

NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: <https://www.wws.k12.in.us/Page/1762>.

Notice is hereby given to taxpayers of **Westfield Washington Schools** that the proper officers of **Westfield Washington Schools** will conduct a public hearing on the year **2022** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **Westfield Washington Schools** may adopt the proposed plan as presented or with revisions.

Public Hearing Date:	Tuesday, September 28, 2021
Public Hearing Time:	5:30PM
Public Hearing Place:	Washington Woods Elementary, 17950 Grassy Branch Rd, Westfield, IN 46074

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

Pursuant to IC 20-40-18-6, the **Westfield Washington Schools** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **Tuesday, October 12, 2021**

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	Meraki Wireless Upgrades - Access Points	1/1/2022	4/30/2022	\$ 125,000.00
2	Server Room Fire Suppression System	6/1/2022	8/1/2022	\$ 30,000.00
3	Network Switch Upgrades	6/1/2022	8/1/2022	\$ 20,000.00
4	Chromebooks K- 3rd, 10th, and 11th Grade	3/1/2022	7/1/2022	\$ 1,000,000.00
5	Replace WHS Soccer Field Lights	6/1/2022	7/30/2022	\$ 200,000.00
6	CRES VAV Box for HVAC	6/1/2022	7/1/2022	\$ 60,000.00
7	SSES Plumbing Fixture Upgrades	6/1/2022	8/1/2022	\$ 70,000.00
8	SSES Heat Pump	6/1/2022	8/1/2022	\$ 40,000.00
9	WMS Air Handlers	6/1/2022	8/1/2022	\$ 35,000.00
10	WWES Carpet	6/1/2022	7/1/2022	\$ 200,000.00
11	OTES Exterior Painting	6/1/2022	6/30/2022	\$ 50,000.00
12	District Asphalt and Curbs	5/31/2022	8/1/2022	\$ 531,500.00
13	SSES Exterior Door Frames and Hardware	6/1/2022	6/30/2022	\$ 30,000.00
14	WHS Exterior Door Frames and Hardware	6/1/2022	6/30/2022	\$ 15,000.00
15	WWES Playground Equipment	6/1/2022	8/1/2022	\$ 450,000.00
16	WIS Playground Equipment	6/1/2022	8/1/2022	\$ 200,000.00
17	SSES Nature Preserve	4/1/2022	7/31/2022	\$ 75,000.00
18	WMS Science Rooms	5/1/2022	7/31/2022	\$ 50,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the **Westfield Washington Schools** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

Tuesday, October 12, 2021

	Asset Description*	Acquisition Amount
1	Skid Steer	\$ 48,000.00
2	Maintenance Van	\$ 30,000.00
3	Maintenance Van	\$ 30,000.00
4	Truck Plow	\$ 6,000.00
5	Grounds UTV	\$ 22,000.00
6	WHS Stadium Digital Sign	\$ 125,000.00
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**RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2022**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Westfield Washington Schools
County: Hamilton

WHEREAS, A Capital Project Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan;
and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Tuesday, September 28, 2021
Meeting Location: Washington Woods Elementary, 17950 Grassy Branch Rd, Westfield, IN 46074

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2022 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: Tuesday, October 12, 2021

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Attest: _____

Secretary of Board of School Trustees