

**Westport School Committee**

**Regular Meeting**

**DATE: Thursday, June 2, 2022**

**TIME: 6:30 p.m.**

**PLACE: Virtual**

On February 15, 2022, Governor Baker signed into law a new session law extending certain COVID-19 related measures. The new law, Chapter 22 of the Acts of 2022, includes an extension until July 15, 2022 of the remote meeting provisions of the Governor's March 12, 2020 Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L. c 30A sec 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means." This meeting is being recorded.

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/84170877968?pwd=UytZbXhITVR0bkxtSVlxb254R1EyZz09>

Passcode: 4Vr82n

Or One tap mobile: US: +13126266799

Or Telephone: US: +1 312 626 6799

Webinar ID: 841 7087 7968

Passcode: 280724

**AGENDA**

- I. 6:30 p.m. Call to Order and Pledge of Allegiance**
- II. 6:35 p.m. Comments and Statements from the Public**
- III. 6:40 p.m. Informational Agenda**
  - A. Student Representative – John (Jack) Keane
  - B. Superintendent Report – T. Aubin
  - C. [WCS Bill Warrant: 6-3-22 \\$222,773.96](#)
  - D. DESE School Nutrition Program Reviews – M. Rapoza
    - 1. [Administrative Review](#)
    - 2. Procurement Review
  - E. Discussion of Summer Programs
  - F. Discussion of Summer Reading
  - G. Discussion of Changing the End of Year Virtual Meeting from July 8th to July 11th at 7:30 am

- H. [Discussion of Graduation Plans and Costs](#) – K. McKinnon
- I. [Discussion of Westport Middle-High School Sports Survey](#) – J. Pacheco
- J. Subcommittee Updates

- IV. 7:40 p.m. **Action Agenda**
  - A. Review and Act on [Minutes of Thursday, May 19, 2022](#)
  - B. Review and Act on the [Acceptance of the 2022-2023 School Lunch Bids/Quotes](#)
  - C. Review and Act on [Policy ADF – School District Wellness Program - Corrective Action](#)
  - D. Review and Act on Westport Middle-High School Sports
  - E. Review and Act on WFT MOA
  - F. Review and Act on [SY22-23 School Year Calendar](#)
- V. 8:10 p.m. **Routine Matters** - Correspondence and Notices
- VI. 8:15 p.m. **Topics the Chair could not Reasonably Anticipate Forty-eight (48) Hours in Advance of the Meeting**
- VII. 8:20 p.m. **Adjourn**

#### **Vision Statement**

Westport Community Schools is an exemplary 21st Century learning community whose graduates are empowered through an engaging, inspiring and personalized curriculum to meet the challenges of a global, complex, and changing world.