD-11 | | | | 2 | 120 | 240 | |
| 11 Guidance Records Storage | M/H-AD-12 | | | | 1 | 100 | 100 | |
| 12 Health Clinic (incl. RR) | M/H-AD-15 | | | | 1 | 250 | 250 | |
| 13 Speech / OT / PT | M/H-AD-16 | | | | 1 | 450 | 450 | |
| 14 School Psychologist | M/H-AD-16 | | | | 1 | 120 | 120 | |
| 15 Student Services | M/H-AD-16 | | | | 1 | 120 | 120 | |
| 16 Advancement | M/H-AD-16 | | | | 1 | 120 | 120 | |
| 17 Mental Heath Services | M/H-AD-16 | | | | 1 | 120 | 120 | |
| | | | | 950 | | | 2,015 | |





| | | Add | ition | | Renov | ation | |
|----------|---|-----|----------|---|-------|----------|-------|
| OFCC key | # | sf | Total sf | # | sf | Total sf | Notes |

| | Academic Core (386 Students) | | | | | | | | |
|----|--------------------------------|---------|---|-------|--------|---|-------|-------|--|
| 18 | Social Studies | H-AC-1 | 3 | 810 | 2,430 | | | | 1 per neighborhood |
| 19 | English Language Arts | H-AC-1 | 3 | 810 | 2,430 | | | | 1 per neighborhood |
| 20 | Math | H-AC-1 | 3 | 810 | 2,430 | | | | 1 per neighborhood |
| 21 | Foreign Language | H-AC-1 | 2 | 810 | 1,620 | | | | |
| 22 | Health / Foundation | H-PE-11 | | | | 1 | 822 | 822 | |
| 23 | Science Lab | H-AC-4 | 3 | 1,080 | 3,240 | | | | 1 per neighborhood |
| 24 | Science Prep | H-AC-5 | 2 | 300 | 600 | | | | 1 back to back in adjacent neighborhoods |
| 25 | Extended Learning Area | H-AC-11 | 3 | 1,558 | 4,674 | | | | 1 per neighborhood |
| 26 | Small Group Room | H-AC-9 | 6 | 150 | 900 | | | | 2 per neighborhood |
| 27 | Teacher Prep / Workroom | H-AC-6 | 2 | 700 | 1,400 | | | | 1 Teacher dining as Teacher WR |
| 28 | Individual Restroom | H-AC-7 | 3 | 60 | 180 | | | | |
| 29 | Instructional Material Storage | H-AC-10 | 3 | 175 | 525 | | | | |
| 30 | Engineering Lab | | | | | 1 | 2,016 | 2,016 | includes support spaces |
| 31 | Performance / Theater | | | | | 1 | 696 | 696 | |
| 32 | Maker Space / Scene Shop | | | | | 2 | 1,341 | 2,682 | includes support spaces |
| | | | | | 20,429 | | | 6,216 | |





| | | Addition | | | | Renov | ation | |
|-----------------------------------|----------|----------|-------|----------|---|-------|----------|-------------|
| | OFCC key | # | sf | Total sf | # | sf | Total sf | Notes |
| Special Ed | | | | | | | | |
| 33 Self Contained Classroom | M/H-SE-1 | | | | 1 | 1,147 | 1,147 | MH |
| 34 Self Contained Classroom | M/H-SE-1 | | | | 1 | 1,358 | 1,358 | |
| 35 Workroom / Conference | M/H-SE-2 | | | | 1 | 169 | 169 | Kitchenette |
| 36 Restroom / Shower | M/H-SE-3 | | | | 1 | 100 | 100 | |
| 37 Small Self Contained Classroom | M/H-SE5 | 3 | 600 | 1,800 | | | | |
| | | | | 1,800 | | | 2,774 | |
| Art | | | | | | | | |
| 38 Art Room | H-VA-1 | 2 | 1,080 | 2,160 | | | | |
| 39 Kiln / Ceramic Storage | H-VA-2 | 2 | 100 | 200 | | | | |
| 40 Art Material Storage | H-VA-3 | 2 | 150 | 300 | | | | |
| | | | | 2,660 | | | 0 | |
| Music | | | | | | | | |
| 41 Music Room | H-MU-1 | 1 | 2,000 | 2,000 | | | | |
| 42 Music Library | H-MU-4 | 1 | 200 | 200 | | | | |
| 43 Music Storage | H-MU-2 | 1 | 450 | 450 | | | | |
| 44 Music Storage | H-MU-2 | 1 | 580 | 580 | | | | mezzanine |
| | | | | 3,230 | | | 0 | |
| Media Center | | | | | | | | |
| 45 Reading Room | H-MC-1 | 1 | 1,540 | 1,540 | | | | |
| 46 Media Specialist Office | H-MC-2 | 1 | 120 | 120 | | | | |
| 47 Workroom / Storage | H-MC-3 | 1 | 350 | 350 | | | | |
| 48 Network Operations Room | H-MC-4 | 1 | 300 | 300 | | | | |
| 49 Conference Room | H-MC-5 | 1 | 200 | 200 | | | | |
| | | | | 2,510 | | | 0 | |







| | | | Addi | tion | | Renov | ation | |
|----------------------------|-----------|---|-------|----------|---|-------|----------|-----------------------------|
| | OFCC key | # | sf | Total sf | # | sf | Total sf | Notes |
| Student Dining / Kitchen | | | | | | | | |
| Kitchen - Preperation Area | M/H-FS-1a | | | | 1 | 650 | 650 | |
| Kitchen - Serving Area | M/H-FS-1b | | | | 1 | 750 | 750 | |
| Kitchen - Dry Food Storage | M/H-FS-1c | | | | 1 | 225 | 225 | |
| Kitchen - Cooler | M/H-FS-1d | | | | 1 | 175 | 175 | |
| Kitchen - Ware Washing | M/H-FS-1e | | | | 1 | 150 | 150 | |
| Dietician Office | M/H-FS-2 | | | | 1 | 100 | 100 | |
| Restroom / Locker Room | M/H-FS-3 | | | | 1 | 150 | 150 | |
| Student Dining Room | M/H-SD-1 | 1 | 2,197 | 2,197 | | | | |
| Table Storage | H-SD-8 | 1 | 450 | 450 | | | | |
| Stage | M/H-SD-2 | 1 | 275 | 275 | | | | Presenters Platform |
| Staff Dining | M/H-SD-1 | 1 | 740 | 740 | | | | doubles at Teacher Workroom |
| | | | | 3,662 | | | 2,200 | |
| Athletics | | | | | | | | |
| Gymnaisum | H-PE-1 | | | | 1 | 7,786 | 7,786 | |
| Stage | M/H-SD-2 | | | | 1 | 881 | 881 | |
| Student Locker Room | H-PE-3 | | | | 2 | 469 | 938 | |
| Student Restroom / Shower | H-PE-4 | | | | 2 | 274 | 548 | |
| P.E. / Athletic Office | H-PE-6 | | | | 2 | 87 | 174 | |
| Multi-use P.E. Room | H-PE-12 | | | | 1 | 1,451 | 1,451 | |
| Phsyical Education Storage | H-PE-5 | | | | 3 | 157 | 471 | |
| | | | | 0 | | | 12,249 | |

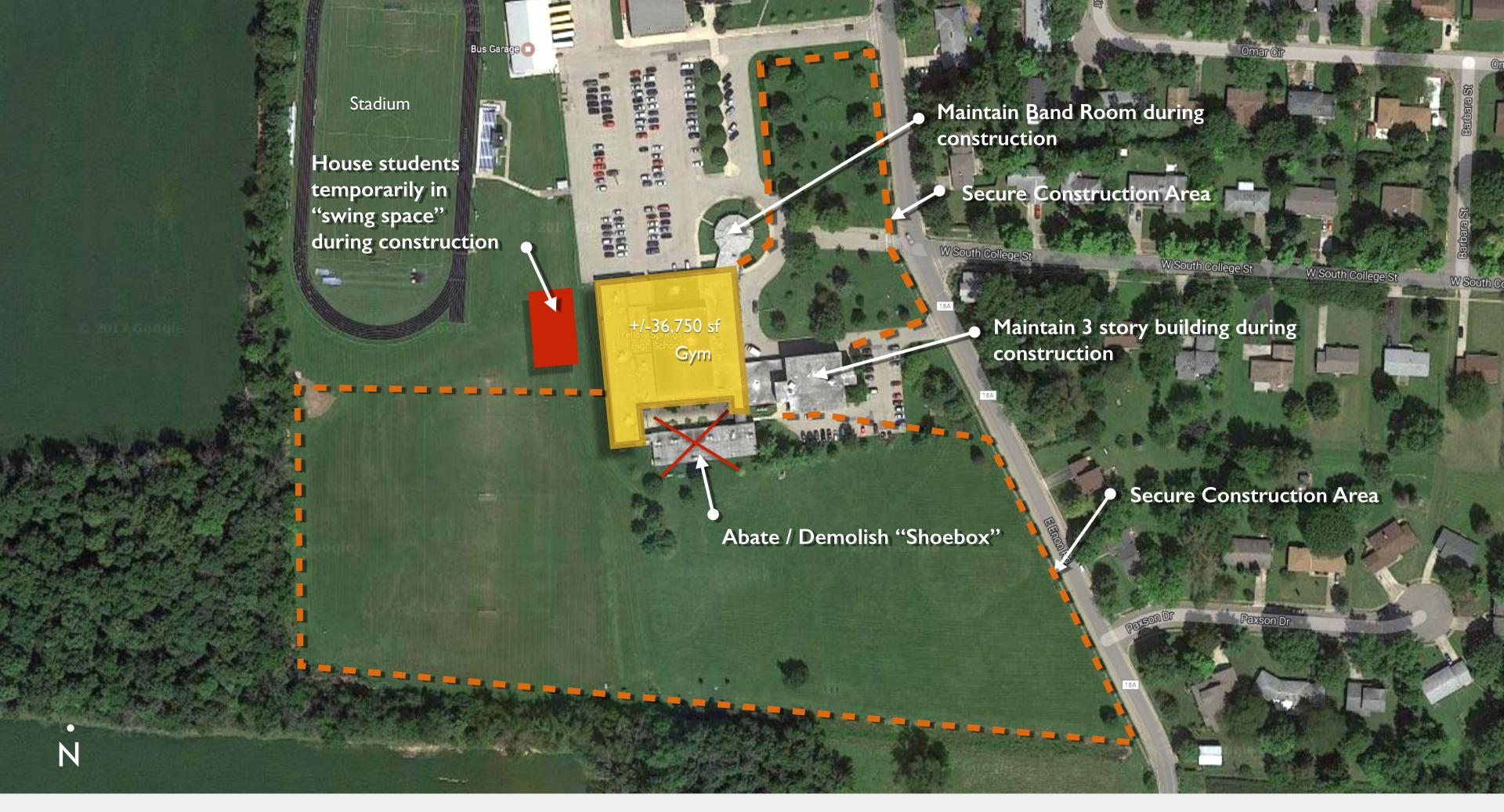




| | | | Addition Renovation | | | | | |
|------------------------------|-----------|---|---------------------|----------|---|-------|----------|-----------------------------|
| | OFCC key | # | sf | Total sf | # | sf | Total sf | Notes |
| Building Services | | | | | | | - | |
| Custodial Workroom / Storage | M/H-CU-1 | | | | 1 | 758 | 758 | |
| 59 Custodial Office | M/H-CU-2 | | | | 1 | 120 | 120 | |
| 70 Restroom | M/H-BS-10 | | | | 1 | 60 | 60 | |
| Large Group Restrooms | M/H-BS-1 | 1 | 834 | 834 | 1 | 372 | 372 | |
| Storm Shelter Restroom | M/H-BS-1 | | | | 1 | 135 | 135 | |
| Custodial Closet | M/H-BS-2 | 1 | 46 | 46 | 1 | 39 | 39 | |
| 74 Electrical Closet | M/H-BS-3 | 3 | 50 | 150 | 2 | 80 | 160 | |
| 75 Technology Closet | M/H-BS-4 | 3 | 50 | 150 | 2 | 40 | 80 | |
| 76 Corridors | M/H-BS-5 | 1 | 7,668 | 7,668 | 1 | 7,442 | 7,442 | |
| Student Storage / Cubbies | | 3 | 600 | 1,800 | | | | |
| Mechanical Rooms | M/H-BS-6 | 1 | 3,169 | 3,169 | | | | |
| 9 Storm Shelter Mech. Rooms | M/H-BS-6 | | | | 1 | 135 | 135 | |
| Loading / Receiving | M/H-BS-9 | | | | 1 | 90 | 90 | |
| Recycling Room | M/H-BS-11 | | | | 1 | 76 | 76 | |
| | | | | 13,817 | | | 9,467 | |
| | | | | | | | | |
| | | | | 49,058 | | | 34,921 | Subtotal sf |
| | | | | 5,094 | | | 1,826 | Construction Factor |
| | | | | 54,152 | | | 36,747 | Subtotal sf + Const. Factor |







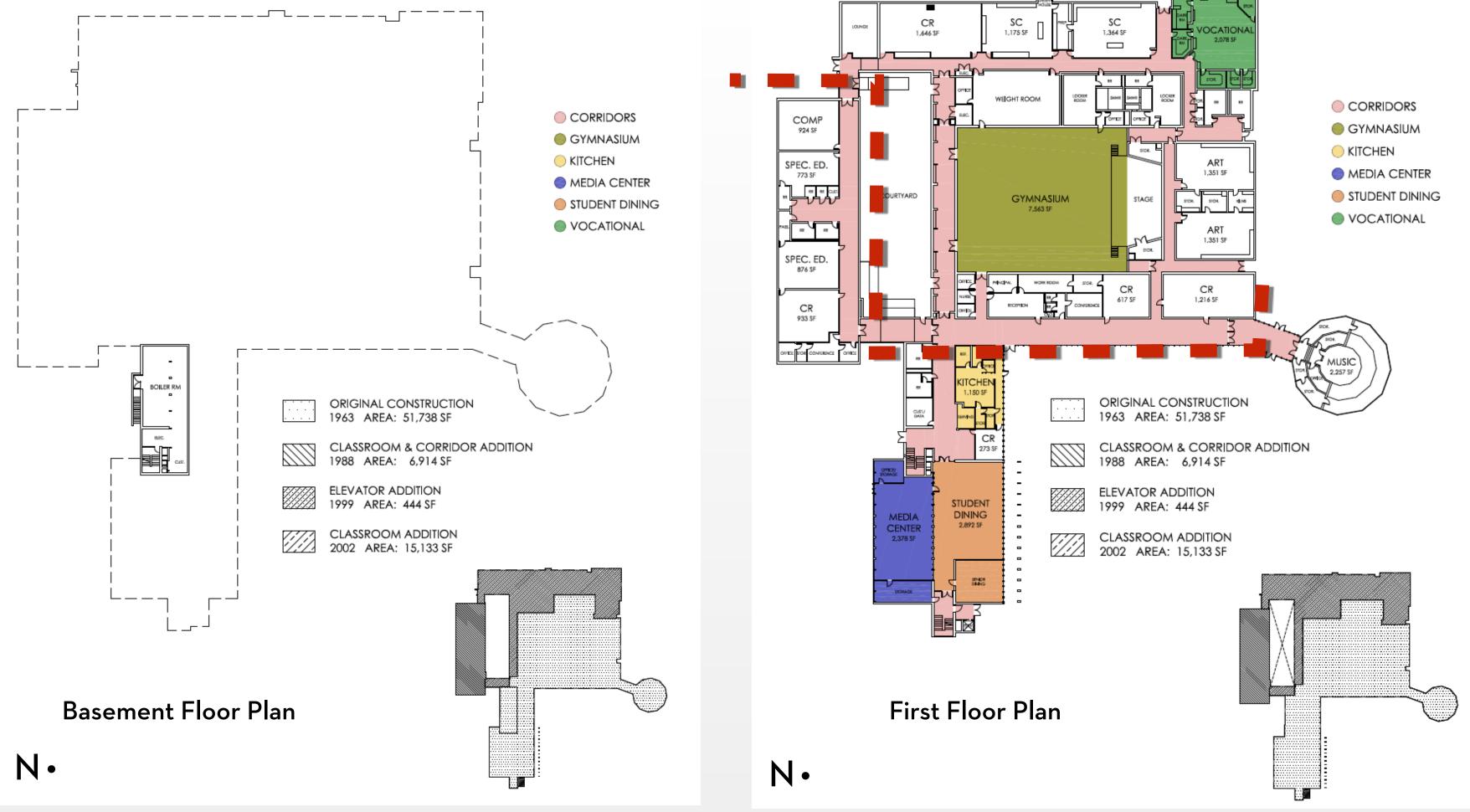








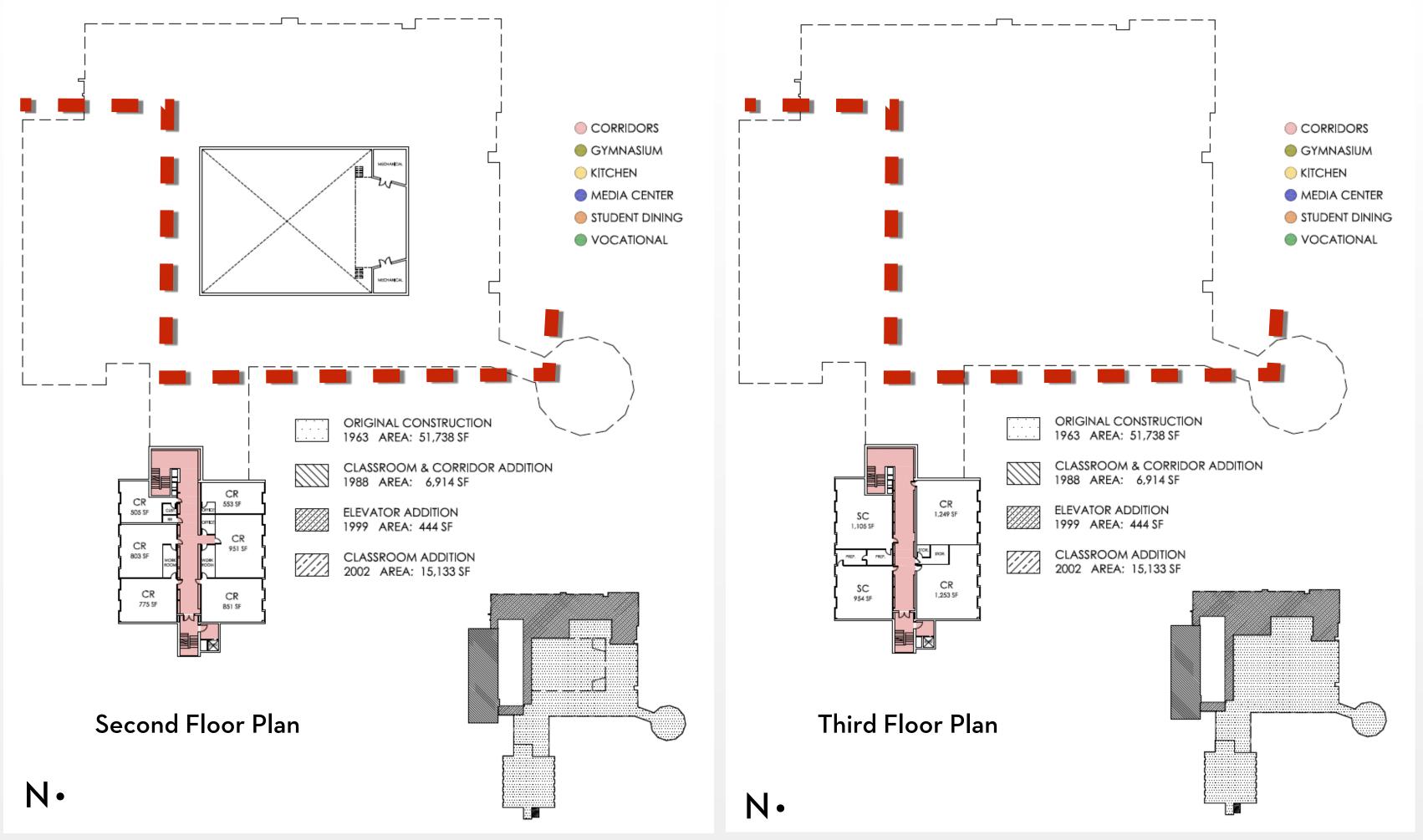






7-12 MS/HS - Existing Floor Plans Facility Master Plan







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