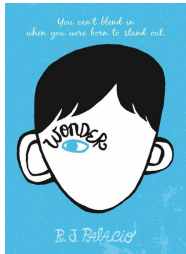


Fifth Grade Summer Reading 2022

Dear Rising Fifth Grade Students,

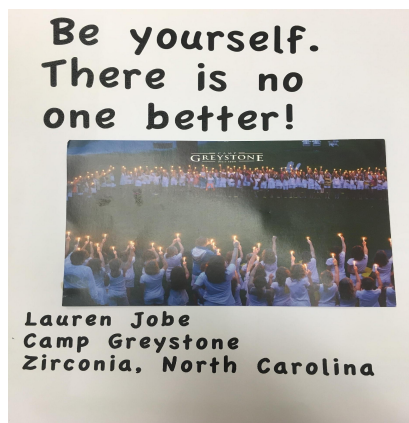
I am looking forward to getting to know each of you in our Literature and Writing classes next year! The first book **everyone** will read is *Wonder*, by R. J. Palacio.

Read *Wonder* by R. J. Palacio



Assignments:

1. Choose **three** precepts from *Wonder* that were meaningful to you. Quote each precept exactly and give the author of the precept. Explain in three or four sentences what you think this precept means and why it is important to you. This may be written in cursive in blue or black ink on lined notebook paper or may be typed.
2. **Find a precept you like--on the internet, in a book, or create one yourself!** Type it at the top of your paper, then place a postcard underneath your precept. This can be from somewhere you've gone this summer or may be a local postcard. At the bottom, type your first and last name and the place from which your postcard came. Below is an example:



In addition, you will select and **read one Newbery Award or Newbery Honor winning book**. Please use this site (*Association for Library Service to Children-“Newbery Medal and Honor Books 1922-present*) to help you choose:

<https://www.ala.org/ala/alsc/awards/scholarships/literaryawds/newberymedal/newberyhonors/newberymedal.htm>

Remember to discuss your book options with your parents, in order to make an appropriate choice.



Assignment:

3. **After reading your Newbery Award or Honor book, write a letter to your classmates and tell whether or not you would recommend this book to them.** Your letter should contain three or more reasons you do **or** do not recommend this book to others in your grade. This may be written in cursive or print in blue or black ink on lined notebook paper or may be typed. You will share this letter with your classmates.

Assignment:

4. **Get a county library card** and make sure to get a pin# with it. I will teach you how to use your card online to get books from the county library!

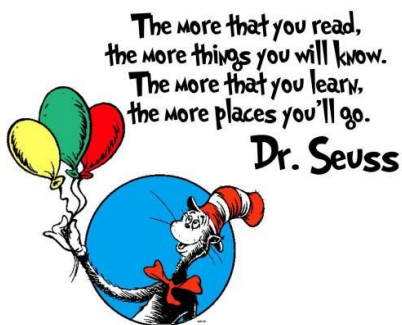
Assignment:

5. **Read! Read! Read!** Attached is a sheet you will complete with information about the additional books you read.

Please bring your assignments with you the **first full day of school** in August. I look forward to seeing you soon!

Mrs. Chapman

christine.chapman@sdsgriffin.org



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