

Summary of the April 7, 2015 Board of Education Meeting

Listed below is the summary of action taken by the board at this meeting:

1. Approved the financial statements and investments for January 2015 as presented.
2. Approved the donations as presented.
3. Approved the following administrative contracts for the 2015-2016 school year:
 - a. 3 year limited contract
Monica Brigle SuAnn Thorp
4. Approved the following certified contracts for the 2015-2016 school year:
 - a. 2 year limited contract
Gabriela Almeida David Apple Christiana Bauer
Jennifer Carpenter Khrysta Coleman Katy Corkle
Paul Diaz Stacy Guelde Fara Neff
Sara Nowaczyk Jimmie Phillips Brandon Shoup
Marjory Snyder April Thompson
 - b. 1 year limited contract
James Lee
5. Approved Jill Altaffer as intervention specialist at Bachelor's Degree and 0 years' experience for the 2015-2016 school year.
6. Approved E. Bess Cooley as high school business teacher at Bachelor's Degree and 0 years' experience for the 2015-2016 school year.
7. Approved a contract addendum for John Dalrymple for the 2015-2016 school year.
8. Approved Brooke Gearig as JV softball volunteer for the 2014-2015 school year.
9. Approved a sick leave for Brandon Shoup from May 11th – 15th, 2015.
10. Approved a medical leave for Cynthia Shoup beginning on April 28, 2015 for approximately two and a half weeks.
11. Approved the following classified contracts for the 2015-2016 school year:
 - a. 2 year limited contract
Karen Benner Cathy Bowman Troy Christman
Linda Cummings Taccara Gibbs
 - b. 1 year limited contract
Kathy Lehman Michael Martinelli Trent Shoup
12. Approved the retirement of Dorothy Rumble, bus driver, effective July 1, 2015.
13. Approved Dan Hand as assistant JH track coach for the 2014-2015 school year.
14. Approved Max Lamberson as JV softball volunteer coach for the 2014-2015 school year.
15. Approved Susan Clifton as summer custodian for the 2014-2015 school year.
16. Approved the following revised, replaced and new Board of Education Policies:
 - a. 1530 Evaluation of Principals and Other Administrators
 - b. 2114 Meeting State Performance Indicators
 - c. 2413 Career Advising
 - d. 3220 Standards-Based Teacher Evaluation
 - e. 5114 Nonimmigrant Students and Foreign Exchange Students
 - f. 5340 Student Accidents
 - g. 5350 Student Suicide
 - h. 5460 Graduation Requirements
 - i. 8390 Animals on District Property

j. 8400 School Safety

17. Approved the service contract with Edon Northwest Local Schools for psychology services for the 2015-2016 school year.
18. Approved the HS Locomotion and Jazz Band trip to Nashville, Tennessee from March 26 to March 28, 2015.
19. Approved the National Robotics Challenge in Marion, Ohio from April 9 to April 11, 2015.
20. Approved the National Archery Tournament in Louisville, Kentucky from May 7 to May 8, 2015.
21. Approved the Teacher Appreciation Week Proclamation.

If anyone has questions about this report please contact your building principal, immediate supervisor, or the superintendent's office at your earliest convenience.