



## PUBLIC RELEASE STATEMENT

Beaufort County School District is participating in the Summer Food Service Program. Meals will be provided to all children free of charge.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age, or disability, and there will be no discrimination in the course of the meal service.

The following sites are open to the public and will provide free meals to all children (age 18 and below):

|   | <u>Breakfast</u> | <u>Lunch</u> | <u>Dinner</u> |
|---|------------------|--------------|---------------|
| <b><u>Beaufort County Libraries: June 6-July 29</u></b>                             |                  |              |               |
| <b>Beaufort Branch:</b><br>311 Scott Street, Beaufort, SC 29902                     |                  | 12:00-1:00   |               |
| <b>Hilton Head Branch:</b><br>11 Beach City Road, Hilton Head Island, SC 29935      |                  | 9:30-11:30   |               |
| <b>St Helena Branch:</b><br>6355 Jonathan Francis Senior Road, St. Helena, SC 29920 |                  | 11:00-1:00   |               |
| <b>Lobeco Branch:</b><br>1862 Trask Parkway, Seabrook, SC 29940                     |                  | 1:00-2:00    |               |
| <b>Bluffton Branch:</b><br>120 Palmetto Way, Bluffton, SC 29910                     |                  | 11:00-12:30  |               |

**Meals will be provided at the sites and times as follows, only to enrollees of the programs.** Persons interested in enrolling can reach out to the program sites directly as follows:

- Boys and Girls Club Summer Camps, please contact your local Boys and Girls Club Office.
- Beaufort-Jasper YMCA, please contact the YMCA at (843)522-9622.
- Neighborhood Outreach Center, please contact the NOC at (843)-681-4100.
- Island Recreation Center, please contact the Island Rec Center at (843)681-7273.
- Thumbs Up Summer Program, please contact the Thumbs Up Learning Center at (843)-379-8882.
- Wright Directions Summer Camp, please contact Wright Directions Family Services at (843)-645-7700
- To enroll in the YMCA Migrant Camp, please contact the YMCA at (843)522-9622. Enrollees of the Migrant Camp must be students (Kindergarten – 12<sup>th</sup> Grade) and the family must have moved within the last 36 months for the purpose of engaging in agriculture.

| <b><u>Boys and Girls Clubs of the Low-Country</u></b>  | <b><u>Breakfast</u></b> | <b><u>Lunch</u></b> | <b><u>Dinner</u></b> |
|--|-------------------------|---------------------|----------------------|
| <b>Shanklin Club:</b> <i>June 28-July 29</i><br>Broad River Elementary<br>474 Broad River Rd, Beaufort, SC 29906 | 7:30-8:30               | 11:30-12:00         |                      |
| <b>Broad River Club:</b> <i>June 6-July 15</i><br>474 Broad River Rd, Beaufort, SC 29906                         | 7:45-8:10               | 11:20-11:50         |                      |
| <b>Bluffton Club:</b> <i>June 13-Aug. 5</i><br>100 H.E. McCracken Circle, Bluffton, SC 29910                     | 9:00-10:00              | 11:30-1:00          |                      |
| <b>Hilton Head Club:</b> <i>June 6-July 29</i><br>151 Gumtree Rd., Hilton Head, SC 29925                         | 8:00-10:00              | 11:00-2:00          |                      |
| <b>Sheldon Club:</b> <i>June 13-July 28</i><br>21 Agnes Major Rd., Sheldon, SC 29941                             | 8:00-9:00               | 12:00-1:00          |                      |
| <b><u>Beaufort-Jasper YMCA</u></b>   |                         |                     |                      |
| <b>YMCA Summer Camp:</b> <i>June 1-Aug. 13</i><br>1801 Richmond Ave., Port Royal, SC 29935                       | 7:00-8:30               | 11:00-12:30         |                      |
| <b>YMCA Migrant Education Program:</b> <i>June 6-July 1</i><br>1025 Sea Island Parkway, St. Helena, SC 29920     | 7:00-8:30               | 11:30-1:00          | 4:00-4:30            |
| <b><u>Neighborhood Outreach Center</u></b>   |                         |                     |                      |
| <b>Cordillo Learning Center:</b> <i>June 7-July 28</i><br>50 Pope Avenue, Hilton Head, SC 29928                  |                         | 9:00-10:30          |                      |
| <b>Lowcountry Presbyterian Church:</b> <i>June 7-July 28</i><br>10 Simmonsville Rd., Bluffton, SC 29910          |                         | 10:00-11:30         |                      |
| <b>New Oaks Learning Center:</b> <i>June 7-July 28</i>   |                         | 10:00-11:30         |                      |
| <b>Mt. Carmel Baptist Church:</b> <i>June 6-July 28</i>  |                         | 12:30 -1:00         |                      |

|  | <u>Breakfast</u> | <u>Lunch</u> | <u>Dinner</u> |
|--|------------------|--------------|---------------|
| <b><u>Island Recreation Center:</u></b> <i>May 31-Aug. 12</i><br>20 Wilborn Rd., Hilton Head, SC 29926 |                  | 11:30-12:00  |               |
| <b><u>Camp Caroline:</u></b> <i>June 22- 23</i><br>4211 N. Okatie Hwy., Ridgeland, SC 29936            |                  | 11:30-1:00   |               |
| <b><u>RSIA-Explorer's Camp:</u></b> <i>July 25-28</i><br>43 W. K. Alston Dr., Beaufort, SC 29906       | 7:30-8:15        | 11:30-1:00   |               |

Breakfast and lunch will be served to students attending Beaufort County School District's Summer Reading Programs:

- **Beaufort Elementary**
- **Beaufort Middle**
- **Beaufort High**
- **Broad River Elementary**
- **Coosa Elementary**
- **Lady's Island Elementary**
- **Port Royal Elementary**
- **Robert Small International Academy**
- **Whale Branch Middle**
- **Whale Branch Elementary**
- **Hilton Head Island Elementary School**
- **Okatie Elementary**
- **Pritchardville Elementary**
- **Red Cedar Elementary**
- **MC Riley Elementary**
- **River Ridge Academy**
- **Bluffton Middle**
- **HE McCracken Middle**
- **May River High**
- **Hilton Head Island High**

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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