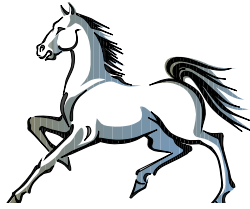


# MUSTANG MESSENGER

Robert Moton Elementary  
1413 Washington Road  
Westminster, MD 21157  
Phone: 410-751-3610  
Fax: 410-751-3927



Darryl Robbins, Principal  
Lauren Murray, Assistant Principal  
Jennifer Shipley, Assistant Principal  
Office Hours: 8:00 a.m. – 4:00 p.m.  
<http://www.carrollk12.org/rme>

## JUNE 2022

The 2021-2022 school year for Robert Moton Elementary draws to a close with our last day on Monday, June 13. **School will dismiss that day at 12:15 PM.**

Report cards will be distributed, as well, on the 13<sup>th</sup>. If your child will not be present in school on the last day, you may come to school **after June 13<sup>th</sup>** between 8:30 a.m. – 4:00 p.m. to get his/her report card. Report cards will not be released prior to June 13<sup>th</sup> and **will not be mailed.**

At the end of June, we say goodbye to Mr. Darryl Robbins. While he will be greatly missed, we wish him all the best in his new role as principal of Sandymount Elementary. As Mr. Robbins reminds us, we should always remember that for Mustangs, **RME=MC<sup>2</sup> – Motivate, Communicate, and Collaborate.**

In July, we will welcome Mr. Justin Watts to be Robert Moton's new principal. Some of you may remember when he served as our assistant principal six years ago. We look forward to his return to the Ranch and to his leading us into our new school year.

Thanks to our wonderful families for all their support during this 2021-2022 school year. We have already started to plan for continued success in the upcoming 2022–2023 school year; and look forward to seeing our returning students in September.

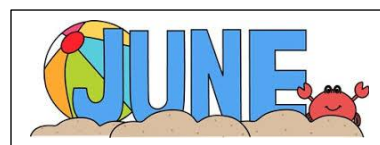
Have a great summer!



A translation of the newsletter is available through the Office of Interpretation. Please call Patricia Burns at 410-751-3020.

## IMPORTANT JUNE DATES

- 1 Applicable Fifth Grade Students to East Middle for Transition/Orientation 9:10 - 11:00 AM
- 1 Applicable Fifth Grade Students to West Middle for Transition/Orientation 9:45 – 11:45 AM
- 1 Pirate Spring Musical – Matinee Performance for Students – 2:00 PM
- 1 Pirate Spring Musical 7:00 – 8:00 PM
- 2 Pirate Spring Musical 7:00 – 8:00 PM
- 3 Pre-K Donuts with Grownups 9:00 AM in the Cafeteria
- 8 Fifth Grade Farewell 9:00 – 10:30 AM in the Cafeteria/Large Gym
- 8 Fifth Grade Outdoor Events 11:00 AM – 3:00 PM
- 9 Prep Play Day – AM Class 9:30 – 11:00 AM
- 9 Prep Play Day – PM Class 1:30 – 3:00 PM
- 10 End of Year Assembly for Students 9:00 AM
- 10 Rain Date for Prep Play Day – AM Class
- 10 Rain Date for Prep Play Day – PM Class
- 10 **Last Day for Pre-Kindergarten Students**
- 13 **Last Day for Students – Early Dismissal at 12:15 PM**



### Important Medication Information From The Nurses Office:

All student medications and supplies must be picked up by a responsible adult on or before Monday, June 13<sup>th</sup>, which is the last day of school. Any medications that are not picked up will be discarded at dismissal time.

Medication forms for the 2022-2023 school year can be downloaded from the CCPS website: [www.carrollk12.org](http://www.carrollk12.org). Just go to: Instruction/Student Services/Health Services/Forms.



## Lost & Found

All items left in Lost & Found will be donated at the beginning of the summer break. If your child has lost clothing, a lunch box, etc. please have them **check the Lost & Found before June 13<sup>th</sup>**.

### Mustang Market Food Pantry

The last day for our food pantry for this school year is the first Tuesday in June, the 6<sup>th</sup>. The pantry is open to the public from 3:30 – 4:30 PM.

As always, if you would like to visit the pantry and are unable to visit during those times, please contact Mrs. Custance at [mjcusta@carrollk12.org](mailto:mjcusta@carrollk12.org) or 410-751-3610 to make alternate arrangements.

### It Makes Our Day

When We Hear from You!

Please continue to let us know when your student is absent or has an early dismissal at [RMEAttendance@carrollk12.org](mailto:RMEAttendance@carrollk12.org) or call 410-751-3610.

**Please be sure to report dismissal changes by 1:00 PM!**



Yearbooks are expected to arrive at RME by June 6<sup>th</sup>. Distribution instructions will be sent to parents/guardians as soon as the yearbooks are in hand.

## UPCOMING EVENT



### RME Pirate Musical

Wednesday, June 1

2:00 PM performance for our school friends

Wednesday and Thursday, June 1 and 2

7:00 PM performance for RME families and friends.

**From the Music Department:** Arrr! Hopefully, your sails are set for our Spring Pirate Musical. Our 4<sup>th</sup> and 5<sup>th</sup> grade students will be performing two shows here at RME, one on Wednesday, June 1 at 7 PM and one on Thursday, June 2 at 7 PM. Tickets for the musical will cost \$2 (a requested donation) and children 3 and under are free! Our wonderful PTO is planning a bake sale during the performances, if you would like to get something before the show or during intermission. Please come and enjoy the show or ye be shark bait for sure 😊!

# MEDIA CENTER NEWS



## RME Media Center Report

We added  
**865**  
new books to the  
Media Center  
this year!

### Book Circulation:

|           |       |
|-----------|-------|
| September | 1,602 |
| October   | 1,588 |
| November  | 1,427 |
| December  | 1,031 |
| January   | 1,098 |
| February  | 1,630 |
| March     | 1,925 |
| April     | 1,656 |
| May       | 1,463 |

**13,420 Total**

### Top Titles:


|                      |   |
|----------------------|---|
| <b>Graphic Novel</b> |    |
| <b>Fiction</b>       |    |
| <b>Everybody</b>     |   |
| <b>Nonfiction</b>    |  |

### Top Checkouts by Grade:

|          |   |
|----------|---|
| <b>5</b> | <b>Kierra Austin-Robertson</b>                          |
| <b>4</b> | <b>Nhi Van (#1 in the school!)</b>                      |
| <b>3</b> | <b>Mackenzie Chesgreen and Caroline Desper (a tie!)</b> |
| <b>2</b> | <b>Fiona Lingley</b>                                    |
| <b>1</b> | <b>Nathaniel Barnes</b>                                 |
| <b>K</b> | <b>Gregory Freed</b>                                    |



**CARROLL COUNTY PUBLIC LIBRARY**



**SUMMER  
READING  
OCEANS OF  
POSSIBILITIES**

**JUNE 1 - AUGUST 31**

RECORD YOUR PROGRESS AT [CARR.BEANSTACK.ORG/READER365](http://CARR.BEANSTACK.ORG/READER365)  
OR DOWNLOAD THE MOBILE APP BEANSTACK TRACKER TO YOUR iOS OR ANDROID DEVICE

SUMMER READING  
JUNE 1 - AUGUST 31  
[CARR.BEANSTACK.ORG/READER365](http://CARR.BEANSTACK.ORG/READER365)

EARN 300 POINTS TO COMPLETE THIS YEAR'S PROGRAM!

EARN POINTS BY:

- Reading Books
- Submitting Written or Picture Reviews Online
- Completing Activities

PRIZES & RAFFLES

- Receive a book when you earn 300 and 1000 points.
- Participate online through Beanstack to earn tickets for virtual raffles
- Visit your local library branch to enter raffles for gift cards, tickets, or passes from local businesses and community partners.



Summer Reading is a collaboration between Carroll County Public Library and Carroll County Public Schools.

Participant data such as student names, number of books read, and reviews may be shared with Carroll County Public Schools as part of a CCPL and CCPS partnership.



## ***Things you need to know . . .***

### **FROM THE CAFETERIA**

In the Fall when we return to school for the 2022/2023 school year, we will also be returning to the **FARM meal requirements**. What that means for the parents and students is that not everyone will have free meals.

If your student's meals were not free prior to the pandemic government grants, their meals will not be free on the first day of school at the end of this summer.

If you are already receiving government assistance, you are probably already qualified for free meals at school. All others will be filling out an application, income statement, and providing the number of family members living in your household. These factors will determine if you are eligible for free meals.

We just wanted to give everyone a little advance warning so as not to be surprised on the first day of school. As always, you can add money to your child's lunch account by going to the [myschoolbucks.com](https://myschoolbucks.com) website and follow the prompts. Additional information will be sent over the summer from Carroll County Public Schools on this matter; and you can call Robert Moton if you have questions

### **FAMILY LIFE ADVISORY COMMITTEE MEETING**

The Carroll County Public School System's Board of Education Family Life Advisory Committee will hold a meeting on Thursday, June 2, 2022, from 5:00 to 6:30 p.m. This meeting will be held in the Charles I. Ecker Board Room located at 125 North Court Street, Westminster.

### **LOOKING FOR SOMETHING TO DO THIS SUMMER WITH YOUR CHILD – BIRTH TO AGE 5?**

Do you have a young child birth up to age 5 (entering Kindergarten)?

We would like to invite you to join the RME Judy Center Early Learning Hub for Summer Programming!

Please see the attached flyer and sign up for specific dates by clicking here:

<https://forms.gle/NJWn3uerWFAjYW2s6>

or scanning the QR code on the PDF attachment below.

[Summer of 2022 Come Learn with Me Playgroups! .pdf](#)

Transportation is available for families who may need it.