

Taylor County Board of Education
Tuesday, April 11, 2017 5:00 PM
1209 East Broadway
Campbellsville, KY 42718

A. CALL TO ORDER, INVOCATION, & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

C. PRESENTATIONS

- C.I.** Presentation of Diploma to Courtney Sue Morgan
- C.II.** Presentation of Diploma to Tabitha Shepherd
- C.III.** Presentation of Diploma to Michael Christopher Miller

D. APPROVAL OF CONSENT AGENDA ITEMS

E. ITEMS FOR YOUR APPROVAL

- E.I.** Approval of Pay Estimate #35 for the Taylor County High School project in the amount of \$577,654.27.
- E.II.** Approval of Change Order 5-6 - Stewart Richey Structural Steel for the Taylor County High School in the amount of \$6,050.
- E.III.** Approval of Change Order 12-6 - Shepco Commercial for the Taylor County High School in the amount of (\$1,210).
- E.IV.** Approval of Change Order 19-6 - Landmark Sprinkler for the Taylor County High School in the amount of (\$1,210).
- E.V.** Approval of Change Order 20-9 - Knight's Mechanical for the Taylor County High School in the amount of (\$1,210).
- E.VI.** Approval of Change Order 21-12 - Whitehouse Electric for the Taylor County High School in the amount of (\$1,210).
- E.VII.** Approval of Change Order 22-8 - Bennett's Carpets for the Taylor County High School in the amount of (\$1,210).
- E.VIII.** Approval to amend 2016-17 School Calendar
- E.IX.** Approval to apply for the Non-Traditional Instruction Program (Cyber Snow Days) as a Returning District
- E.X.** Approval of Flexible Professional Development Calendar for 2017-18.
- E.XI.** Request for 2017-2018 school year TC-4 Applications
- E.XII.** Approval of Wise, Buckner, Sprowles & Associates, PLLC as auditors for FY16-17 financial year.
- E.XIII.** Request for FMLA leave - Hanna Lobb
- E.XIV.** Request permission to take 8th grade students to Holiday World in Santa Claus, IN May 11th or 12th.
- E.XV.** Request for permission and financial assistance in the amount of \$750 to help with HOSA trip for national competition in Orlando, FL June 20-25th, 2017.

F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

G. NEW BUSINESS

H. ADMINISTRATIVE REPORTS

I. ADJOURNMENT