



HILLCLIMBER HEADLINES

URBANA JUNIOR HIGH SCHOOL

March 15, 2019

MAKE UP DAYS

The 2018-2019 school calendar approved by the Urbana Board of Education includes make up days after missing five school days. With the school closures as of February 1, 2019, school will now be in session on June 6, 7, 10, and 11.

FRI. MAR 22

Champaign County Scholars Field Trip to Clark State

SAT. MAR 23

Track @ Greenon 10:00 am

MON. MAR 25

Track @ Milton Union HS 4:30 pm

FRI. MAR 29

End of 3rd Quarter

MON. APR 1

4th Quarter begins

TUES. APR 2

Track vs. Bellefontaine, Riverside, Springfield, and YS - Quad 4:30 pm - Community Night, wear Urbana spirit wear and get in FREE!!

FRI. APR 5

Report Cards mailed
Track @ Mechanicsburg 4:30 pm

TUES. APR 9

Track vs. ECA, JA, YS & NE - Quad 4:30 pm

FRI. APR 12

6th Grade FFA Ag Day

MON. APR 15 - FRI. APR 21

No School - Spring Break

THUR. APR 18

Track @ Troy JH Invitational 4:30 pm

SAT. APR 20

Track @ Greenville Invitational 5:00 pm

MON. APR 22

School resumes

TUES. APR 23

Track @ JH County Meet (McBurg) 4:30 pm

WEDS. APR 24

United Day of Service

THURS. APR 25

Track @ Northeastern Invitational 5:00 pm

SAT. APR 27

State NHD Competition

THURS. MAY 2

PBL Exhibition Night 6:00 pm

SAT. MAY 4

Track vs 30th JH Track Invitational - 10:00 am

MON. MAY 13

Band and Choir Concert 7:00 pm

MON. MAY 20 - FRI. MAY 24

6th Grade trip to Kirkmont

MON. MAY 27

No School - Memorial Day

FRI. MAY 31

Climber Club Bingo Night

TUES. JUNE 11

Last day of school *This is a change*



Congratulations to March Students of the Month

6th Grade – Peyton Robinson,

7th Grade – Lilly Francis-Barrowman, and

8th Grade – Joseph Allen

Also nominated were: Cameron Dorsey, Sydnie Hoffman, Kaelyn Jordan, Cameron Dorsey, Quinton Hughes, Cesar Mezquite, Catie Timm, Jessica Rooney, Rylie Daniels, Logan Dale, and James Evans

Congratulations to all of the nominees.

ATTENDANCE

Please call the school by 9:00 am if your child will not be attending 653-1439 then **press 1 for attendance**. We have voice mail, so you may leave a message 24 hours a day. If you do leave a message, **PLEASE STATE THE REASON** for the absence. A call with no reason given does not necessarily make the absence excused. If you do not have a phone, be sure to send a note with the student the next day explaining the reason for the absence.

Congratulations to the 6th grade Science team for participating in the Science Days competition at Urbana University:

Ethan Botkin, Avari Castle, Layla Nickell, Corynn Ryan, Hannah Seever, Lauren Shelpman, and Alex Vincent All received an Excellent or Superior rating for their project and interview.

Ethan, Alex, Avari, Lauren and Hannah are moving on to the District competition.

Additionally, Hannah Seever won the \$50.00

Environmental Science prize

Job, Well done 6th grade!

Congratulations to the NHD Students moving on to Statell

Individual Exhibit

Molly Brumbly

Isaac Johnson

Kayden Jacobs

Group Exhibit

Alex Vincent and Ethan Botkin

Addison Sebastinas, Rylie Daniels, and Abby Adams

Anna Selvaggio and Lilly Talebi

Laken Ridgwel and Melina Keller

Individual Website

Henry Harrigan

Bryant Chamberlain

Performance

Araya Osornio and Joseph Allen

Faith Denkwalter, Moriah Tavenner, Elizabeth James

and Mary Flowers

Communication

Schools are successful when there is strong parental and community involvement. Communication is essential to foster a positive learning environment.

Students: Talk to Teachers, Counselor and/or Administrator, and PA(Student Access)

Parents: PA(Parent Access), email, telephone, conferences, face to face

Remind App: Enter 81010, Text@urbanaj

Download PBIS Rewards App

Twitter: @urbana_jhs

Kirkmont Info

Dates: May 20th thru May 24th **Cost:** \$125.00

The total amount was due on February 22nd. Refund cut off date is April 12th. **All 6th grade students may attend Kirkmont.** Information is in the student handbook and detailed information will be sent home with students during the school year.

Washington Information – 8th Grade Trip Washington DC trip dates: October 21-25, 2019.

Cost: \$600.00*

Second payment of \$150.00 due March 29th 2019, Third payment of \$150.00 due May 3rd, 2019, Final payment of \$150.00 is due on September 4th, 2019. Cut-off date for a refund is September 6th, 2019.

Trip eligibility and other additional information are available in the student handbook and detailed information will be sent home with students during the school year. All school fees must be paid prior to making payments for the Washington Trip. Deadlines must be met for all payments and also for any paperwork associated with this trip. Students who fail to meet these deadlines will be moved to the end of the waiting list. *This is an estimate until trip details are finalized.

EMERGENCY MEDICAL AUTHORIZATION FORMS (EMA)

This form is required by law and provides us with instructions on how to care for your child in the event of an emergency. Students will not be allowed to participate in field trips and other activities until this form is returned. Please return this form as soon as possible. Extra forms are available in the office.

Café DYK Facts!

· Did you know, that all students can eat breakfast at school EVERYDAY at NO COST!!

· Did you know, that parents can apply for the Free and Reduced Priced Meals at ANYTIME during the school year! Your student can pick up a Free and Reduced Application at school to bring home anytime.

· Did you know, you can set up an online account and add money to your student's lunch account!

All you have to do is go to the District's website at: www.urbanacityschools.org click on Forms & Links, Lunch Menus, then School Lunch Menus.

At the top of the Menu Page click on Pay Online, then Register.

· Did you know, your student's School Meal Program is designed to help children understand the relationship between proper eating habits and good health.

Please feel free to call the Urbana City Schools Food Service Dept. with any questions at 937-653-1427 or email Shelly Hall, Food Service Director at

Shelly.hall@urbanacityschools.org

2018-19

JUNIOR HIGH and HIGH SCHOOL SPRING COMMUNITY NIGHT DATES

Softball March 29th at 5:00 pm

Baseball April 1st at 5:00

JH Track April 2nd at 4:30

HS Track April 8th at 4:30

Boys Tennis April 2nd at 4:30