

Dayton High School
200 Greendevil Lane
Dayton, Kentucky 41074-1201
859-292-7486
(Fax 859-261-1606)

Ryan Kellinghaus
Principal

Scott Meyers
Assistant Principal

05-19-2017

Dear Parents:

We would like to invite your child/children to participate in our summer learning program! If your child is willing to spend some time working on academic lessons with teachers during the summer, we will enrich their summer learning experience with a field trip every Thursday and every other Friday. DMS/DHS is collaborating with the D.A.S.H program to develop a memorable summer learning experience for your child. In addition to working on academics, your child can experience the following activities this summer...

Field Trips with the DMS/DHS Summer Learning Program (SLP):

- Electrofishing at Thomas More Biology Center
- Wright Patterson Air Force Museum
- Center of Science and Industry – COSI

Field Trips with the D.A.S.H. Program:

- Swimming each Tuesday at the Campbell/Kenton County YMCA
- Newton's Attic in Lexington
- Cincinnati Observatory
- Cincinnati Reds Baseball Game
- Hiking at Kincaid Lake State Park
- Winton Woods Adventure Outpost

Students must qualify for these field trips by successfully meeting academic criteria that will be presented at the beginning of the program.

Value of the Experience

It is believed that as many as 66 percent of teens do not have access to summer educational opportunities. The lack of educational opportunities creates what is called the "summer slide", where students actually regress in their educational knowledge.

If you are interested in this opportunity for your child, please return the registration form indicating you and your child's interest and willingness to participate.

Dates and Times

The SLP program will run for six weeks beginning the week of June 12, 2017 and ending on July 28, 2017.

The SLP program will not be offered on July 4 and the week of July 17- 21.

Please refer to the attached flyer for D.A.S.H. dates and times.

SLP daily times are 10:00 – 1:00 Monday – Friday.

Daily schedule: Reading 45 minutes, Writing 45 minutes, Math 45 minutes.

**DMS/DHS Summer Learning Program
Registration Form**

Student Name: _____

Grade for the 2017-18 School Year: _____

Parent/Guardian Name: _____

Parent/Guardian Phone Number: _____

I give permission for my child _____ to participate in the summer learning program at DMS/DHS. I understand that participation in this program is free of cost and I make a commitment to ensure my child's punctual attendance each day.

Parent Signature _____ Date: _____

Please select one option below:

☐ I plan for my child to attend the SLP and D.A.S.H Program

☐ I plan for my child to attend SLP only

Dayton Middle and High School Summer Learning Program
Field Trips and Permission Slip

Below is a list of three field trips that will take place every other Friday. By initialing each trip, you give permission for your child to attend each one.

June 23 - Field Trip to Thomas More Biology Center

Leave DHS at 10:00 and return at 3:00

Students will get to see electrofishing in action, complete river sampling, learn about macroinvertebrates and fish, and tour chemistry labs.

Provide your initials if you agree to give permission for your child to attend this field trip: _____

July 7 - Field Trip to Center of Science and Industry - COSI

Leave DHS at 9:30 and return at 5:00

Students will have hands-on and inquiry based science learning.

Provide your initials if you agree to give permission for your child to attend this field trip: _____

July 28 - Field Trip to Wright Patterson Air Force Museum

Leave DHS at 9:30 and return at 4:00

Students will visit the largest and oldest military aviation museum and experience fun aerospace activities.

Provide your initials if you agree to give permission for your child to attend this field trip: _____

Additionally, please complete and return the attached medical form for each child attending the program.

MEDICAL FORM

Student Name: _____

MEDICAL CONCERNS:

Please specify any **medical concerns** (i.e. medicine, dietary needs, allergies, physical restrictions):

My child's teacher _____ has my permission to administer my child's medication while away from school on this trip. **This authorization can be acted on only if the medication and a physician's order are currently in the possession of the school. A parent cannot hand medication to the teacher the morning of the trip.**

Medication to be administered: _____

Dosage: _____ Time to be administered: _____

My child's medication is kept in the office ☐ Yes ☐ No ☐ Other _____

I acknowledge that, despite the school's precautions and supervision, participation in this field trip may involve some risk of injury or property damage greater than that associated with a classroom-based activity and I consent to my child's participation with that knowledge.

Parent/Guardian Signature

Date

Emergency Contact

Phone:

cc: School Nurse



Dayton After School Hours (D.A.S.H.)

Registration Form 2017-18

Open to students entering grades 6-12
Summer Enrichment program begins June 5
This form is valid for the entire 2017-18 school year



*Return Form to Dayton High School Main Office or bring with
you the first day of program*

PARTICIPANT SECTION

Last Name First M. Initial

Birthdate Sex Age Grade

PARENT/GUARDIAN SECTION

Parent/Guardian Name Home Phone

Home Address

City State Zip

Cell Phone Business Phone

DISMISSAL INFORMATION

- ____ Check if you intend to pick up your child.
____ Check if your child can walk home from program.

Parent Name _____ Relationship _____

(H) Phone _____ (W) Phone _____

(C) Phone _____ Pager _____

Name _____ Relationship _____

(H) Phone _____ (W) Phone _____

(C) Phone _____ Pager _____

Please list anyone who is legally restricted from contacting
your child.

Name _____

Relationship _____

PARTICIPANT HEALTH DATA

Operations or serious injuries _____

Chronic or reoccurring illness or medical condition

Dietary restrictions _____

Current medications (send with instructions) _____

Name of physician and telephone number _____

Special needs _____

Allergies

- ☐ Hay Fever
☐ Poison Ivy
☐ Insect Sting
☐ Other Drugs _____

NOTE:

Attendance requirements, as stated on the program
calendar, must be met to attend any and all field trips. If
there is an issue, please contact Jennifer Allen, to see if
an exception can be made.

The opportunity to attend this program is a privilege.
Students exhibiting repeated behavioral issues may be
suspended or removed from the program. We will make
every effort to ensure that your child follows the
instructions and directions of the program so that they
can enjoy this great opportunity.

MORE INFO ON BACK

Swim Authorization

Please indicate by initialing next to only **one** level of authorization you will provide your child for swimming activities while with the 21CCLC Summer Program:

	My child does not have permission to swim in the pool.
	My child has permission to swim only in the zero depth entry pool.
	My child has permission to swim in deep water , if they pass a swim test to be at this depth. Lifeguard will verify the child is able to jump feet first into the water, tread for 10 seconds, and continue to swim for one length of the pool. Depending on the swim skills demonstrated, my child may be limited to a specific area of the pool. I understand that the YMCA reserves the right to re-evaluate all deep-water swimmers and may move them to the zero depth area if deemed necessary.

Must be signed by Parent/Guardian for student participants 18 and under If you have any question please contact your 21st CCLC Director prior to completing the permission form

I hereby give permission for the participant(s) listed on the reverse side to take part in the 21st Century Community Learning Centers (CLC) activities, which may include off-site events, academic assistance, continuing education, and recreational programs. If a medical emergency arises, program staff will take all steps necessary to ensure the safety of the participant and will call, if necessary, a public emergency vehicle for transport to an emergency facility. I understand that I will be responsible for any transportation charges and medical expenses incurred. I agree that if a health condition exists now or in the future which would impact the participation of those listed on front, I will notify the 21st Century Community Learning Center staff.

I give my consent to the School District and the 21st Century Community Learning Centers (CCLC) programs to take the participant's photograph during program activities, to be used for education and public relations purposes. I further give my consent to the School District and the 21st Century Community Learning Centers (CCLC) to share the participant's student records with each other for purposes of providing educational support and assistance. In addition, I understand that the 21st Century Community Learning Center will use participant records to evaluate individual progress and improvement, as well as to evaluate the impact of the program on student achievement. The student data will also be used to fulfill the State and Federal annual progress reporting requirements to obtain continued funding for the program.

YMCA RELEASE AND WAIVER OF LIABILITY:

I understand that the YMCA of Greater Cincinnati assumes no responsibility for injuries or illness which I may sustain as a result of my physical condition or resulting from my participation in any athletic activities, sports program, the use of any equipment, exercise, or any other activity at the YMCA. I expressly acknowledge on behalf of myself and my heirs that assume the risk of any and all illness, which may result from my participation in these activities. I hereby release and discharge the YMCA of Greater Cincinnati, its agents, servants, and employees from any and all claims for injury, death, loss, or damage which I may suffer as a result of my participation in these activities. I understand that the YMCA of Greater Cincinnati is not responsible for any personal property lost or stolen while using the YMCA facilities or while on YMCA premises. I give my permission to the YMCA of Greater Cincinnati to use photographs, film footage, audio, or video tape recordings, which may include my image or voice for the purpose of promoting and interpreting YMCA programs and services to the general public. I will adhere to the YMCA Code of Conduct. I understand that the YMCA of Greater Cincinnati will hold me accountable to the Code of Conduct and may restrict my access to the YMCA upon breach of the code.

ACCEPTANCE: I acknowledge the Waiver set forth above and, being in sympathy with the mission of the YMCA, hereby accept the policies and procedures of the YMCA of Greater Cincinnati.

I hereby certify that I have read and do understand the above information:

Parent/Guardian Signature

Printed Name

Date

When would your child/children NOT be able to attend that you know of already? (Summer vacations, other camps, sports etc.)



Contact Jennifer Allen at 513-646-4809 or dayton.21stcentury@dayton.kyschools.us with any questions.



DMS & DHS join with D.A.S.H. to create... “A Memorable Summer Learning Adventure”



Important Information

- The D.A.S.H. summer program is collaborating with Dayton Middle/High School's Summer Learning Program (“SLP”) to provide additional educational and enrichment opportunities to Dayton students entering grades 6-12 in the 2017-18 school year.
- The SLP is free and will take place from 10:00am-1:00pm Monday—Friday beginning June 12 and ending July 28 (No SLP July 17—21).
- Breakfast will be available in the DHS cafeteria from 9—10 and lunch from 11:45—1:00
- D.A.S.H. programming will run 12:30-3pm on the weeks it is offered (see below).
- Students **MUST** attend the SLP on Tuesdays 10—1 to be able to go swimming, with D.A.S.H. program and attend the SLP on Thursdays 10—1 to be able to go on field trips with D.A.S.H. Other requirements may be in place for D.A.S.H. and/or SLP field trips.
- The D.A.S.H. summer program will cost \$10/student due the first day the student attends the program. This covers all program activities and field trips for the entire 4 week program. Please contact Molly Russell, 21st Century Program Director, (mrussell@cincinnatiymca.org) if you need financial assistance. *(If your child is only attending the SLP, it is not necessary to pay this fee.)*

Important Dates

- Week of June 5-8
 - ⇒ D.A.S.H. Program will be held 12:00-4:00pm Mon-Thurs this week. No SLP this week.
 - ⇒ June 8 (11:30am - 4:30pm) D.A.S.H. Field trip to Winton Woods Adventure Outpost. Lunch will be provided.
- Week of June 12-16
 - ⇒ SLP begins and will be held 10:00a-1:00p Mon-Fri, there is no D.A.S.H. program other than what is listed below this week.
 - ⇒ Tuesday - D.A.S.H. Students will be able to go swimming at Campbell/Kenton County YMCA from 12:30-4.
 - ⇒ June 15 (12:30pm - 6pm, following SLP) D.A.S.H. Field trip to Newton's Attic (Lexington, KY).
Lunch will be provided.
- Week of June 19-23
 - ⇒ SLP will be held 10:00a-1:00p Mon-Fri, D.A.S.H. program will be held from 12:30-3:00p Mon-Thurs unless indicated differently below.
 - ⇒ Tuesday—D.A.S.H. Students will be able to go swimming at Campbell/Kenton County YMCA from 12:30-4.
 - ⇒ June 22 (12:30pm-3:30pm, following SLP) D.A.S.H. Field trip to the Cincinnati Observatory.
 - ⇒ June 23 (10:00-3:00) DMS/DHS Summer Learning Program Field Trip to Thomas More Biology Center.

ADDITIONAL IMPORTANT DATES CONTINUED ON BACK

Important Dates (cont.)

- Week of June 26-30
 - ⇒ SLP will be held 10:00a-1:00p Mon-Fri, there is no D.A.S.H. program other than what is listed below this week.
 - ⇒ Tuesday—D.A.S.H. Students will be able to go swimming at Campbell/Kenton County YMCA from 12:30-4.
 - ⇒ June 29 (6pm-11pm) D.A.S.H. Field trip to the Cincinnati Reds game. **This is a family event!** A family member is welcome to attend this event with their student. Additional information will be available at a later date.
- Week of July 3-7
 - ⇒ SLP will be held 10:00a-1:00p Mon-Fri, there is no D.A.S.H. program other than what is listed below this week.
 - ⇒ TUESDAY JULY 4 - NO SLP or D.A.S.H. PROGRAM HELD DUE TO INDEPENDENCE DAY!
 - ⇒ July 6 (12:30pm - 4:30pm, following SLP) D.A.S.H. Field trip to Kincaid Lake State Park.
 - ⇒ July 7 (9:00-5:00) SLP Field Trip to COSI. Lunch will be provided.
- Week of July 10-14
 - ⇒ SLP will be held 10:00a-1:00p Mon-Fri, there is no D.A.S.H. program this week.
- Week of July 17-20
 - ⇒ D.A.S.H. program will be held from 11:30-4:00p Mon-Thurs. No SLP this week. Students will be transported to Bellevue High School for the free summer feeding program since the Dayton High School cafeteria is closed this week.
 - ⇒ July 20 (2:00p-6:00p) D.A.S.H. Family Field Day and Picnic (location TBD) **This is a family event! Families are encouraged to attend and participate in our end of summer field day/picnic.**
- Week of July 24-28
 - ⇒ SLP will be held 10:00a-1:00p Mon-Fri, there is no D.A.S.H. program this week.
 - ⇒ July 28 (9:00-5:00) SLP Field trip to Wright Patterson Air Force Museum.

CONTACT INFORMATION

JENNIFER ALLEN - DAYTON.21STCENTURY@DAYTON.KYSCHOOLS.US or 513-646-4809

MOLLY RUSSELL - MRUSSELL@CINCINNATIYMCA.ORG or 513-646-4809

JULIE RUBEMEYER - JULIE.RUBEMEYER@DAYTON.KYSCHOOLS.US or 859-292-7486

ERIN GOETZ - ERIN.GOETZ@DAYTON.KYSCHOOLS.US or 859-292-7486

All D.A.S.H. programming is made possible through the Dayton Middle/High School's 21st Century Community Learning Center in partnership with the YMCA of Greater Cincinnati.

