

## **Urbana High School**

OWN IT DO THE WORK RESPECT





#### **STUDENTS OF THE MONTH**

Congratulations to seniors **Alanna Canaday** and **Zoey Cahall** for being nominated and chosen as Students of the Month for February.

#### **ACT and ASVAB TESTING**

On Tuesday, March 1, 2022, Sophomores and Juniors will participate in group testing. It is a required testing day. The **Sophomore** class will be taking the ASVAB (Armed Services Vocational Aptitude Battery). This is a FREE, NO STAKES test that will allow your student to identify their interests through a comprehensive Interest Inventory and then participate in a skills test that will cross-reference with their interests to indicate careers in which they would be successful (skills) and enjoy (interests). NO MILITARY RECRUITMENT WILL OCCUR! All **Juniors** will participate in the state offered FREE administration of the ACT (American College Test). ACT is a standardized test used for college admissions in the United States. The ACT test covers four academic skill areas: English, mathematics, reading and scientific reasoning. Scores are reported to colleges and universities when applying for admission. High scores can also influence/contribute to scholarship monies and/or reduced tuition at many state and private colleges. Please do not hesitate to contact your student's counselor if you have any questions or concerns. With a signed parent permission form on file, **Sophomore** and **Junior** students will be permitted to be excused when all testing is completed around midday. **Freshmen** and **Seniors** will NOT report to school on this date.

#### STATE END OF COURSE (EOC) TEST SCHEDULE

Please mark your calendars and make every effort for students to be in school on these dates and times. Testing will occur from 7:35 – 10:05 a.m. More information to come as we get closer to these dates.

March 21 - English Language Arts II - Part 1 (English 10)

March 22 - English Language Arts II - Part 2 (English 10)

April 19 – Algebra I - Parts 1 & 2 (Algebra IB and Algebra I)

Geometry - Parts 1 & 2

April 20 – American History – Parts 1 & 2

American Government - Parts 1 & 2

April 21 - Biology - Parts 1 & 2

May 2 - AP US Government & Politics

May 6 – AP Calculus

AP US History



#### **JOSTENS GRADUATION ITEMS**

Jostens will be delivering **senior** orders (graduation announcements and cap & gown) on Wednesday, March 16th. UHS students are scheduled to pick up their items during ClimberTime. Orders must be paid in full. Seniors who are unable to pick up their items during the designated times on March 16th will need to make arrangements for pick up with the UHS main office.

#### **PROM**

We are excited to announce that the Urbana Prom will be held May 7, 2022 at the high school. All in attendance will be required to follow all safety guidelines put in place for the event, which will be communicated next month. We look forward to hosting this memorable event!

#### **TOWER**

It is not too late to order your yearbook! Take advantage of the \$50 price through the end of the third quarter. Students purchasing at school can lock in at the \$50 price with a \$30 down payment. Full payment is due by April 1. Early purchases help us create a budget for the coming year; low sales this year jeopardize our ability to produce a book in 2023.

#### **CCP**

If your student is interested in taking College Credit Plus courses next year, a parent/guardian and the student need to attend a CCP Presentation and submit an intent form by April 1, 2022. If you were unable to attend the presentation in January, it is available on your student's Google Classroom grade level page. CCP is open to students who will be in 7th-12th grades for the 2022/2023 school year. Completing this information does not commit your student to anything, but per ODE rules, they cannot participate in College Credit Plus if these steps are not completed. Please be aware that this is required each year to be able to participate, including taking CCP courses at Urbana High School. If you have any questions, or to be sent the CCP link, please contact Mrs. Leonard in the Counseling Office at 937-653-1425 or at Valerie.Leonard@urbanacityschools.org.

#### **SPRING SPORTS**

Spring registration is ongoing with track, baseball and softball practices starting February 21st and boy's tennis starting on March 7th. Both the parent and the athlete must complete their portions for the registration to be finalized on FinalForms. Call the Athletic Department at 937-653-1416 with any questions.

#### **FINAL FORMS**

If you have not yet filled out your child's forms on FinalForms please do so as soon as possible. All yearly forms, including athletic forms, are now being filled out online through FinalForms. You should have received a confirmation email from FinalForms. If you did not, please contact your child's building secretary or Kelli Marsh kelli.marsh@urbanacityschools.org or 937-653-1453 ext 2126.

#### **PARENT ACCESS**

Parent Access allows you to check your child's grades in real time. If you have not yet created an account, please contact Kelli Marsh <u>kelli.marsh@urbanacitvschools.org</u> 937-653-1453 ext. 2126 to obtain the needed information.

#### **REMIND**

If your cell number has changed, Remind needs to be updated. Please contact the main office at your child's school to update the school records. You will also need to change your number by logging into Remind (on the app or the web at <a href="www.remind.com">www.remind.com</a>) and updating your settings. You can also contact Kelli Marsh <a href="kelli.marsh@urbanacityschools.org">kelli.marsh@urbanacityschools.org</a> 937-653-1453 ext 2126 if you have issues updating your Remind account.

#### **UPCOMING EVENTS**

#### **FRIDAY, FEBRUARY 18**

Newsletter Released

#### **MONDAY, FEBRUARY 21**

President's Day / No School for Students

#### **TUESDAY, FEBRUARY 22**

5:30pm. Varsity Boys Basketball @ Springfield High School

#### **SATURDAY, FEBRUARY 26**

7:30am - 11:00am. FFA Pancake Breakfast @ UHS

#### **SUNDAY, FEBRUARY 27**

Cheer @ OASSA State Competition

#### **MONDAY, FEBRUARY 28**

5:00pm. Quiz Bowl Competition

#### **THURSDAY, MARCH 3**

6:00pm. Boys Tennis Parent Meeting @ UHS

#### MONDAY, MARCH 7

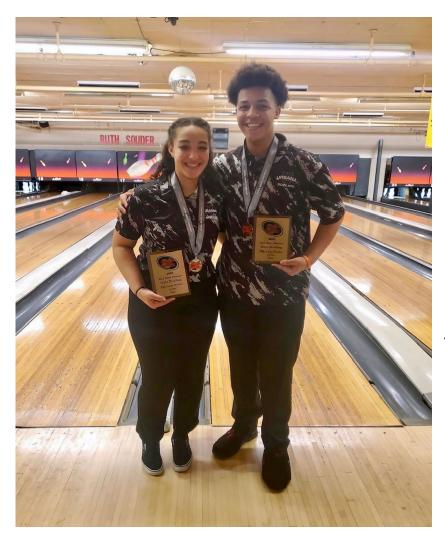
Teacher Inservice / No School or Students 5:00pm. Quiz Bowl Competition

#### **TUESDAY, MARCH 8**

6:30pm. Choir Pre-Contest Concert

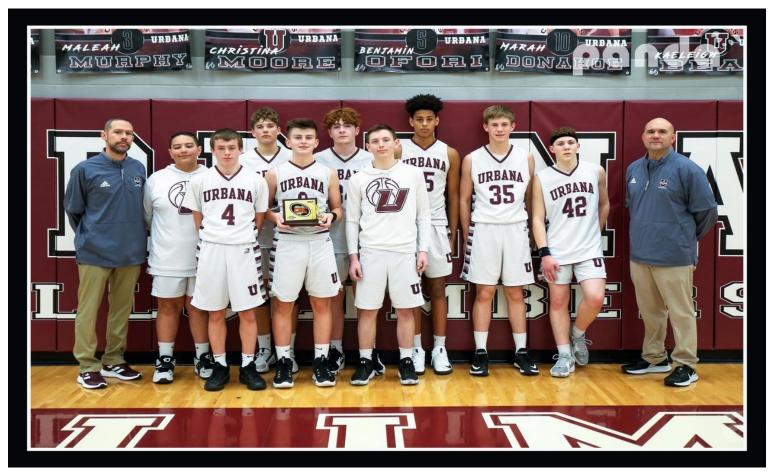
#### FRIDAY, MARCH 11

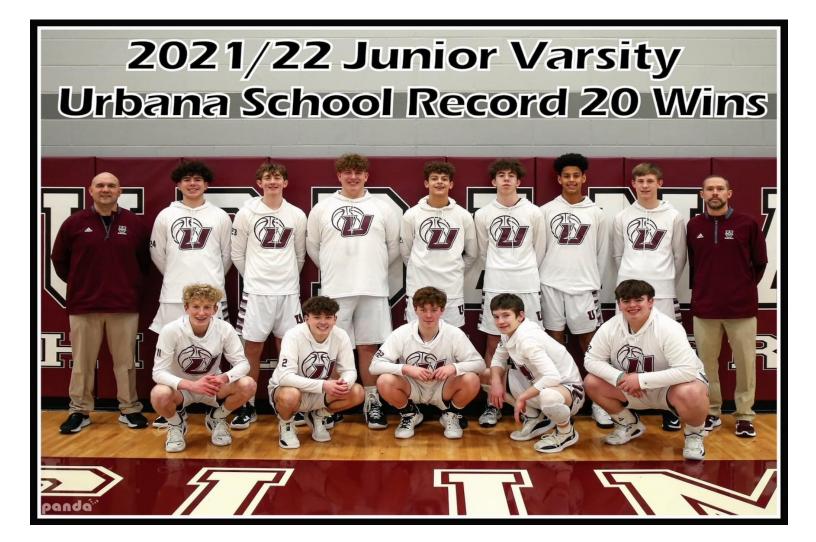
End of Third Quarter Newsletter Released



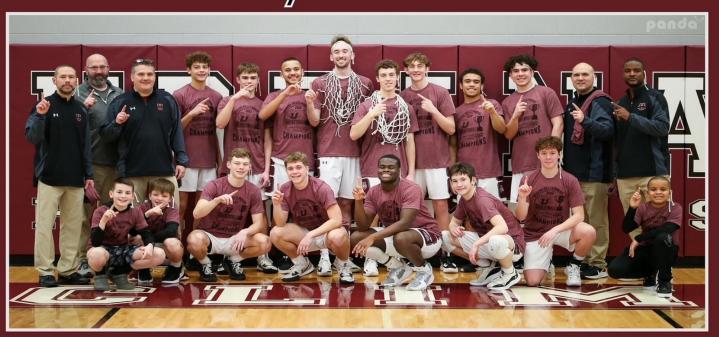
# CONGRATLUATIONS TO CBC MAD RIVER BOWLERS OF THE YEAR JAZMYN SCOTT AND KAZ SCOTT

### **CBC FRESHMEN TOURNAMENT RUNNERS UP**





# 2021-22 CBC/MRD CHAMPIONS



URBANA HILLGLIMBERS