

SCRIPTURE GUIDE TO JUSTICE

APPENDIX 1

OLD TESTAMENT

Gn 4:9-10
Ex 3:1-20
Ex 6:2-13
Ex 22:20-24
Ex 22:25-27
Ex 23:9
Lv 19:9-15
Lv 19:23-24
Lv 25:23-38
Dt 10:16-20
Dt 15:4
Dt 24:17-22
Dt 27:19
Dt 30
1 Sm 15:22
Tb 4:16-17
Jb 1:21
Ps 9:9
Ps 34:6-18
Ps 41:1-3
Ps 72
Ps 82
Ps 103
Ps 146:6-9
Prv 21:3
Prv 22:22-23
Prv 31:8-9
Eccl 4:1-3
Sir 3:30;4:11
Is 1:10-28
Is 2:1-5
Is 3:13-15
Is 5:1-7
Is 5:8-9
Is 10:1-2
Is 29:13
Is 32:16-17
Is 58:1-12
Is 61:1-2
Jer 6:13-16
Jer 6: 19-20
Jer 7:1-11
Jer 22:3
Jer 22:16
Ez 34
Ez 37
Dn 9:1-19
Hos 6:6
Am 2:6-7
Am 5:14-15
Am 5:21-24
Am 6:1,3-6
Am 8:4-7
Mi 2:1-2
Mi 6:8
Mi 6:9-14
Hb 2:6-9
Zec 7:9-10

Am I my brothers keeper?
God is revealed as liberator, sends Moses to free the people from economic and political oppression.
God the liberator
Justice and mercy towards stranger, orphan, widow.
Mercy and kindness towards neighbors.
Don't oppress strangers.
Treat your neighbor with justice and mercy
Don't oppress strangers.
The land belongs to the lord. You are strangers and guests.
Don't oppress strangers.
Let there be no poor among you.
Justice towards strangers, widows and orphans.
Don't oppress strangers.
Choose life. A nation that chooses God chooses life.
Excessive formalism vs. Obedience to God.
Treat others as you would be treated.
Naked I came from my mother's womb, naked I shall return.
Strength for the oppressed; justice for all
God hears and protects the just.
Regard for the lowly and the poor.
God liberates and defends the poor and oppressed.
No more mockery of justice.
Yahweh is always on the side of the oppressed.
God gives justice and liberty.
Listen to the poor.
Do not rob or injure the poor.
Be an advocate for the voiceless.
The power of oppressors and the weak.
Charity toward the poor.
Religious hypocrisy, its punishment and cure.
Turn Swords into ploughshares.
Grinding the face of the poor.
God's people produce the bitter fruit of injustice.
Woe to those who hoard riches.
Bad legislators; denial of human rights.
Change of heart requires more than lip service.
Justice will bring peace.
God doesn't want empty worship or meaningless religious exercise. God wants a conversion of the heart that produces justice, love and mercy.
Mission of Christ foretold, good news to the poor; liberation.
They cry "peace" but there is none.
Worship is not acceptable without obedience.
The temple is no temple for evil doers.
Rescue the victim from the oppressor.
To know God is to act justly.
Responsibilities of leaders and authorities.
The "dry bones" of the Church and our communities can be renewed by the Holy Spirit.
The nation is called to repent.
Love, not empty worship.
The unjust trample on the heads of ordinary people.
Establish justice.
God does not want empty religious exercises.
Woe to the complacent and the oppressive rich.
The powerful trample on the poor and needy.
Woe to the oppressor.
Act justly.
Dishonestly condemned.
Trouble will come to those who exploit.
Justice and mercy.

NEW TESTAMENT

Mt 5:23-25
Mt 5:38-48
Mt 6:19-21
Mt 6:25-34
Mt 7:21
Lk 6:46-49
Mt 8:20
Mt 10:37-39
Mt 11:2-6
Mt 12:46-50
Mt 15:32
Mt 20:26-28
Mt 23:11
Mt 23:23-24
Mt 25:31-46
Mk 6:30-37
Mk 9:35
10:41-45
Mk 10:17-31
Lk 1:52-53
Lk 3:10-18
Lk 4:16-30
Lk 6:20-26
Lk 6:27-35
Lk 10:25-27
Lk 11:40-42
Lk 12:13-21
Lk 12:33
Lk 14:7-14
Lk 15:1-3
Lk 16:19-31
Lk 19:7-9
Lk 19:41
Lk 22:24-27
Lk 24:49
Jn 6:5-13
Jn 10:1-18
Jn 13:1-15
Jn 13:34-35
1 Pt 4:7-11
1 Jn 3:17
Jn 14:10-17
Jn 14:12
Jn 16:33
Acts 1:4
Acts 1:6-8
Acts 2:43-47
5:12-16
Acts 4:18-22
Acts 4:32-35
Acts 6:1-6
Acts 10:34-35
Acts 16:16-24
17:1-9
Rom 8:14-17
Rom 12:10-18
Rom 13:8-10

Forgiveness and reconciliation.
Give your coat, walk the extra mile.
Your heart is where your treasure is.
Set your hearts on God's kingdom first.
Combine prayer with action.
Christ lived in poverty.
Take up the cross daily; lose life to gain life.
The signs for recognizing the Messiah and his followers today.
Do God's will.
Compassion and a sense of responsibility.
Christians must be servants.
Be a servant.
Don't neglect justice and mercy.
Christ is identified with all people. What ever we do to our neighbors we do to Christ.
Give them something to eat yourselves.
To be first before God, be a servant.
The rich person refuses invitation to voluntary poverty.
God exalts the poor and lowers the rich.
Sharing is the Christian way.
Jesus announces his mission is to liberate people.
Beatitudes, condemnation of the oppressive and complacent rich.
Make peace through nonviolence and love of enemies.
The Good Samaritan.
We need justice and love.
A persons worth is not determined by how much s/he owns.
Sell and give alms.
Humility and hospitality.
Jesus associated with the outcasts of society.
The story of Lazarus and the rich man.
Conversion, repentance, and restitution.
Jesus weeps over Jerusalem.
Be a servant.
Christ empowers us to continue his work.
Christ feeds the hungry.
Jesus is the Good shepherd.
Jesus washes the feet of the Apostles.
Love the distinctive characteristics of the Christian.
Put your gifts at the service of others.
Selfishness precludes love.
You will do the same and greater works through the power of the Holy Spirit.
Christ empowers us to continue his mission.
Christ has overcome the world; through him we shall overcome.
The power we need to do Christ's work.
Our job is to be Christ's witness.
The first parish shared everything.
Obey God rather than men.
True Christian community.
Deacons appointed for service.
God shows no favoritism.
At times being Christian means disturbing the status quo.
We have been given a spirit of freedom, not slavery.
Make friends with the poor.
Our only debt is to love one another.