

SCHOOL BOARD

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SUMMER FOOD SERVICE PROGRAM

May 19, 2020

Beginning on June 1, 2020, Norton City Schools will continue to providing meals to children under the age of 18, free of charge Monday thru Thursday and doubling up meals Thursday for Friday. This means that you will receive 2 breakfast and 2 lunch meals on Thursday delivery. John I Burton High School will be conducting a drive thru/walk-up distribution of daily meals. There will be no congregate feeding; all food is to be taken and consumed offsite. Also, we will run normal bus routes for children with no ride to the school. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided, on a first come, first serve basis, at the sites and times as follows:

Starting on Monday June 1, Norton City Schools will be serving breakfast and lunch meals at the same time. The buses will run Monday thru Thursday one time per day and deliver a cold breakfast meal for the next day and a hot meal for lunch and the same for the drive-thru service. Each student that receives a meal will get 2 meals at same time. On Thursdays each child will receive 2 breakfast meals and 1 hot lunch meal and a cold lunch meal for Friday, so a total of 4 meals on Thursday. The week of July 4th, we will not serve meals (June 29 thru July 3). The drive-thru/walk up meals will start at 12:00pm and run until 1:30pm Monday thru Thursday. The buses will be on the bus routes delivering meals at the following times:

<u>Route 1</u>	<u>Lunch Time</u>
Craig St / Green Ave / Chestnut	12:00 pm
Norton Heights	12:05 pm
Pine Hill / Canache Creek	12:10 pm
Roundtown / Osage Ave	12:15 pm
4 th St – 7 th St NE / Hammer Ave	12:20 pm
Dean Trailer Park	12:25 pm
Guest River / E.B. Bolling Church	12:35 pm
Drysdale Rd	12:43 pm
Sturgill Trailer Park	12:50 pm
Wheatley's Market	1:00 pm
Hawthorne Apts	1:10 pm

<u>Route 2</u>	<u>Lunch Time</u>
Spring St	12:00 pm
Norton City Park	12:05 pm
Dorchester Trailer Park / Community Center	12:10 pm
Bear Branch	12:20 pm
Frog Level Lane	12:25 pm
Josephine	12:35 pm
Dunbar Rd	12:45 pm
Appalachia Payless	12:55 pm
West Main Peters Store	1:15 pm
Rescue Squad Bld.	1:20 pm

<u>Route 3</u>	
Bear Creek	12:00 pm
Horizon Homes / Ramsey Rd	12:05 pm
Ramsey Apt	12:10 pm
Sawmill	12:20 pm
Locust Ave	12:30 pm
Lion's Club	12:40 pm
Green's Trailer Park	12:50 pm
Laurel Ave	12:55 pm
Chapman St	1:00 pm

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1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. fax: (202) 690-7442; or
3. email: program.intake@usda.gov.

This institution is an equal opportunity provider. If you need to contact us for additional information, please call Norton City School Board office at (276) 679-2330.