

Lee County Schools / Student Health Services

**ASTHMA CARE PLAN**

Please bring or mail this health care plan to the school or send to the secure FAX at 229-903-3568.

Student Name \_\_\_\_\_ D.O.B \_\_\_\_\_ Teacher \_\_\_\_\_  
 School Year \_\_\_\_\_

**Check the triggers of an asthma episode for the student:**

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> Exercise               | <input type="checkbox"/> Strong odors or fumes | <input type="checkbox"/> Food        |
| <input type="checkbox"/> Respiratory infections | <input type="checkbox"/> Chalk dust/dust       | <input type="checkbox"/> Molds       |
| <input type="checkbox"/> Change in temperature  | <input type="checkbox"/> Carpets in the room   | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Animals _____          | <input type="checkbox"/> Pollens               |                                      |

**Control of School Environment**

List any environmental control measures, pre-medications, and /or dietary restrictions that the student needs to prevent an asthma episode:

**Peak Flow Monitoring**

Student's Personal Best Peak Flow Number: \_\_\_\_\_ Monitoring Times: \_\_\_\_\_

**DAILY and RESCUE ASTHMA MEDICATIONS**

√ Given at School	Medication Name	Dosage (amount)/Time	When to Use

**COMMENTS/SPECIAL INSTRUCTIONS:**

_____ _____ _____
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**PHYSICIAN'S AUTHORIZATION FOR INHALED MEDICATIONS:**

I have instructed the named student in the proper way to use his/her medication. It is my professional opinion this student should be allowed to carry and use that medication by him/herself.

It is my professional opinion the named student **SHOULD NOT** carry and/or self medicate with the above medication.

**Physician's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*I, this child's parent/guardian, hereby authorize the named Health Care Provider who has attended to my child, to furnish to the School Nurse Coordinator and/or School Clinic Staff any medical information and/or copies of records pertaining to my child's asthma and for this information to be shared with pertinent school staff at my child's school. I understand that as of April 14, 2003, under the Health Insurance Portability and Accountability Act ("HIPAA") disclosure of certain medical information is limited. However, I expressly authorize disclosure of information so that my child's medical needs may be served while in attendance in Lee County Schools. This authorization expires as of the last day of the school year.*

*I also agree to release the school district and school personnel from all claims of liability if my child suffers any adverse reactions from self-administration of an inhaler.*

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_