Park + Pec Sky Hawks program rain location 7/5-8/12/12

- Event Information sheet
- □ Addendum A
- Rules and Regulations signed
- □ Complete COVID protocols (details needed)
- □ Fee Calculations N/A
 - o Rent
 - Utilities
 - Security (for times when public is there)
 - Custodial Services
- Additional information needed
 - Does this event recur annually and how long has the vendor been using facilities?

Donnarummo, Taryn

From:

McCann, Emily

Sent:

Thursday, May 12, 2022 12:02 PM

To:

Donnarummo, Taryn

Subject:

FW: Skyhawks back-up

Please add to June Operations

From: Ariola, Tom <tariola@hamden.org>
Sent: Thursday, May 12, 2022 11:40 AM
To: McCann, Emily <emccann@hamden.org>

Cc: Cross, John <jcross@hamden.org>

Subject: Re: Skyhawks back-up

Has to go through operations

Sent from my iPhone

On May 12, 2022, at 9:37 AM, McCann, Emily < emccann@hamden.org > wrote:

Please advise.

Thank you,

Emily

From: Laura Luzzi < LLuzzi@Hamden.com > Sent: Thursday, May 12, 2022 9:36 AM
To: McCann, Emily < emccann@hamden.org >

Subject: Skyhawks back-up

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Emily,

Please see highlighted message and let me know what your thoughts are, I want to get everything into the system to secure the program placement for a back-up...thanks!

From: Laura Luzzi

Sent: Wednesday, April 27, 2022 11:42 AM
To: 'McCann, Emily' < emccann@hamden.org>

Subject: RE: Slamma-Jamma + others

Thanks Emily for getting back to me so quickly, things are really revering up and I don't want to upset anyone...most of the ones in question are in June-August, can you put in all the request I submitted for the meeting in May please?

Also I need your help getting a back-up school for the Skyhawks program. They meet at Basset Park during the summer however I need a back-up school which I usually use Ridge Hill School in the event it rains, otherwise they are outside. Will there be any renovations planned at Ridge Hill this summer? Again only for inclement weather and the program is well supervised, the kids will not be running around the school! We enter thru the bottom driveway where the buses go, enter the building, go down the ramp to the gym, this has worked perfectly in the past! The weeks I will need are as followed:

7/05-7/08 (Time 9-3) 7/11-7/15 (Time 9-12) 7/25-7/29 (Time 9-12) 8/01-8/05 (Time 9-3) 8/08-8/12 (Time 9-3)

If it's OK, I will put in the request thru Schooldude, not sure if you need to ask the principal.

Thanks again! Laura

From: McCann, Emily [mailto:emccann@hamden.org]

Sent: Wednesday, April 27, 2022 11:05 AM To: Laura Luzzi < <u>LLuzzi@Hamden.com</u>> Subject: RE: Slamma-Jamma + others

They're on the agenda for May. April's meeting was cancelled. I will be approving as soon as the meeting happens. The ones that start before then are fine to begin.

Em

From: Laura Luzzi < LLuzzi@Hamden.com>
Sent: Wednesday, April 27, 2022 11:01 AM
To: McCann, Emily < emccann@hamden.org>

Subject: Slamma-Jamma + others

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning Emily,

I hope all is well with you and at the BOE!

I'm contacting you regarding the Slamma-Jamma BB program, when will it be approved? The Directors are getting inquiries and wants to take registrations for the campers, please give me an update!

Also, please check and see for the other programs like Whitney Players, Build with Ricky, Creative Kids Arts program, and others I just put in the request for like Everson Soccer at WW

school and Mad Science...I may be missing a few other...let me know cause residents are calling and asking for programming!

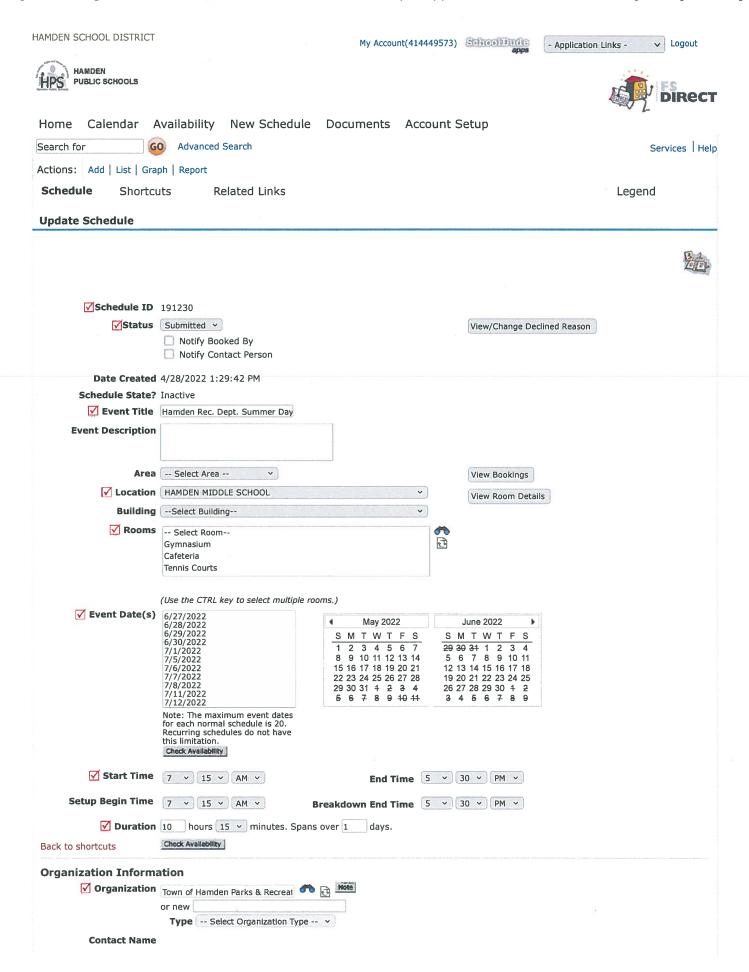
Thanks, Laura

Laura F. Luzzi Town of Hamden 2750 Dixwell Ave. Hamden, CT 06518

Recreation Supervisor - Aquatics 203-287-2584 - Office 203-287-2587 - Fax 203-996-2536 - Cell lluzzi@hamden.com

Burk + Rec Summer Day 6/19-7/19/11

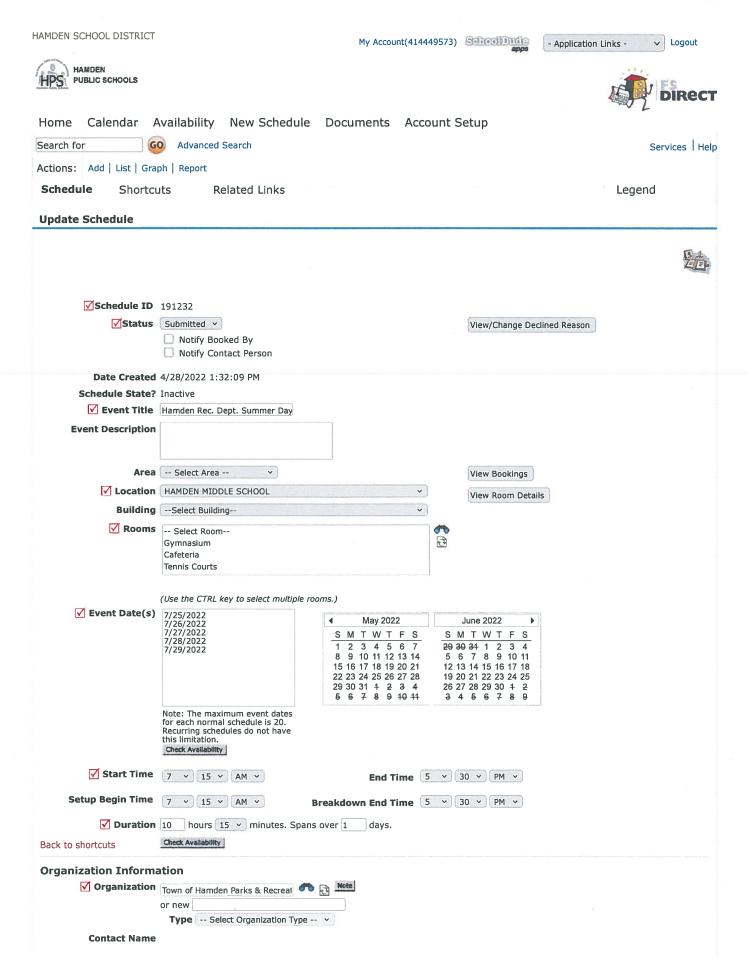
- □ Event Information sheet
- □ Addendum A
- □ Rules and Regulations signed
- □ Complete COVID protocols (details needed)
- □ Fee Calculations N/A
 - o Rent
 - Utilities
 - Security (for times when public is there)
 - Custodial Services
- Additional information needed
 - Does this event recur annually and how long has the vendor been using facilities?



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	First Name Last Name		
	Laura		
	Email	Day-Time Phone	
	lluzzi@hamden.com ⊠ Email	2032872584	
	Evening Phone	Cellular Phone	
Billing Address	2750 Dixwell Ave, Town of Hamden Town of Hamden		
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Work Order # Transaction Type **Transaction Description Transaction Date** Costs No Transactions on record. **File Attachments** Add New File Delete Date Submitted By Description Filename Size No attachments (No limit on number of files attached. Total size of all uploaded files must be less than 5MB) Legend ▼ Required Information M Insurance Expired Ctrl+MShortcut menu Home Calendar Availability New Schedule Documents Account Setup SID: SD-PD-ETWEB-34 My Account(414449573) Services Help Logout Leave a message DID: 3 Need help? Call us 1-877-655-3833 CUA: Firefox/100.0 All Rights Reserved © 2022 by Brightly Software, Inc. Terms of Use Privacy @



	Select Contact Name V			
	First Name	Last Name		
	Laura	Luzzi		
	Email	⊠ Email	Day-Time Phone 2032872584	
	Iluzzi@hamden.com Evening Phone	Email	Cellular Phone	
	Evening Phone		Central Phone	
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	Email luzzi@hamden.com				
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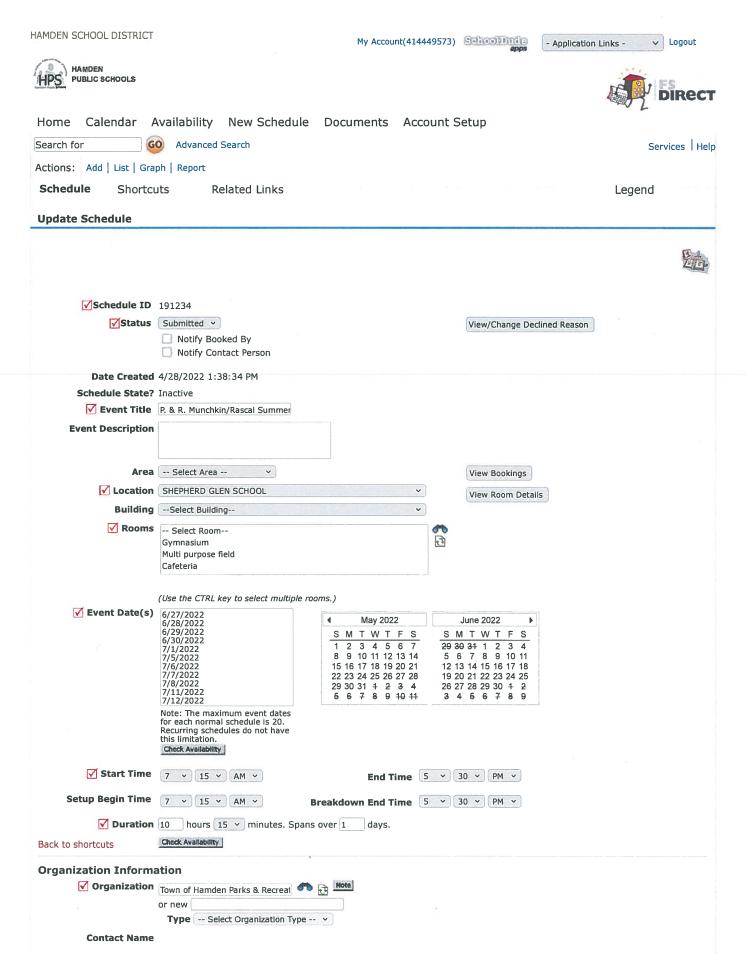
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- Event Information sheet
 Addendum A
 Rules and Regulations signed
 Complete COVID protocols (details needed)
 Fee Calculations NA
 - Rent
 - Utilities
 - Security (for times when public is there)
 - Custodial Services
- Additional information needed
 - Does this event recur annually and how long has the vendor been using facilities?



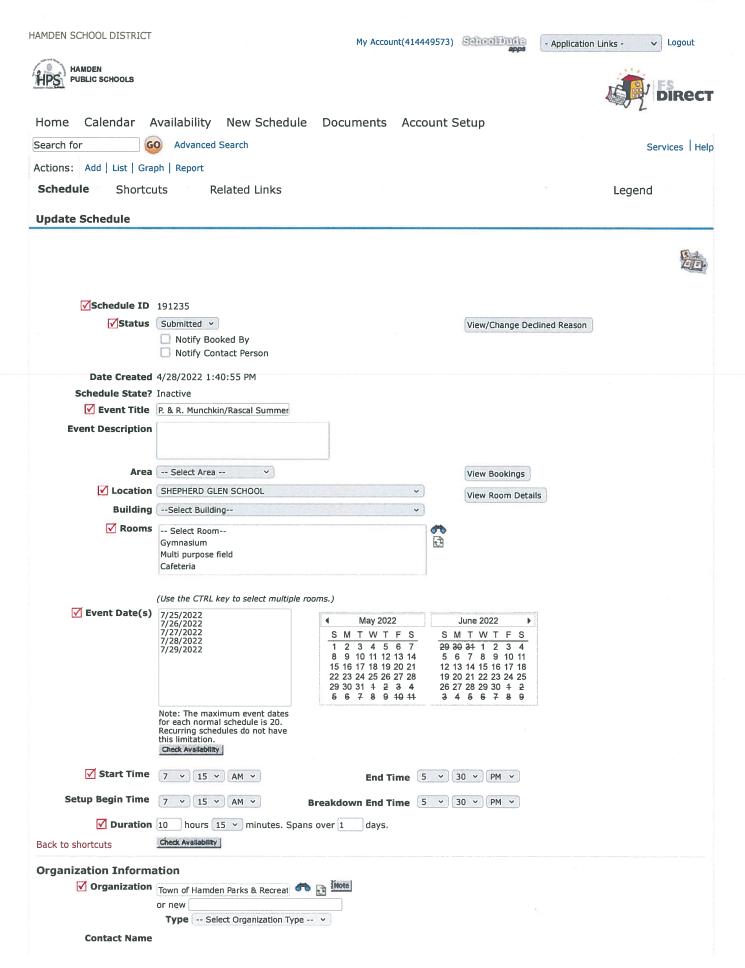
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	First Name Last Name	
	Laura	
	Email	Day-Time Phone
	lluzzi@hamden.com ⊠ Email	2032872584
	Evening Phone	Cellular Phone
Billing Address	2750 Dixwell Ave, Town of Hamden Town of Hamden	
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Work Order # Transaction Type **Transaction Description Transaction Date** Costs No Transactions on record. **File Attachments** Add New File Delete Date Submitted By Description Filename Size No attachments (No limit on number of files attached. Total size of all uploaded files must be less than 5MB) Legend ▼ Required Information Insurance Expired Ctrl+MShortcut menu Calendar Availability New Schedule Documents Account Setup SID: SD-PD-ETWEB-34 My Account(414449573) Services Help Logout Leave a message DID: 3 Need help? Call us 1-877-655-3833 CUA: Firefox/100.0

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	Select Contact Name V	-
	First Name Last Name	
	Laura	
	Email	Day-Time Phone 2032872584
	Iluzzi@hamden.com ⊠ Email Evening Phone	Cellular Phone
	Evening Phone	Central Phone
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Park + Rec.

July 1 st

July 22nd

Rain location

- Event Information sheet
- □ ∧ddendum A
- ☐ Rules and Regulations signed
- □ Complete COVID protocols (details needed)
- ☐ Fee Calculations
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 - Utilities
 - Security (for times when public is there)
 - Custodial Services
- Additional information needed
 - Does this event recur annually and how long has the vendor been using facilities?

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Tentative approval, subject to revocati	ion at BOE discretion. A	pplication will n	ot be accepted pric	or to SIX MONT	<u>HS</u> before the
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To the Board of Education:			Da	e C C C C C C C C C C C C C C C C C C C	5 -
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if said permission is granted, we hereby agree to strictly comply with the rules and regulations of the Board of Education governing the use of public school buildings, to take the utmost care in the use of the school property, to make good any damage to or loss of school property arising from our occupancy of any portion of the building and to provide necessary police attendance. A certificate of insurance for all organizations not affiliated with the Hamden Public School District is required.

(Initial)

ATISHA marchilate - Arist morkey manya 203-287-7003 Amarchilate Handen. com

		I	SD/#
PRINT names of applicants. Contact Name	Address (Number, Street, Town, Zip)	Telephone	Email Address
Hisha marthonic	Handen 18th 2901 Dixuelline	7003	Amerika Alec Hunden
he plan for audience (capacity	to comply with the state and CDC Covid-19 gu y, seating, entry and exit) as well as performer e this information before the Board will consi cument with your protocols)	s on stage and back	stage (masks, social
	-		

			FSD-#
ADDENDUM A – For High School and Middle School Auditorius (please check your response and fill in when appropriate)	m Events		
Will you need a podium?	Yes 🗆	No 2	
How many tables will you need? Location:			
How many movable chairs will you need? Location:			
Will you need stage lighting for your event? "If no, you will NOT be allowed to access any stage lights, only the overhe	Yes 2	No□ 6	sand capping
How many follow spotlights will you need? *Only our trained technicians are allowed to use our spotlights.	00 10	3 2 🗆	mily 3
Will you need sound for your event? You may bring in your own soundfor the event. If you choose that option microphones will not be available for your use. Or in his Soul (Yes 27 I, our sound system	No 🗆 rincluding mixing be	oard, amplifiers, speakers and
Will you need us to play music during your event: *Must be on a single CD or USB stick in the correct order. Note: We will n	Yes not be able to do an	No E	
Will you be using our microphones?	Yes 🗆	No 🗗	
If yes, # of wireless handheld microphones *Up to two are available at each location			
If yes, # of wired handheld microphones *Up to six are available at each location			
tf yes, # of floor (tap) microphones *Only available at the high school location			
Will you need Stage Manager / Hands provided by us? Note: If you plan to have curtains open/close or anything flown in, a minin sides of the stage, then 2 stage hands will be needed.	0 ☑ 1 ☐ num of 1 stage hand	2 🗆 d must be contracte	nd. If you need contact with both
Will you be using any projections for your event?	Yes 🖸	No 2	
Will your projections include sound (movies)?	Yes 🗆	No 🗆	
Check One:			
☐ We will provide our own person to han	idle the projection	5	
☐ I request that a technician from HPS ha	andle the projection	ons O	FFICE USE ONLY Supervisor
Special requests/Instructions:			Ughting Board Operator
			Sound Operative
		-	Spotlight1
			Spotligit 2
"A technical supervisor will contact you to verify all requests			8M
(Initial)			ASM

Projection Specialist

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	100	NOTE OF STREET	The second	PAUME	PHILIP		
				SHOW		and the last	mark BM

RULES AND REGULATIONS

3513

For the Use of the Hamden Public School Buildings for Other Than Regular School Purposes

Due to staffing shortages, please be advised that we may not be able to fully staff your event. Consequently, if we cannot staff the event you have booked we will give advance notice. It would be in your best interest to investigate and hire your own audio-visual equipment and workers as the district cannot guarantee staffing for every event.

- 1. The use of the Hamden Public School Buildings for other than regular schoolwork is under the direct control of the Board of Education. All applications for the use thereof must be made to the Board of Education on the blank form prescribed for that purpose. The application must state in every detail the purpose and nature of the activity for which the building is to be used and must be signed by three responsible persons, who will be held responsible for any damage or loss of property arising from such use.
- 2. When permission for the use of any building has been granted the Board will appoint a custodian and/or security personnel to act as its personal representative. This appointse is to supervise the meeting and enforce the Rules and Regulations of the Board with power to close the meeting if it is not held in accordance with the Rules and Regulations. Custodian(s) will report a minimum of one-half hour before scheduled time and remain a minimum of one-half hour after close of event. There will be a minimum charge of three hours of custodial coverage for any event.
- if police attendance is necessary (to be determined by the Administration), the persons in charge of the event will be required to provide such police attendance and give the Police Permit Number to the Board of Education.
- 4. The building is to be used only on the data specified and for the purpose named in the permit. Nobody from the renting organization will be allowed to enter the building prior to the time stipulated in this contract. Setup and reheared time must be reflected on the application.
- A permit can be canceled without notice provided its provisions or intent are violated in any way, and the Board of Education or its representatives shall be the 5. sole ludge of such violation, in addition, the Board of Education reserves the right to cancel a permit should a school function be in conflict with the permitted awant
- A permit is not transferable.
- A permit is not valid unless stoned by the Superintendent or his/her designee.
- No food or refreshments are to be served or eaten on the premise, unless specifically mentioned in contract. Food or drink is not to be brought into gymnasium, auditorium or pool. Violation of this provision may result in immediate revocation of the permit and is grounds for future denials.
- When use of a kitchen is required, details must be worked out in consultation with the food services contractor, who will determine whether a cafeteria worker will be needed. If a calcteria worker is needed, the permittee will be responsible for the cost.
- 10. When use of Audio Visual or Television equipment is needed, details must be worked out in consultation with the Director of Fine Arts (high school and middle school) or the building media specialist (elementary schools). If it is determined a technician is needed, the permittee will be responsible for the cost.
- 11. Use of auditoriums does not include use of theatrical lighting or sound equipment. If needed, use of equipment must be worked out in consultation with the Director of Fine Arts. Only trained school-appointed technicians will be able to use stage technology equipment. Costs for these services will be invoiced after the event is completed. If using the high school or middle school auditoriums, you must fill out Addendum A to determine your technical and staffing needs.
- 12. A statement of insurance to cover loss or damage to equipment must be presented to the Superintendent prior to approval (Board Policy #1330.2)
- 13. We cannot reserve any date(s) before receipt of this application. Therefore, return this application as soon as possible.

rental status. (Please Initial)	and/or CIAC opening guideline requirements and must ens	nus combinance omud exe	ILOT USK IOSING IL	TOUT O
have read and agree with the above rules	and regulations set forth by the Hamden Board	of Education:		
Signature)	(Date)			
	effected on a "calculation sheet" and invoice that you will re charges are to be paid, by check or money order, to the Higgs the Facilities Department at (203) 407-2207.			
Approved by Board of Education:	Date;			
(initial)				