

RIO MESA HIGH SCHOOL BULLETIN Wednesday, June 08, 2022

Spartan News

Hello Spartan Teachers!

Thank you for all of your hard work and patience with all of us. We have one last request from you all (we promise)! We are being asked by the District Office to have our students fill out a <u>**POST**</u>-School Wide Mental Health Access Survey. As you all may remember we completed a PRE-school wide Mental Health Access Survey at the beginning of the school year. We understand you all are busy wrapping up the school year, so your cooperation would be greatly appreciated. The survey is meant to assess the access to mental health resources in our school setting. The Post survey should be completed by <u>Friday</u>, 06/10/2022, by all students. Our goal is to have every student fill out this survey. We are asking you to have all students participate and complete this short survey during your 2nd period. Please let us know if you need any additional support from the Wellness team or need any additional information from us.

Thank you for your support,

Survey Links: Survey Links: English Survey: https://survey.alchemer.com/s3/6289401/MHAA-Survey-English

Spanish Survey: https://survey.alchemer.com/s3/6289401/MHAA-Survey-Spanish

https://bit.ly/rmhs22post



BASKETBALL TRYOUTS 2022-2023

BRING TO TRYOUTS

Mask- currently optional, but if it changes we will have to wear a mask Water- Bring plenty of water to stay hydrated.

Attire-- wear basketball shoes, clothes

Paperwork-- if not cleared on athletic clearance

Stuff that ALL players must do before able to try out

Athletic clearance account- <u>https://www.homecampus.com/login</u> is where you will need to log in to create an account.

Sports Physical- All players must have a current sports physical either uploaded to their athletic clearance account (Home Campus)or bring it with them to tryouts. (need to use Oxnard union physical form)

Covid consent waiver form- ALL players must sign and turn this in on the day of tryouts. All the above information about athletic clearance, as well as forms you can print out are on my website; <u>www.riomesahoops.wordpress.com</u> You will need to look under forms on the website.

Some things to keep in mind if your child makes a team.

Summer; practice will be a couple times a week. No practice for sure during June 22-July 5. This is the CIF dead weeks for all athletes.

Commitment- During the regular season; We have practices 5-6 days a week, usually 2 hrs or longer (could be before or after school) Practices are mandatory

Academics- players must maintain at least a 2. 0 GPA in order to play sports.

Fundraising- all players will need to help fundraise to support our program

playing time in games- playing time is not guaranteed at any level,

Please let me know if you have any questions. Also, If you know someone that is interested in trying out also, please tell them to fill out the form on the website before it's too late.

RIO MESA CROSS COUNTRY 2022:

If you are interested in Boys Cross-Country, please fill out the Google Form.

https://docs.google.com/forms/d/1mqyEBJlgxz-YeBw lg3krwJn3XHA6ROuASgUhiD6AQ8/edit?usp=drive web

DRAMA CLUB:

Are you a male vocalist who will be returning to Rio Mesa next year? Drama Club is planning a small production this September and is in search of a male who can sing and would be interested in a lead role. Please contact Mr. Jimenez in room 56 for more information.

Attention current Freshman, Sophomores, and Juniors. If you are interested in joining the drama club for the 2022-23 season, please make sure to add our Google Classroom to find out the latest news. Auditions will be happening soon for the fall 2022-23 productions. Students who are interested in joining the Drama Class should contact their counselors as soon as possible. GOOGLE CODE: 44555ua

BOOKROOM:

<u>Senior Clearance: END of YEAR REQUIREMENTS</u>! You can start returning all items that you are <u>NOT CURRENTLY USING.</u> You can also get a printout of what you have checked out. Stop by the Book room. If you have any questions, please see Mrs. Petti. SENIORS NEED to be checked out no later than Wednesday, JUNE 8th with the BOOKROOM/LIBRARY. These items NEED TO BE RETURNED!

*BOOKS

*LIBRARY BOOKS

*CHROMEBOOK with CHARGER

June 8 is Final Deadline: Chromebook/Textbook/Library book Return

COLLEGE & CAREER:

June 19 John R. Hatcher III Scholarship – Application deadline

JUNE ITEMS:

- June 1-8 Senior Finals
- June 14-16 Finals for Underclassmen & Exam Schedule
- June 16 Last Day of School/Graduation @ 6pm