

Stark County Schools' Council Membership Information

Member Information

Name of entity:					
Mailing Address:					
City:		State:		ZIP:	
PHONE:		FAX:		County:	

	<i>Name</i>	<i>Phone</i>	<i>Email address</i>
Superintendent:			
Business Manager:			
Building/Grounds Supervisor:			
Food Service Supervisor:			
Transportation Supervisor:			
Treasurer:			

Indicate areas of interest...

403(b) TPA	
AEDs	
AHERA Asbestos Three-Year Re-inspections	
Bleacher Inspections	
Bus & Portable Radios	
Buses	
Classroom supplies	
Copiers	
Custodial supplies	
Diesel Exhaust Fluid	
Drug/Alcohol testing	
Electrical supplies	
Electricity [AEP service area]	
Food & Paper Products	
Food (bakery & dairy only)	
Fuels—Gasoline and Diesel (delivered)	
Fuels—Gasoline and Diesel (network)	
Insurance—Health, Property, Fleet, and Liability	
LED Lighting	
Library Book Discount Program	
Natural gas	
Paper	
Physicals – bus and van drivers	
Portable Toilets	
Produce	
Refuse Removal	
Safety and Security Software	
Transportation Supplies & Bus Cameras	