



Gallia County Local Schools
4836 State Route 325, Patriot, OH 45658
Phone 740-379-9085 Fax 740-379-9138
www.gallialocal.org
District IRN# 065680

REQUEST FOR ENROLLMENT RECORDS

Student's Name _____ Grade _____ Date of Birth ____/____/____ Age _____ Gender _____

Please release the following records:

All standardized/state test/ACT scores

Copy of birth certificate and social security card

*Current health/immunization records and **physical***

Current schedule with current alpha/numerical grades

Custody or court documents with school district education cost responsibility

UP TO DATE and SIGNED psychological reports, IEP, special education, and gifted records

Student's Ohio SSID#

*Up to date transcript from **ALL** previous attended schools*

Previous School _____ Previous School District _____
I release _____ from any legal liability for giving information to GCLS by signing this form.

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ Previous School IRN# _____

GCLS Building to attend _____

Student attended AE _____ HTE _____ RVHS _____ RVM _____ SGHS _____ SGM _____ SWE _____ VE _____ SODA _____

Primary Language _____ Native Language _____ SSN ____/____/____

Race/Ethnicity White _____ Black/African American _____ Asian _____ American Indian/Alaskan Native _____
Native Hawaiian/Pacific Islander _____ Hispanic/Latina _____ Other _____

Special Programs ETR _____ IEP _____ Disability _____ 504 Plan _____ Birth City/State _____, _____

Court/Foster Place _____ Court Documents _____ School District responsible for education _____

Guardian Name _____ Guardian Name _____ Parent Name _____ Parent Name _____

Phone _____ Phone _____ Phone _____ Phone _____

Email _____ Email _____ Email _____ Email _____

I release GCLS and its staff from any legal liability for disclosing or acquiring information which I have permitted by signing this form.

Parent/Guardian Signature _____

____/____/____
Date

Penny Coon
Administrative Assistant
gl_pcoon@gallialocal.org
Ext 10012

DATE ENTERED BUILDING/LOGGED ON ____/____/____

Gallia County Local Schools

STUDENT RESIDENCY QUESTIONNAIRE

Student _____ Grade _____ School _____ Gender _____

Student _____ Grade _____ School _____ Gender _____

Student _____ Grade _____ School _____ Gender _____

Student _____ Grade _____ School _____ Gender _____

Student _____ Grade _____ School _____ Gender _____

Guardian/Adult Caregiver for student (s) _____ Relationship _____

If Adult Caregiver IS NOT Legal Guardian, name (s) of Legal Guardian _____

Current Address _____ City _____ Zip _____

Phone _____ Emergency Phone _____

*Is the student('s) current address a TEMPORARY living situation Y _____ N _____
(Parent DOES NOT own or rent own residence) Due to loss of housing or financial hardship Y _____ N _____

*If you answered YES to either of the above questions, complete the remainder of this form

If you answered NO to both * questions, skip to MILITARY HOUSEHOLD STATUS

Where does the student(s) currently live?

Camper _____ Car, tent, or area not designed for normal sleeping accommodations, etc. _____

Moving from place to place _____ Motel/hotel _____

Residence with another family living together/multifamily _____

Name of homeowner/renter _____

Shelter _____

____/____/____

Date

Guardian/Adult Caregiver

This form is intended to address the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11432 et seq.) requirement that homeless children have access to education and other services for which they are eligible. The McKinney-Vento Act states specifically that barriers to enrollment must be removed.

MILITARY HOUSEHOLD STATUS

Guardian Name _____ Guardian Name _____

Entry Date ____/____/____ Exit Date ____/____/____ Branch of Service _____

Active Duty ____ Deployed ____ Discharged ____ Inactive ____ Injured ____ KIA ____ Retired ____ Student Military ____

This information is being collected for Ohio Department of Education

Please return completed form to school secretary or GCLS County Office-Penny Coon/Sandra Plantz

REVIEW INITIAL

Gallia County Local Schools

ACCEPTABLE USE AND INTERNET SAFETY POLICY

All students must take responsibility for appropriate and lawful use of internet access. One misuse may jeopardize all student's access. Teachers and other staff will make reasonable efforts to supervise student use of network and access. Upon completion of this permission slip, each student will be given the opportunity to internet access. I understand and agree to abide by the terms of the foregoing Acceptable Use and Internet Policy. Should I commit any violation or in any way misuse my access to the Internet, my access privilege may be revoked and school disciplinary action may be taken against me.

Student/User Printed Name

I am 18 or older _____ I am under 18 _____

Student/User Signature

____/____/____
Date

GUARDIAN AGREEMENT

As a guardian of the above student, I have read, understand, and agree that compliance with the Acceptable Use and Internet Safety Policy must be followed. I also understand that non-compliance will result in access restriction. I accept full responsibility the above named student's internet access.

Guardian Printed Name

Guardian Signature

____/____/____
Date

PHOTOGRAPHY AND VIDEOTAPE RELEASE-NOT CCO APPLICABLE

Consent is required for student to be included in any picture or videotaping. Identification by student name will only occur in the said school yearbook. The material will not be used for any commercial purposes and no payments will be made to the participants.

Student/User Printed Name

I am 18 or older _____

Student/User Signature

____/____/____
Date

I grant permission for my student's to be included in pictures _____
I do not grant permission for my student's to be included in pictures _____

Guardian Printed Name

I am under 18 _____

Guardian Signature

____/____/____
Date

Gallia County Local Schools

TB SKIN TESTING

In conjunction with The Gallia County Health Department, all new to Gallia County incoming students are required to have a TB Skin Test within the past twelve (12) months.

This test is mandatory **WITHIN FOURTEEN (14) DAYS** of GCLS enrollment. TB Skin Test are administered, free of charge, Monday, Tuesday, Wednesday, and Friday, 8:00 AM to 4:00 PM at the Gallia County Health Department, 499 Jackson Pike, Gallipolis, OH 45631, 740-441-2950.

After TB Skin Test is administered and read, documentation must be forwarded to the student's school for record keeping purposes.

NEW STUDENT BUS BOARDING PASS-NOT CCO APPLICABLE

School Attending_____

Student Name_____

DOB ___/___/___ Age_____ Grade_____

Address_____ City_____ State_____ Zip_____

Guardian Name_____

Phone_____ Emergency Phone_____

Driver Name Bus# AM Pickup Time PM Drop Off Time

APPROVAL STAMP

Gallia County Local Schools

CONFIDENTIAL HEALTH HISTORY
GALLIA COUNTY LOCAL SCHOOLS

TODAY'S DATE _____ SCHOOL ENROLLING TODAY _____
STUDENT'S NAME: LAST _____ FIRST _____ MIDDLE _____
CURRENT GRADE: _____ DATE OF BIRTH _____ GENDER: M F
MOTHER'S NAME _____ PHONE: _____
FATHER'S NAME _____ PHONE: _____
CHILD LIVES WITH: MOTHER FATHER GRANDPARENT GUARDIAN OTHER _____
CHILD'S PRIMARY ADDRESS: _____
SIBLINGS AND AGES: _____

DOES YOUR CHILD HAVE: IEP YES NO 504 PLAN Y N SPECIAL EQUIPMENT Y N

DOES YOUR CHILD HAVE ALLERGIES (FOOD, MEDICATIONS, INSECTS, LATEX, ETC)? Y N

IF YES, PLEASE LIST ALLERGY AND TREATMENT _____

Please list any medications/treatments this student requires daily (even if not needed at school): _____

CHECK ANY OF THE FOLLOWING THAT APPLY TO THIS STUDENT:

- | | | |
|---|---|---|
| <input type="checkbox"/> No Health Conditions | <input type="checkbox"/> Vision Impairments | <input type="checkbox"/> Digestive Issues |
| <input type="checkbox"/> ADHD/ADD | <input type="checkbox"/> amblyopia | <input type="checkbox"/> Cystic Fibrosis |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> wears glasses/contacts | <input type="checkbox"/> MusculoSkeletal Issues |
| <input type="checkbox"/> Migraines/Headaches | <input type="checkbox"/> color vision deficits | <input type="checkbox"/> Kidney Issues |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Hearing Impairments | <input type="checkbox"/> Learning Disability |
| <input type="checkbox"/> Seizures | <input type="checkbox"/> Hearing Aides R L | <input type="checkbox"/> Mental Health Concerns |
| <input type="checkbox"/> Cardiac Issues | <input type="checkbox"/> Eating Disorder | <input type="checkbox"/> Liver Issues |
| <input type="checkbox"/> High Blood Pressure | <input type="checkbox"/> Menstrual Issues | <input type="checkbox"/> Vascular Issues |

If you checked any of the above boxes, please describe the condition and current treatments:

If this student has had accidents or surgery, please list the dates and nature of each:

Please list any concerns not already listed that the school nurse/teacher need to address:

**Please Continue on Reverse Side

I understand that in order to provide the safest possible environment and most complete educational program for my child, the school needs to be informed of any health or medical conditions that may affect my child's school day or impact their learning.

I understand that for the safety of my student, or to provide for their educational achievement, the school nurse may need to share information about my child with the appropriate school staff and/or associated agencies. Under the regulations of FERPA (Family Education Rights and Privacy Act of 1974), this information shall be shared in confidential manner only as necessary. If I do not want information shared, I must request this in writing and file this request with the school nurse.

In order for a child to receive over the counter medication (such as Tylenol, Motrin), the parent/guardian will be contacted for permission to administer. Prescription medications, including inhalers and EpiPens, require completion of GCLS Authorization to Administer form by your physician and specific procedure for administering medication at school. Please ask for appropriate forms if needed.

This written validation will be in effect until otherwise noted or changed.

Signature of Parent/Guardian: _____

Date: _____

EMERGENCY MEDICAL STUDENT AUTHORIZATION FORM

SCHOOL _____ DATE _____ GRADE _____

STUDENT NAME _____

HOME ADDRESS _____

BOX	STREET/ROAD	CITY	ST	ZIP
MAILING ADDRESS (if different)				

Is student open enrollment? _____ Yes _____ No Resident District _____

AGE _____ BIRTH DATE _____ GENDER _____ M _____ F _____

STUDENT LIVES WITH ____ Both Parents ____ Mother Only ____ Father Only ____ Grandparents ____ Other ____

GUARDIAN'S NAME

GUARDIAN'S NAME

ADDRESS IF DIFFERENT

HOME PHONE _____ HOME PHONE _____

CELL PHONE _____

[illegible]

WORK PHONE _____

PLACE OF EMPLOYMENT	PLACE OF EMPLOYMENT
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100	100

EP-FATHER (IF APPLICABLE)

CELL PHONE _____

OTHERS MAIDEN NAME

OVER

IF SOMEONE OTHER THAN MOTHER/FATHER HAVE CUSTODY

NAME _____

PHONE NUMBER _____ CELL PHONE _____

EMAIL ADDRESS _____

PLEASE LIST ALL STUDENTS RESIDING THE HOME (who are under the age of 19 or enrolled in a building/school in our district):

LAST	FIRST	GRADE	AGE
...

1. The first part of the document is a list of references. The references are listed in a standard format, with the author's name, the title of the work, and the publisher. The references are as follows:

[illegible]

Fig. 2 The effect of the concentration of the polymer solution on the surface free energy of the polymer film.

[illegible]

NAME	RELATIONSHIP	HOME PHONE	CELL PHONE
...

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing data sets.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable parts and determining the best approach to solve each part.

4. The fourth step is to implement the plan. This involves carrying out the tasks and actions that have been identified in the plan.

5. The fifth step is to evaluate the results and make adjustments as needed. This involves comparing the actual results with the expected outcomes and identifying any areas for improvement.

6. The sixth step is to document the process and findings. This involves creating a record of the steps taken, the data collected, and the conclusions reached.

7. The seventh step is to communicate the results to the relevant stakeholders. This involves presenting the findings in a clear and concise manner, using appropriate visual aids and language.

8. The eighth step is to reflect on the process and learn from the experience. This involves considering what worked well, what challenges were faced, and how the process can be improved for future tasks.

9. The ninth step is to share the knowledge and insights gained. This involves disseminating the findings to a wider audience, through reports, presentations, or other means.

10. The tenth step is to continue to monitor and improve the process. This involves staying up-to-date with the latest developments and continuously seeking ways to optimize the process.

**MEDICAL HISTORY TO WHICH A PHYSICIAN SHOULD BE ALERTED
(ALLERGIES, PHYSICAL IMPAIRMENT, MEDICATIONS BEING TAKEN ETC.)**

In the event reasonable attempts to contact me have been unsuccessful I hereby give my consent for (1) the administration of any treatment deemed necessary by any licensed physician or dentist and (2) the transfer of my child to any hospital reasonably accessible. This authorization does not cover major surgery unless the medical opinions of 2 other license physicians or dentist, concurring in the necessity of such surgery are obtained prior to the performance of surgery.

I understand medical information may be shared with appropriate school personnel as deemed necessary by the school administrator.

physicians Name _____ phone# _____

entist Name _____ phone# _____

Signature of Parent/Guardian

REFUSAL TO CONSENT

do NOT give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action: