# **Urbana High School**

Tradition

OWN IT DO THE WORK RESPECT

April 28, 2020



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# NEWSLETTER AVAILABLE ONLINE AND THROUGH EMAIL

All newsletters will be posted in the building, placed on the school website, and distributed by email to those who send a request to <u>UHSClimbers@urbanacityschools.org</u>. The Final Newsletter date for the 2019-20 school year is May 15. The current issue of the UHS newsletter is available at <u>https://www.urbanacityschools.org/1/News/Letters</u>

#### **STUDENTS OF THE MONTH**

Congratulations to sophomores **Kyle Rooney** and **Jenna White** for being nominated and chosen as Students of the Month for April.

# **MAIN OFFICE HOURS**

An essential staff member will be in the main office Monday through Friday from 8:00am-3:00pm. You may reach the office by calling 937 653-1412 or 937-653-1429 to schedule an appointment. We are here to make this process as easy as possible for our students and families.

# COVID-19 SCHOOL BUILDING CLOSURE AND ONLINE/DISTANCE LEARNING CONTINUED THROUGH THE END OF THE SCHOOOL YEAR

Per the statewide order, school buildings in Ohio must remain closed for the remainder of the school year. During this time, we will continue our online/distance-learning plan as instituted March 23. It is essential for students to stay on task with their schoolwork during this time. For no-internet students completing paper packets, work packets for May 4 - 15 will be available for pick up at the meal drop sites on Monday, May 4 and any final assignments will be delivered on Monday, May 18. Completed paper packets should be returned to the meal drop locations at least every week with final submission of all items by Friday, May 22. Students will need to have all work returned (Paper packets for those without internet) and all online assignment submissions completed by or before May 22. There will be **no** second semester exams this school year. May 26, 27, 28 will be days for finalizing grades, returning Chromebooks (for those who have not fully purchased them), returning textbooks, etc. All senior grades will be finalized on Tuesday, May 26 and underclass grades will be finalized on Friday, May 29. A schedule for Chromebook and Textbook returns is forthcoming and will be included in the newsletter on May 15.

# **QUARTER 4 GRADING AND SEMESTER AVERAGES**

Urbana High School will follow our regular grading procedures for determining 4th quarter grades.

The Second Semester Average will be calculated using the normal calculation with the 4-point letter grade value with Quarter 3 equal to 40%, Quarter 4 equal to 40% and the exam grade equal to 20%. Since no second semester exams are being administered for the Spring of 2020, the exam grade will be entered as the higher letter grade earned between the 3rd and 4th quarter. Several examples are shown below.

Example 1				Example 4			
Quarter 3	Quarter 4	Exam	Sem Average	Quarter 3	Quarter 4	Exam	Sem Ave
С	F	С	D +	D -	С	С	D +
Example 2				Example 5			
Quarter 3	Quarter 4	Exam	Sem Average	Quarter 3	Quarter 4	Exam	Sem Aver
F	D +	D +	D -	D	F	D	F
Example 3				Example 6			
	Quarter 4	Exam	Sem Average	Quarter 3	Quarter 4	Exam	Sem Aver
Quarter 3							

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### PICK-UP OF PERSONAL BELONGINGS AND MEDICATIONS

**Parents** of students who had medications administered at school may schedule an appointment to pick up any remaining medications by calling the main office at 937-653-1412. The nurse will be available in the building on Wednesdays from 8:00 am - 3:00 pm, otherwise one of the essential staff members will be able to assist you. Medications not retrieved by Friday, May 29 will be discarded.

**Students** who did not clean out their locker (hall and/or gym) and take home their personal items as announced prior to Spring Break or who need to return checked-out library books, can schedule individual appointment times to come to the building for this purpose during May 1 - 15.

#### ADOPT-A-SENIOR (Parent Sponsored Activity)

One of our senior parents has created a Facebook Group titled "Adopt a 2020 Urbana Senior" where senior parents can post pictures and/or information to the Group. Here is the information from Facebook on how the group works if a senior would like to participate or if you would like to adopt a senior:

"Parents if you have a 2020 Senior, post a picture or 2 of them with the #notadopted about the picture. If you'd like to 'adopt' a senior, write your name in the comments section. The parent of the senior will pm (private message) you to give your ideas on what their senior likes (candy, restaurants, etc). After someone had 'adopted' your senior change the hashtag at the top to #adopted. Those adopting, you can do anything small and simple: a card, gift card, candy, T-shirt of the college they've chosen or favorite sports team. Seniors can be adopted by more than one person or you adopt more than one senior! Let's show the kids they are loved and special!"

#### PARENT ACCESS

During this period of Distance Learning, all parents are strongly encouraged to create and use a Parent Access Account to help keep track of student assignments and grades. Once your account is created, you can view grades as soon as they are entered by the teacher and can set an alert for missing assignments. A low marks alert can also be set for Junior High and High School students. If you have not yet created your account, please contact Kelli Marsh at kelli.marsh@urbanacityschools.org to obtain the registration key needed to activate your account. Help documents and a

kelli.marsh@urbanacityschools.org to obtain the registration key needed to activate your account. Help documents and a video tutorial on how to create your account can be found at https://pa.woco-k12.org/

#### REMIND

Urbana City Schools uses the Remind program to communicate with parents and students. If you are not receiving Remind communications, please notify your child's teacher. You can also download the Remind app in your app store or login through <u>www.remind.com</u>. Through the website and the app, you can update your cell phone number, attach your children to your account and control your communication preferences. Please contact your child's teacher or <u>kelli.marsh@urbanacityschools.org</u> if you encounter any issues with your Remind account.

#### **CHROMEBOOK REPAIRS**

Please contact the high school office at 937-653-1412 to schedule an appointment to drop-off for the Chromebook for repair. We will make every effort to get the student's Chromebook repaired as quickly as possible and/or issue a loaner Chromebook until the repair can be completed. Calls will be made to schedule an appointment for pick-up once repaired.

#### FREE/LOW COST INTERNET RESOURCES FOR FAMILIES

# AT&T

# Unlimited AT&T Home Internet

All AT&T consumer home internet wireline customers, as well as Fixed Wireless Internet, can use unlimited internet data. Additionally, we'll continue to offer internet access for qualifying limited income households at \$10 a month through our Access from AT&T program. We've expanded eligibility to Access from AT&T to households participating in the National School Lunch Program and Head Start. Additionally, we're offering new Access from AT&T customers two months of free service.

#### Comcast

Internet Essentials Free to New Customers: As announced yesterday, it's even easier for low-income families who live in a Comcast service area to sign-up for Internet Essentials, the nation's largest and most comprehensive broadband adoption program. New customers will receive 60 days of complimentary Internet Essentials service, which is normally available to all qualified low-income households for \$9.95/month. Additionally, for all new and existing Internet Essentials customers, the speed of the program's Internet service was increased to 25 Mbps downstream and 3 Mbps upstream. That increase will go into effect for no additional fee and it will become the new base speed for the program going forward.

#### Charter

Charter will offer free Spectrum broadband and Wi-Fi access for 60 days to households with K-12 and/or college students who do not already have a Spectrum broadband subscription and at any service level up to 100 Mbps. To enroll call 1-844-488-8395. Installation fees will be waived for new student households. Article with additional information for families

### **COLLEGE CREDIT PLUS (CCP)**

# The deadline for Intent to Participate forms has been extended to May 1, 2020. (THIS FRIDAY)

Additional revisions to the Ohio CCP Guidelines based on the COVID-19 Pandemic can be accessed at College Credit Plus Guidance 3-27-2020

#### **NEW GRADUATION REQUIREMENTS**

As discussed in the parent and student meetings regarding graduation requirements and scheduling, the "competency" score for the Algebra I and English Language Arts II of the NEW graduation requirements has been officially announced as **684**.

Short two-page summary documents of the graduation requirements are available for each class:

Graduating Class of 2020 Graduating Classes of 2021 & 2022

Graduating Classes of 2021 & 2022 Graduating Classes of 2023 & Beyond

The full 55-page <u>Ohio's Graduation Requirements: Long-term Requirements Class of 2023 and Beyond</u> is also available for your review.

#### **Upcoming Events...information forthcoming**

Underclass Recognition (May 13th) Senior Recognition (May 18th) Academic Banquet (May 20th) Graduation (May 30th)



SUN	MON	TUE	WED	THU	M	SA
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# Urbana High School Weekly Planner

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Subject Name	Monday	Tuesday	Wednesday	Thursday	Friday
English					
Math					
Iviatii					
Science					
Social Studies					
Elective					
Elective					
Licetive					
Elective					

\* List your course names in the first column.
\* Use the daily columns to list Zoom sessions to attend and classwork/assignments/assessments to be completed.